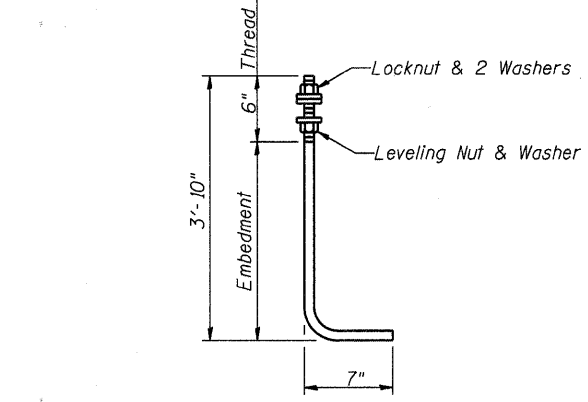
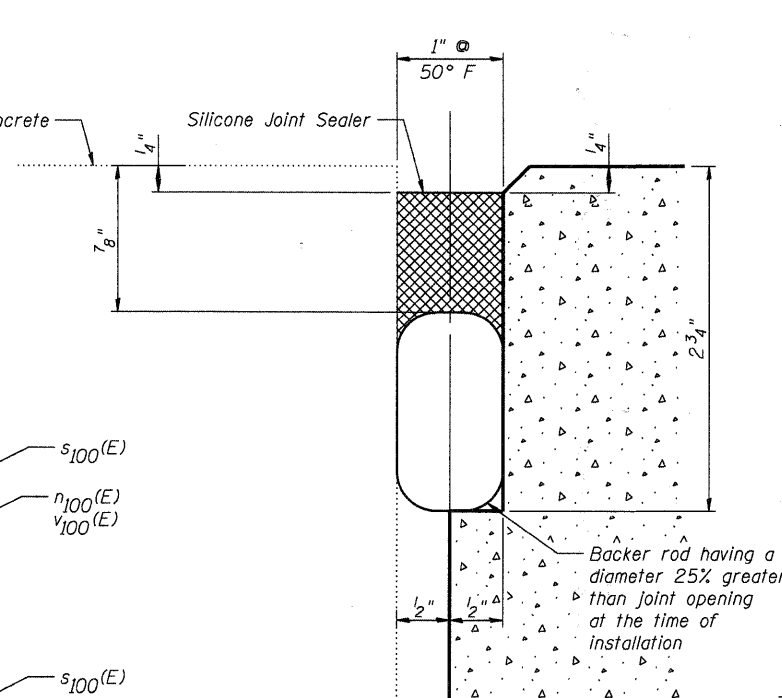
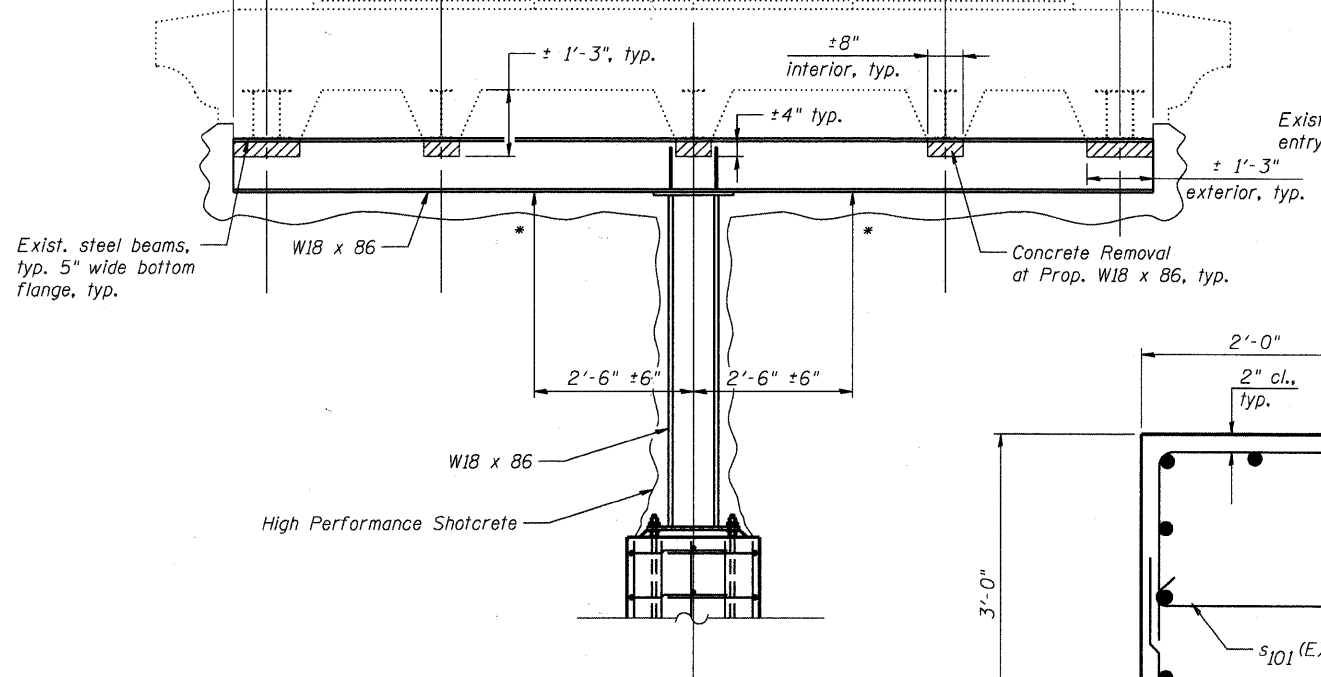
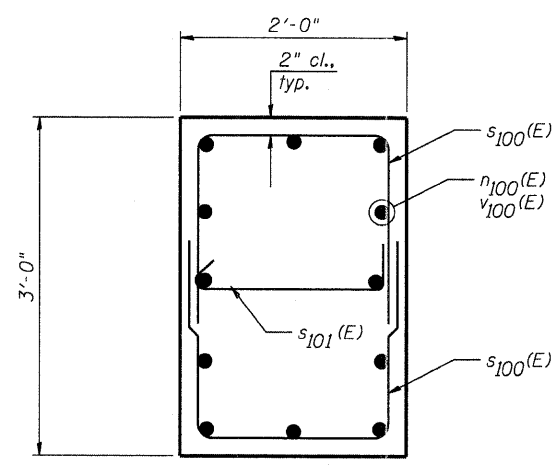


**FOOTING PLAN**



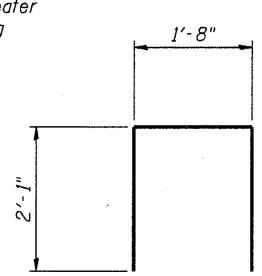
**ANCHOR ROD**  
7/8" Diameter (ASTM F 1554 Grade 105) - 4 req'd  
Cost Included in Concrete Structures

**SECTION E-E**  
\* Jacking Locations

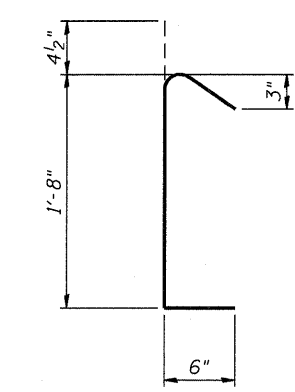


**SECTION D-D**

**SILICONE JOINT SEALER**



**BAR #100 (E)**



**BAR #101 (E)**

COMPANY NAME: HRGREEN  
PROJECT CONTACT: Michael G. Harding  
DATE PLOTTED: 7/26/2011 11:02:41 AM  
FILE NAME: 86090472-WestBranch.tbl  
PLOT DRIVER: pdfplot  
PEN TABLE: STRUCT 22x34.tbl



USER NAME = whood	DESIGNED - KMA	REVISED -
PLOT SCALE = N.T.S.	CHECKED - RGD	REVISED -
PLOT DATE = 7/26/2011	DRAWN - WJH	REVISED -
	CHECKED -	REVISED -

**CITY OF AURORA**  
**DOWNER PLACE OVER THE WEST BRANCH**  
**OF THE FOX RIVER**

**31 W. DOWNER PLACE BUILDING ENTRY SUPPORT**  
**STRUCTURE NO. 045-6006**  
SHEET NO. SW-45 OF SW-48 SHEETS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	07-00264-00-BR	KANE	164	97
			CONTRACT NO. 63620	
[ILLINOIS] FED. AID PROJECT				