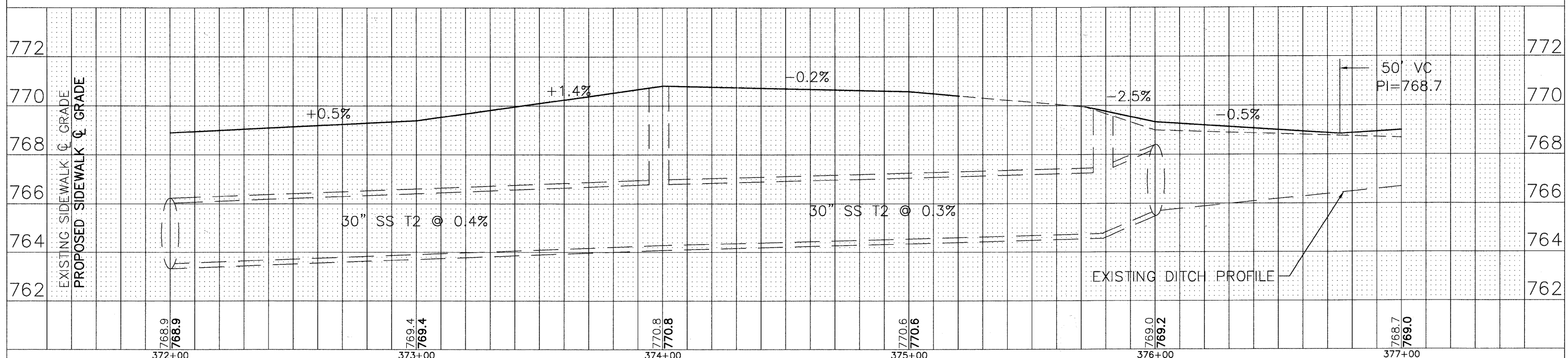
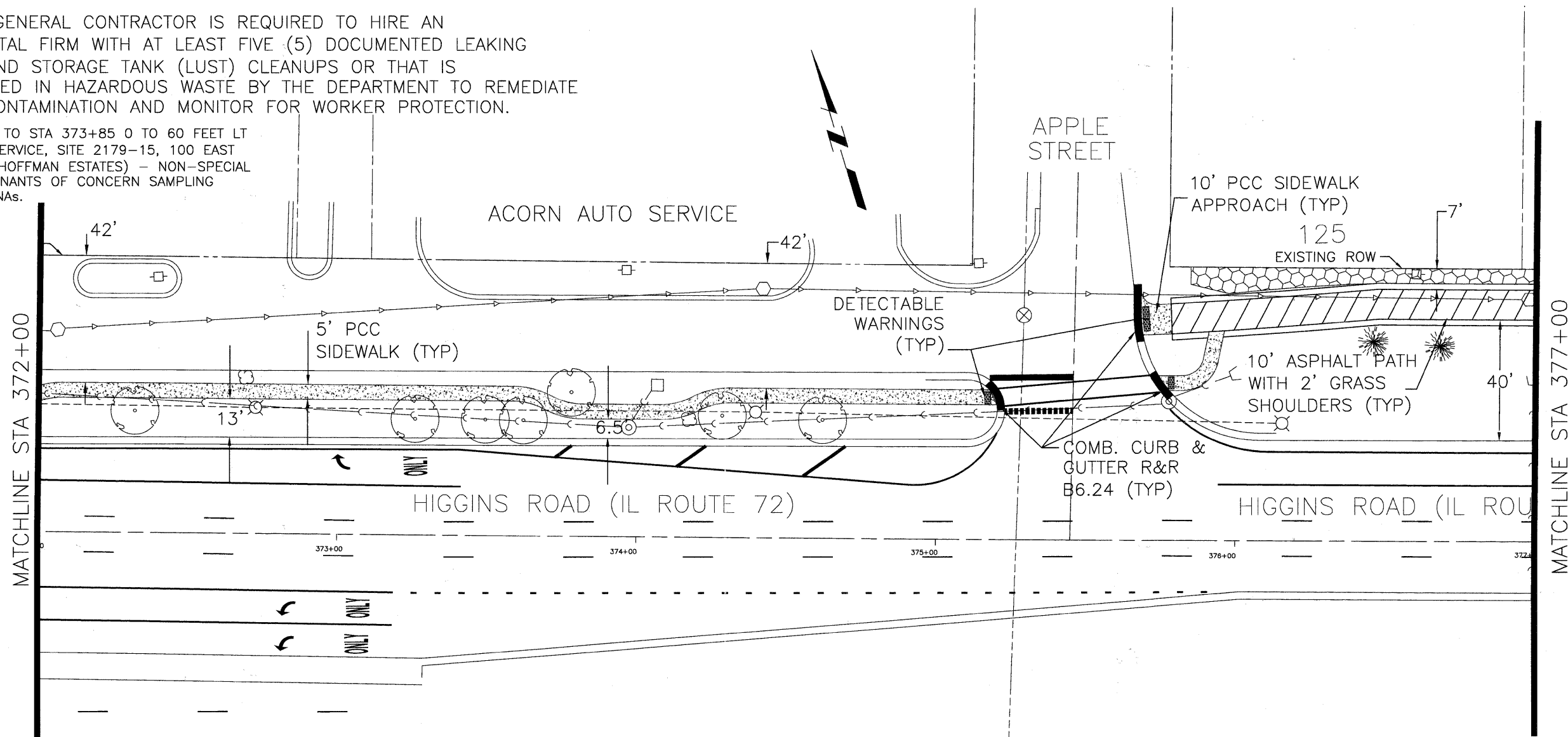


NOTE: THE GENERAL CONTRACTOR IS REQUIRED TO HIRE AN ENVIRONMENTAL FIRM WITH AT LEAST FIVE (5) DOCUMENTED LEAKING UNDERGROUND STORAGE TANK (LUST) CLEANUPS OR THAT IS PRE-QUALIFIED IN HAZARDOUS WASTE BY THE DEPARTMENT TO REMEDIATE THE SOIL CONTAMINATION AND MONITOR FOR WORKER PROTECTION.

1. STA 372+65 TO STA 373+85 0 TO 60 FEET LT (ACORN AUTO SERVICE, SITE 2179-15, 100 EAST HIGGINS ROAD, HOFFMAN ESTATES) - NON-SPECIAL WASTE. CONTAMINANTS OF CONCERN SAMPLING PARAMETERS: PNAs.



PLAN	SURVEYED	DATE	BY
	PLOTTED		
	NOTE BOOK		
	NO.		

PROFILE	SURVEYED	DATE	BY
	PLOTTED		
	NOTE BOOK		
	NO.		

FILE NAME = Higgins Bike Path-Plan & Profile.dwg	DESIGNED - DRAWN - CHECKED - DATE -	REVISED - REVISED - REVISED - REVISED -	<p>VILLAGE OF HOFFMAN ESTATES 1900 Hassell Road, Hoffman Estates, IL 60169 Phone Number: 847 252-5800</p>	<p>Higgins Road Bicycle and Pedestrian Project Plan and Profile - Higgins Road</p> <p>SCALE: 1" = 20' SHEET NO. 3 OF 11 SHEETS STA. 372+00 TO STA. 377+00</p>	<table border="1"> <tr> <td>F.A.P. RTE.</td> <td>SECTION</td> <td>COUNTY</td> <td>TOTAL SHEETS</td> <td>SHEET NO.</td> </tr> <tr> <td>341</td> <td>08-00080-00-BT</td> <td>Cook</td> <td>86</td> <td>9</td> </tr> <tr> <td colspan="5">CONTRACT NO. 63233</td> </tr> </table>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	341	08-00080-00-BT	Cook	86	9	CONTRACT NO. 63233				
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