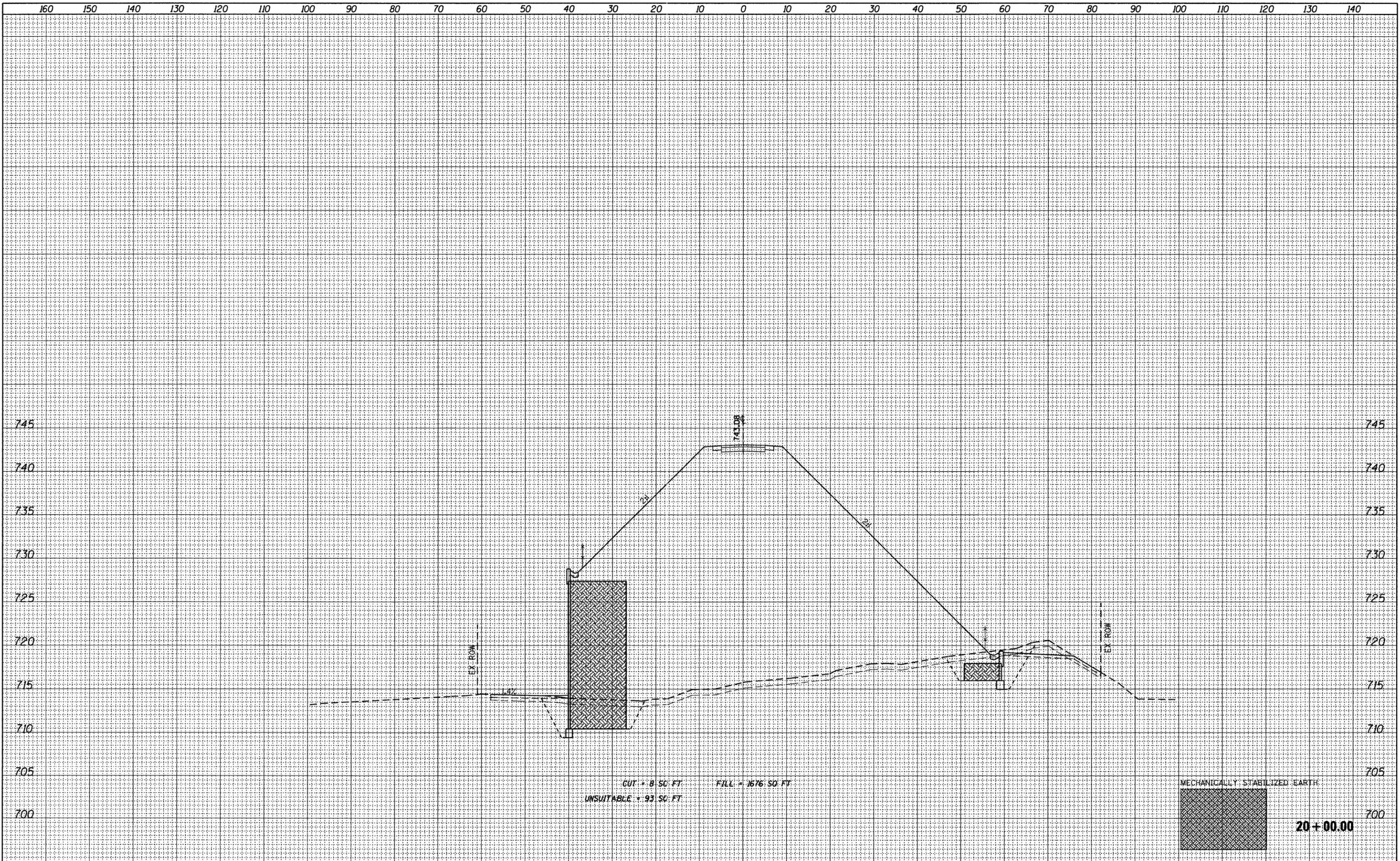


|              |               |      |
|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       | BY   |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |
|              | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       | BY   |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |
|                 | AREAS CHECKED |      |



CUT = 8 SQ. FT.      FILL = 1676 SQ. FT.  
 UNSUITABLE = 93 SQ. FT.

MECHANICALLY STABILIZED EARTH  
 20+00.00

FILE NAME = W:\756-004\_Lombard - GWT Bridges Phase II\CADD

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = daly             | DESIGNED - JPS | REVISED - |
| Sheets\01756004-sht-xsec.dgn | DRAWN - JPS    | REVISED - |
| PLOT SCALE = 10.0000' / IN.  | CHECKED - BD   | REVISED - |
| PLOT DATE = 7/22/2011        | DATE -         | REVISED - |

**STATE OF ILLINOIS  
 GREAT WESTERN TRAIL**

**GREAT WESTERN TRAIL  
 CROSS SECTIONS**  
 1"=10' HORIZ.  
 SCALE: 1"=5' VERT. SHEET NO. 22 OF 51 SHEETS  
 STA. 20+00.00 TO STA. 20+00.00

| F.A. RTE.          | SECTION        | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|----------------|--------|---------------------------|-----------|
|                    | 06-00151-00-BR | DUPAGE | 201                       | 172       |
| CONTRACT NO. 63568 |                |        | ILLINOIS FED. AID PROJECT |           |