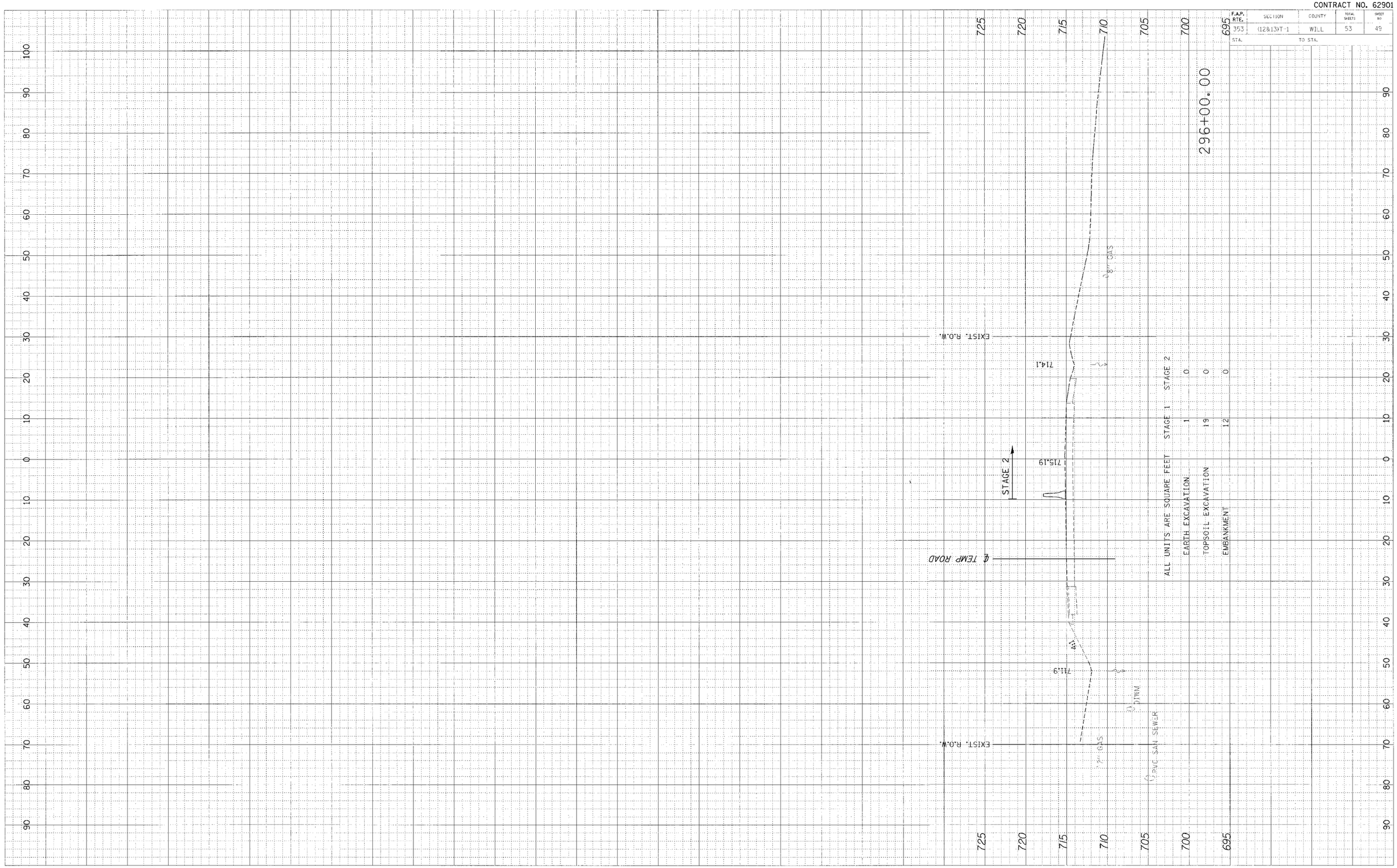
CONTRACT NO. 62901

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	(12&13)T-1	WILL	53	49
STA.		TO STA.		



ALL UNITS ARE SQUARE FEET	STAGE 1	STAGE 2
EARTH EXCAVATION	1	0
TOPSOIL EXCAVATION	19	0
EMBANKMENT	12	0

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		

BRIGHTON A & E, INC.

CROSS SECTIONS - STAGE 2

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