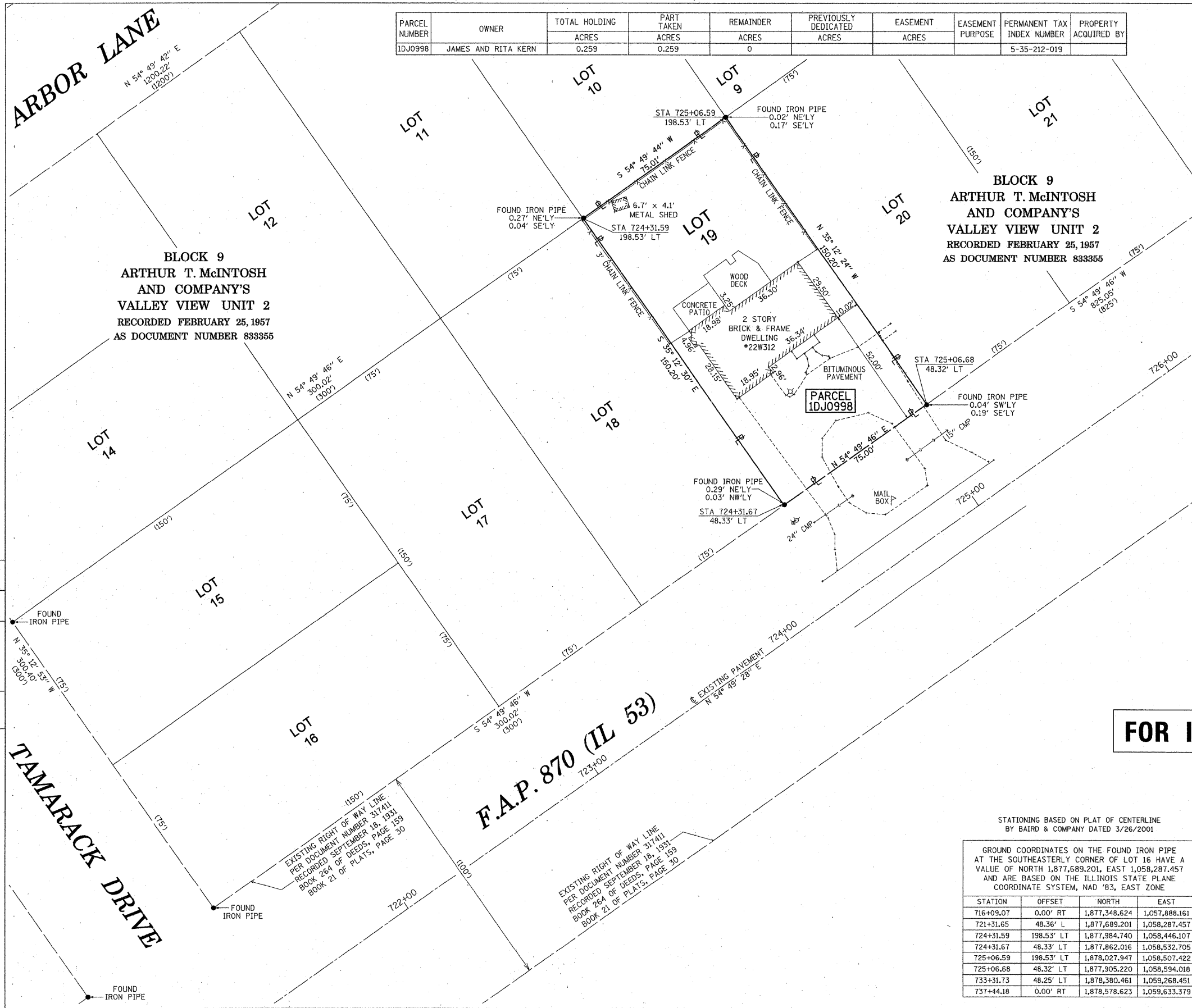


PART OF THE SOUTH HALF OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DuPAGE COUNTY, ILLINOIS

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREVIOUSLY DEDICATED ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---------------------|---------------------|------------------|-----------------|----------------------------|----------------|------------------|----------------------------|----------------------|
| 10J0998 | JAMES AND RITA KERN | 0.259 | 0.259 | 0 | | | | 5-35-212-019 | |

| F.A.P. | SECTION | COUNTY | TOTAL SHEET | SHEET NO. |
|--------|---------|--------|-------------|-----------|
| 870 | | DuPAGE | 1 | 1 |

STATION 722+00.00 TO STATION 726+00.00
FED. ROAD DIST. 1 ILLINOIS FED. AID PROJECT



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORDED DATA
- EXISTING BUILDING

IRON PIPE OR ROD FOUND SET 3/4" x 30" REBAR
 + CUT CROSS FOUND OR SET PK FOUND PK NAIL PK SET PK NAIL

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 3/4" INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 T2
 T3

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

● PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS } S.S.
COUNTY OF COOK

THIS IS TO CERTIFY THAT I, WILLIAM J. FLEMING, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

DATED AT CHICAGO, ILLINOIS THIS 14TH DAY OF APRIL, A.D. 2008.

WILLIAM J. FLEMING
ILLINOIS PROFESSIONAL LAND SURVEYOR 35-3226
EXPIRES 11/30/2008

FOR INFORMATION ONLY

STATIONING BASED ON PLAT OF CENTERLINE BY BAIRD & COMPANY DATED 3/26/2001

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 716+09.07 | 0.00' RT | 1,877,348.624 | 1,057,888.161 |
| 721+31.65 | 48.36' L | 1,877,689.201 | 1,058,287.457 |
| 724+31.59 | 198.53' LT | 1,877,984.740 | 1,058,446.107 |
| 724+31.67 | 48.33' LT | 1,877,862.016 | 1,058,532.705 |
| 725+06.59 | 198.53' LT | 1,878,027.947 | 1,058,507.422 |
| 725+06.68 | 48.32' LT | 1,877,905.220 | 1,058,594.018 |
| 733+31.73 | 48.25' LT | 1,878,380.461 | 1,059,268.451 |
| 737+44.18 | 0.00' RT | 1,878,578.623 | 1,059,633.379 |

PTB 138/001
WORK ORDER 26
GASAI PROJECT
20063022.26

GRAEF, ANHALT, SCHLOEMER & ASSOCIATES, INC.
ENGINEERS & LAND SURVEYORS
8501 N. Higgins Road, Suite 280
Chicago, Illinois 60631
(773) 399-0122

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
| | | |

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 870 (IL 53)

SECTION DUpAGE COUNTY
PROJECT JOB NO. R-91-067-00
STATION 722+00 TO STATION 725+00
SCALE: 1" = 20' SHEET 1 OF 1

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096

| BY | DATE |
|----|------|
| | |

R.O.W. MADE CHECKED PLOTTED
BOOK #

| FILE NAME | USER NAME | DESIGNED | REVISOR |
|--|-----------|----------|---------|
| c:\pwwork\pwwork\pocicehal\d0270297\sh | pocicehal | - | - |
| | | DRAWN | REVISOR |
| | | CHECKED | REVISOR |
| | | DATE | REVISOR |

RECORDING: RECORDED ON

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS (FOR INFORMATION ONLY)
22W312 IL ROUTE 53, GLEN ELLYN (LOCATION NO. 1)

SCALE: NTS SHEET NO. 1 OF 5 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|-------------|---------|--------------|-----------|
| VAR | 2011-044-DM | VARIOUS | 22 | 16 |

CONTRACT NO. 60P53
ILLINOIS FED. AID PROJECT