SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
05-F3000-01-BT	COOK	92	8
STA.	TO STA.		
IDOT PROJECT NO. CMM-8003(498)			
SALT CREEK GREENWAY TRAIL			

CONTRACT NO. 83667

TREE REMOVAL SCHEDULE

LYONS

LOCATION			6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER
STATION	OFFSET LT	OFFSET RT		
47+079.5	1.7			36
47+090.4	2.1			18
47+324.2		1.9		27
47+463.0		1.6		30
47+463.8	1.8		15	
47+470.0		0.5	14	
47+473.1	0.4			17
47+480.1		2.1	6	
47+482.9		1.6	15	
47+485.5		1.2	9	
47+486.9		2.3	8	
47+490.2		2.4	11	
47+490.5	2.1		10	
47+492.3		1.2	11	
47+493.5	1.1		14	
47+494.5	0.1		14	
47+494.7		2.6	11	
47+500.4	1.6		12	
47+503.3		0.4	10	
47+506.1	0.9		15	
47+506.1		1.7	6	
47+509.7		2.0	6	
47+534.3		2.1	12	
47+535.4		0.2	11	
47+539.0	2.7		15	
47+547.1	2.3		11	
47+549.0		1.5	11	
47+564.4	1.1		12	
47+565.1		0.6		19
47+606.3		2.5		24
47+610.6	2.4		15	
47+614.9		1.1	12	
47+621.6	2.4			18
47+644.5		2.3	10	
47+647.8		2.3	15	
47+665.9	1.2		12	
47+678.5		2.6		24
47+680.0		1.3	8	
47+684.2	2.1		9	
47+685.5		2.1	10	
47+687.2	1.9		12	
47+689.0	2.3			16
47+696.3		1.5		24
47+696.9	2.2		13	
47+697.9		1.2	10	
47+703.0	0.6		10	
47+703.3		2.4	14	
47+710.9	1.0		10	
47+711.6		2.8	12	
47+715.0		0.9	12	
47+721.0		1.0	14	
47+722.1	2.6		14	
47+733.7		0.9		24

LOCATION			6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER
STATION	OFFSET LT	OFFSET RT		
47+737.6	0.5		14	
47+748.1		1.2		16
47+757.5		0.2		22
47+758.7		2.4	10	
47+761.8		0.2	12	
47+766.4	1.9		15	
47+810.3	0.8		11	
47+810.5	1.7		8	
47+947.5		0.5	15	
47+949.7	1.4			25
47+969.7		1.7		27
47+971.9		0.1	9	
47+973.7	1.3		9	
47+989.8		2.0	10	
48+002.2		1.6	10	
48+039.0		2.4	7	
48+041.1		0.4	8	
48+046.4	1.6		10	
48+058.1	1.7		10	
48+059.1	2.3		10	
48+069.7		0.9		40
48+092.8	1.9		12	
48+101.9	0.1		12	
48+112.0	1.2		10	
48+139.9	2.5		10	
48+250.5		0.6	8	
48+264.0	0.7		15	
48+264.5	1.3		12	
48+267.4	0.4		12	
48+268.4		2.1	15	
48+269.6		1.6	15	
48+270.9	0.2		12	
48+276.1		1.9	12	
48+302.2	3.4		10	
48+306.1	0.6			18
48+311.8	2.5			36
48+315.1		2.3	8	
48+321.7	3.4		8	
48+324.4	3.8		10	
48+328.4	1.9		12	
48+330.6	2.6		15	
48+335.4	3.0		12	
48+340.8	0.8		12	
48+342.3	0.2			17
48+342.7		1.5	12	
48+356.4		2.2	12	
48+369.4		2.4	6	
48+383.8	2.0		13	
48+383.8	0.2			23
48+387.3	0.2		15	
48+391.7	0.8		10	
48+392.0		1.9	10	
48+392.7		1.9	15	

LOCATION			6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER
STATION	OFFSET LT	OFFSET RT		
48+395.2		2.3	10	
48+395.4		0.4	11	
48+397.5	2.6		15	
48+397.7	0.7			25
48+404.7		0.9	15	
48+408.3	1.1		15	
48+416.6		3.1	12	
48+421.3		2.8	15	
48+422.8	2.8		8	
48+428.0	2.5		8	
48+430.1	2.2		8	
48+436.0		2.1	15	
48+480.7		2.2	13	
48+484.7	1.5		10	
48+488.3	1.4		10	
48+488.8	2.4		15	
48+513.5	2.3		11	
48+514.6	2.4		10	
48+524.8		2.3	12	
48+528.2	2.6		15	
48+530.9		2.3		18
48+540.5	2.6		12	
48+541.8	2.5		12	
48+547.5		2.5	12	
48+553.3		2.8	11	
48+561.4		2.7	12	
48+573.7		2.2	9	
48+580.3	1.4		10	
48+581.1	2.7		8	
48+585.6		1.5	11	
48+589.1		3.0	10	
48+614.9	2.5			36
48+654.9	2.3		12	
48+729.9		5.2		16
48+731.7		3.3	15	
48+731.9		4.4	13	
48+732.8		2.6	8	
		TOTAL:	1347	596

EARTHWORK SCHEDULE

LOCATION	SUITABLE EXCAVATION (EARTH EXCAVATION)	EARTH EX. ADJUSTED FOR SHRINKAGE (25%)	SUITABLE EMBANKMENT	EARTHWORK BALANMCE WASTE (+) OR SHORTAGE (-) (FURNISHED EXCAVATION)	UNSUITABLE EXCAVATION (REMOVAL & DISPOSAL OF UNSUITABLE MATERIAL)	UNSUITABLE EMBANKMENT	TOPSOIL FURNISH & PLACE 150MM	UNSUITABLE BALANCE WASTE (+) OR SHORTAGE (-)
	CU M	CU M	CU M	CU M	CU M	CU M	CU M	CU M
STA. 0+000 TO 0+641	10	8	1319	-1311	1073	0	409	+664
STA. 29+311 TO 31+202	335	252	3234	-2982	3381	0	1274	+2107
STA. 31+202 TO 40+391	0	0	0	0	307	0	1838	-1531
STA. 44+635 TO 45+215	128	96	584	-488	933	0	397	+536
STA. 45+215 TO 45+315	0	0	48	-48	80	0	20	+60
STA. 46+940 TO 48+739	0	0	2143	-2143	2583	0	813	+1770
TOTAL	473	356	7328	-6972	8357		4751	+3606

CURB & GUTTER REMOVAL AND REPLACEMENT SCHEDULE

LOCATION	CURB & GUTTER REMOVAL & REPLACEMENT
	M
BUSSE WOODS	
0+205	5
0+641	6
FOREST PRESERVE CC	
30+555	4
44+635	5
44+869	5
46+940	5
47+853	8
47+868	8
48+320	5
48+739	5
VILLAGE OF LYONS	
45+245	5
45+262	5
45+314	5
TOTAL	71

URS
1701 GOLF ROAD, SUITE 1000 TEL. (847) 228-0707
ROLLING MEADOWS, IL 60008 FAX. (847) 228-1115

REVISIONS

NO.	NAME	DATE

FOREST PRESERVE DISTRICT OF COOK COUNTY

SALT CREEK GREENWAY TRAIL

SCHEDULE OF QUANTITIES

DATE: 7/01/05 DRAWN BY: XXX

DESIGNED BY: MIA CHECKED BY: DDL