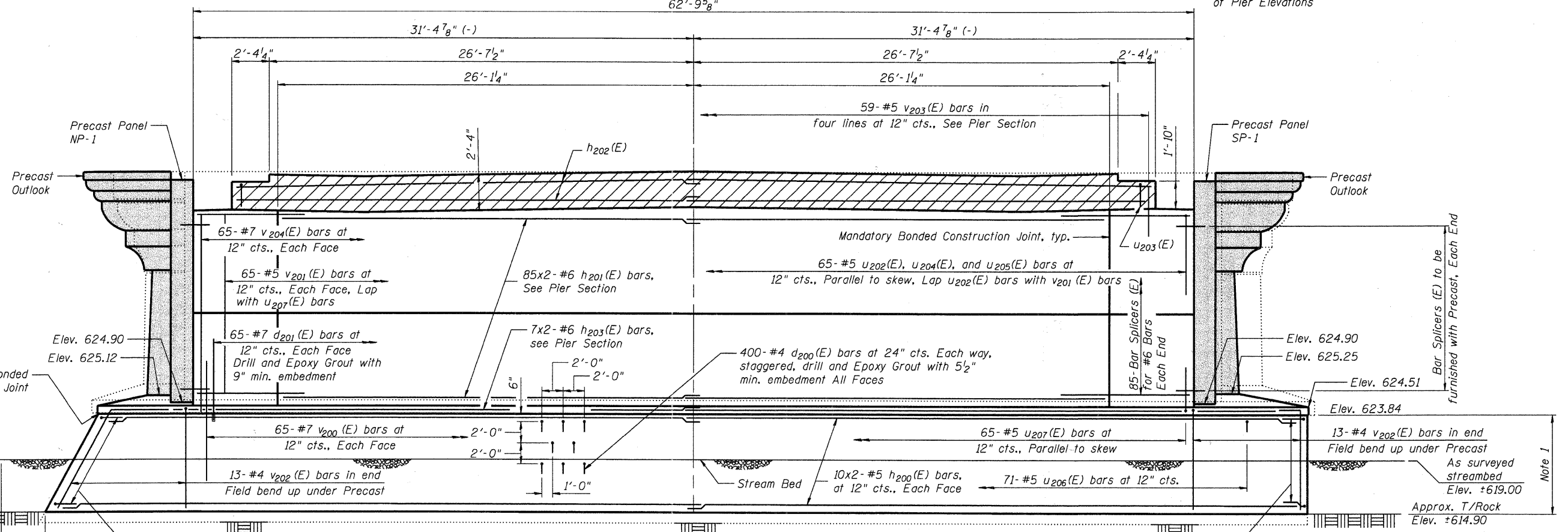


MINIMUM BAR LAP

#5	2'-11"
#6	3'-6"
#7	4'-1"



HRGreen
PROJECT CONTACT: Michael G. Harding
DATE PLOTTED: 7/26/2011 11:02:07 AM
FILE NAME: 8609012-W-Pier-01.dgn
PLOT DRIVER: pdfcut
PEN TABLE: Struct 22x34.tbl

HRGreen.com
Illinois Professional Design Firm
#184-001322

USER NAME = whood	DESIGNED - SSM	REVISED -
PLOT SCALE = N.T.S.	CHECKED - RGD	REVISED -
PLOT DATE = 7/26/2011	DRAWN - WJH	REVISED -
	CHECKED -	REVISED -

CITY OF AURORA
DOWNER PLACE OVER THE WEST BRANCH
OF THE FOX RIVER

PIER 1
STRUCTURE NO. 045-6006
SHEET NO. SW-38 OF SW-48 SHEETS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	07-00264-00-BR	KANE	164	90
CONTRACT NO. 63620			ILLINOIS FED. AID PROJECT	