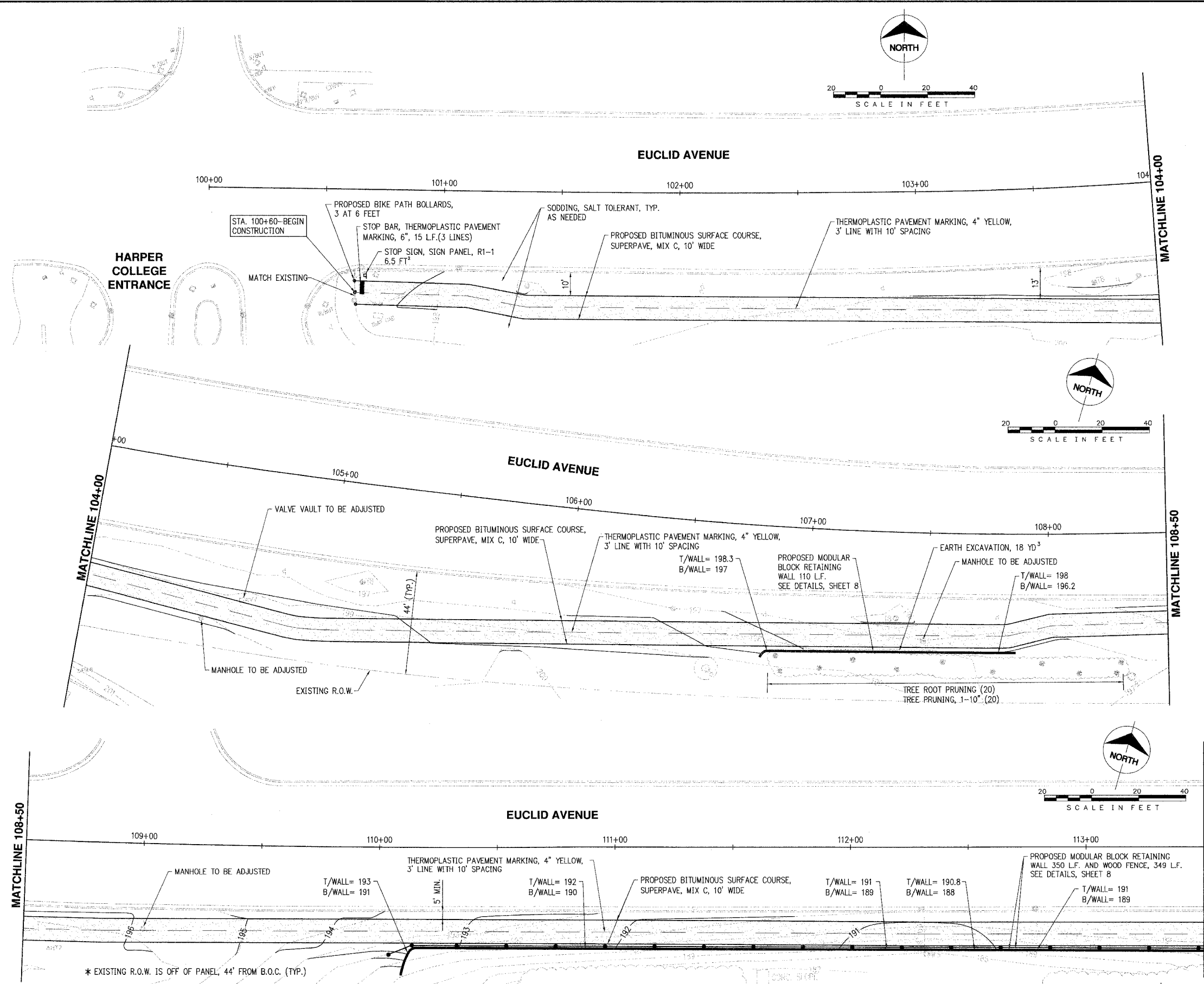


RTE. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAU 3512 FAP 364	02-00077-00-SW	COOK	8	6
FEDERAL RD. DIST. NO.		ILLINOIS FEDERAL AID PROJECT		

CONTRACT NO.: 83812



Scale For Microfilming  
Millimeters

Inches

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A  
B  
C  
D  
E  
F  
G  
H  
I

no.	date	by	ckd	description
1	07/20/05	AJB	AJB	INCORPORATE IDOT COMMENTS



date	06-28-05	detailed	J. HOLZINGER
designed	A. BRYANT	checked	J. STEENKEN



**VILLAGE of PALATINE**  
EUCLID AVENUE (HARPER COLLEGE) BIKE PATH

project	33973	contract	
drawing		rev.	1
sheet	6	of	8 sheets
file I: \PALATINE\33973... \CAD\BID\PLAN 1SOUTH			