

| BITUMINOUS SURFACE TREATMENT, A-3                       |                                    |   |                            |                           |
|---|------------------------------------|---|----------------------------|---------------------------|
| LOCATION  | BIT. MAT.<br>(PRIME COAT)<br>(TON) | BIT. MAT.<br>(COVER AND SEAL COAT)<br>(TON) | COVER COAT<br>AGG<br>(TON) | SEAL COAT<br>AGG<br>(TON) |
| <u>SAND RIDGE ROAD</u><br>STA 20+12.33 TO STA 185+50.12 | 53.9                               | 161.7                                       | 756.0                      | 378.0                     |
| HUNTER PARKING AREA NO. 1                               | 1.0                                | 2.8   | 13.0                       | 6.5                       |
| HUNTER PARKING AREA NO. 2                               | 0.6                                | 1.7   | 8.0                        | 4.0                       |
| HUNTER PARKING AREA NO. 3                               | 0.4                                | 1.2   | 5.7                        | 2.9                       |
| HUNTER PARKING AREA NO. 4                               | 1.0                                | 3.0   | 13.8                       | 6.9                       |
| HUNTER PARKING AREA NO. 5                               | 0.8                                | 2.5   | 11.8                       | 5.9                       |
| HUNTER PARKING AREA NO. 6                               | 0.5                                | 1.4   | 6.6                        | 3.3                       |
| <b>TOTAL =</b>  | <b>58.2</b>                        | <b>174.3</b>                                | <b>814.9</b>               | <b>407.5</b>              |

| PIPE CULVERT, END SECTION, DELINEATOR, & INLET SCHEDULE |   |                              |                        |                         |  |                            |
|---|---|------------------------------|------------------------|-------------------------|--|----------------------------|
| LOCATION  | PIPE CULVERTS                               |                              | END SEC                |                         | DELIN.<br>S. -WHITE<br>CRYSTAL<br>(EACH) | ADJUST<br>INLETS<br>(EACH) |
|   | TYPE 1-15<br>CS, AA<br>(FOOT)               | TYPE 1-18"<br>RCCP<br>(FOOT) | METAL<br>15"<br>(EACH) | PRC FL<br>18"<br>(EACH) |  |                            |
|   | <u>SAND RIDGE ROAD &amp; HUNTER PARKING</u> |                              |                        |                         |  |                            |
| STA 25+00   |   | 30.0                         |                        | 2                       | 2  |                            |
| RT STA 26+79.45   | 44.0  |                              |                        |                         |  |                            |
| STA 35+00   |   | 30.0                         |                        | 2                       | 2  |                            |
| RT STA 42+00  | 49.0  |                              |                        |                         |  |                            |
| STA 43+00   |   | 30.0                         |                        | 2                       | 2  |                            |
| LT STA 43+36.16   | 48.0  |                              |                        |                         |  |                            |
| LT STA 54+76.53   | 44.0  |                              |                        |                         |  |                            |
| RT STA 56+56.32   | 50.0  |                              | 2                      |                         |  |                            |
| STA 57+00   |   | 30.0                         |                        | 2                       | 2  |                            |
| STA 67+00   |   | 30.0                         |                        | 2                       | 2  |                            |
| STA 78+00   |   | 30.0                         |                        | 2                       | 2  |                            |
| LT STA 79+01.66   | 50.0  |                              |                        |                         |  |                            |
| RT STA 82+28.77   | 55.0  |                              |                        |                         |  |                            |
| STA 89+00   |   | 30.0                         |                        | 2                       | 2  |                            |
| STA 95+00   |   | 30.0                         |                        | 2                       | 2  |                            |
| STA 101+00  |   | 30.0                         |                        | 2                       | 2  |                            |
| STA 110+00  |   | 30.0                         |                        | 2                       | 2  |                            |
| STA 116+00  |   | 30.0                         |                        | 2                       | 2  |                            |
| STA 121+00  |   | 30.0                         |                        | 2                       | 2  |                            |
| RT STA 121+76.00  | 50.0  |                              | 2                      |                         |  |                            |
| STA 135+00  |   | 30.0                         |                        | 2                       | 2  |                            |
| STA 145+00  |   | 30.0                         |                        | 2                       | 2  |                            |
| STA 176+70  |   | 30.0                         |                        | 2                       | 2  |                            |
| <u>JAKE WOLF FISH HATCHERY PARKING AREA</u>             |   |                              |                        |                         |  |                            |
| STA. 5+16.17 @ 27.85' LT                                |   |                              |                        |                         |  | 1                          |
| STA. 5+93.04 @ 26.09' RT                                |   |                              |                        |                         |  | 1                          |
| STA. 6+84.74 @ 25.41' RT                                |   |                              |                        |                         |  | 1                          |
| <b>TOTAL =</b>  | <b>390.0</b>                                | <b>450.0</b>                 | <b>4</b>               | <b>30</b>               | <b>30</b>                                | <b>3</b>                   |

| REVISIONS |      |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: VERT.  
HORIZ.  
DATE

DRAWN BY  
CHECKED BY