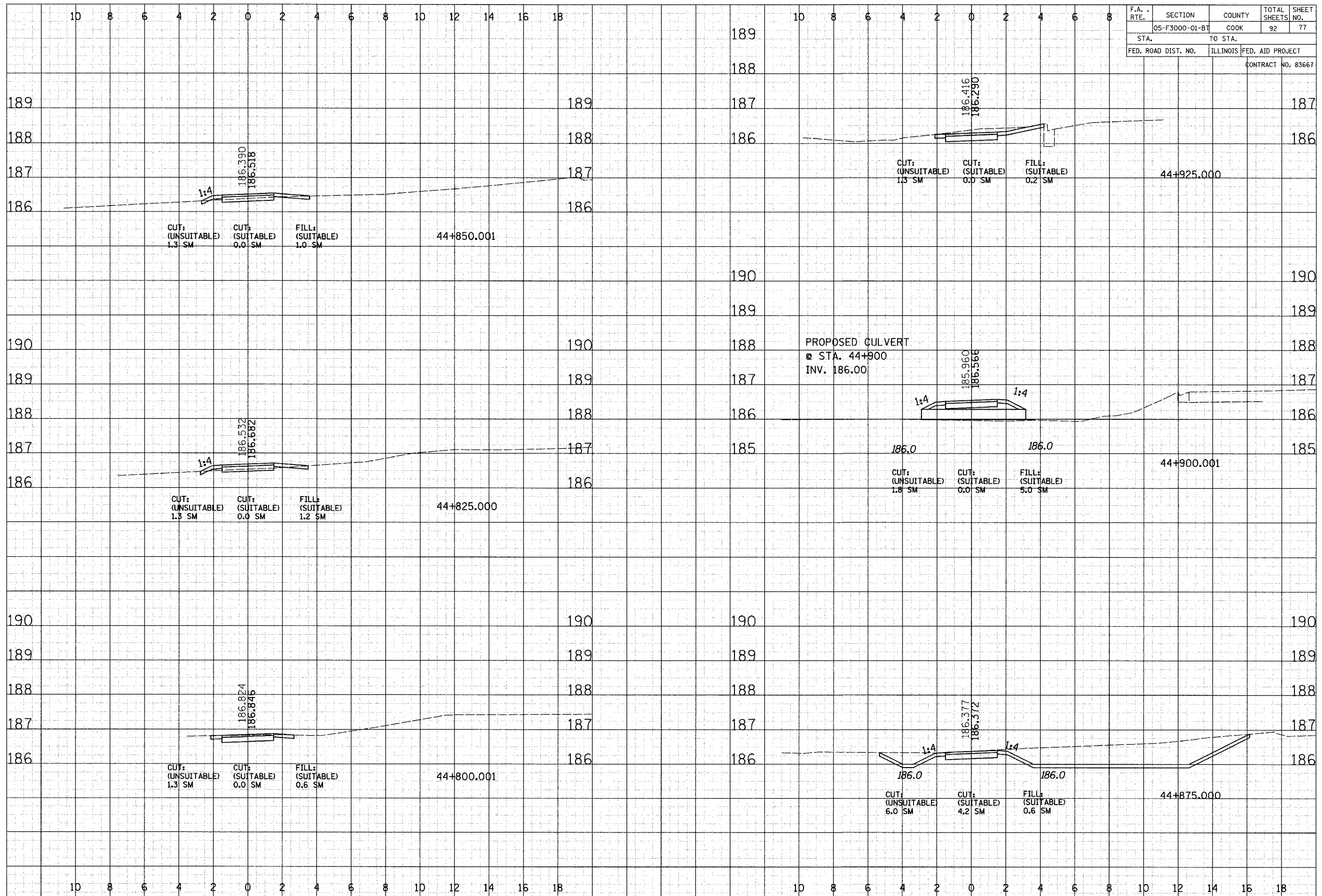


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
05-F3000-01-BT	COOK	92	77	
STA.	TO STA.		FED. AID PROJECT	
	ILLINOIS		CONTRACT NO. 83667	

BY _____ DATE _____
 SUPERVISOR _____
 SURVEY PLOTTED _____
 NOTE BOOK TEMPLATE _____
 AREAS CHECKED _____

BY _____ DATE _____
 SUPERVISOR _____
 SURVEY PLOTTED _____
 NOTE BOOK TEMPLATE _____
 AREAS CHECKED _____



CROSS SECTIONS - OGDEN AVE.-COOK COUNTY FP