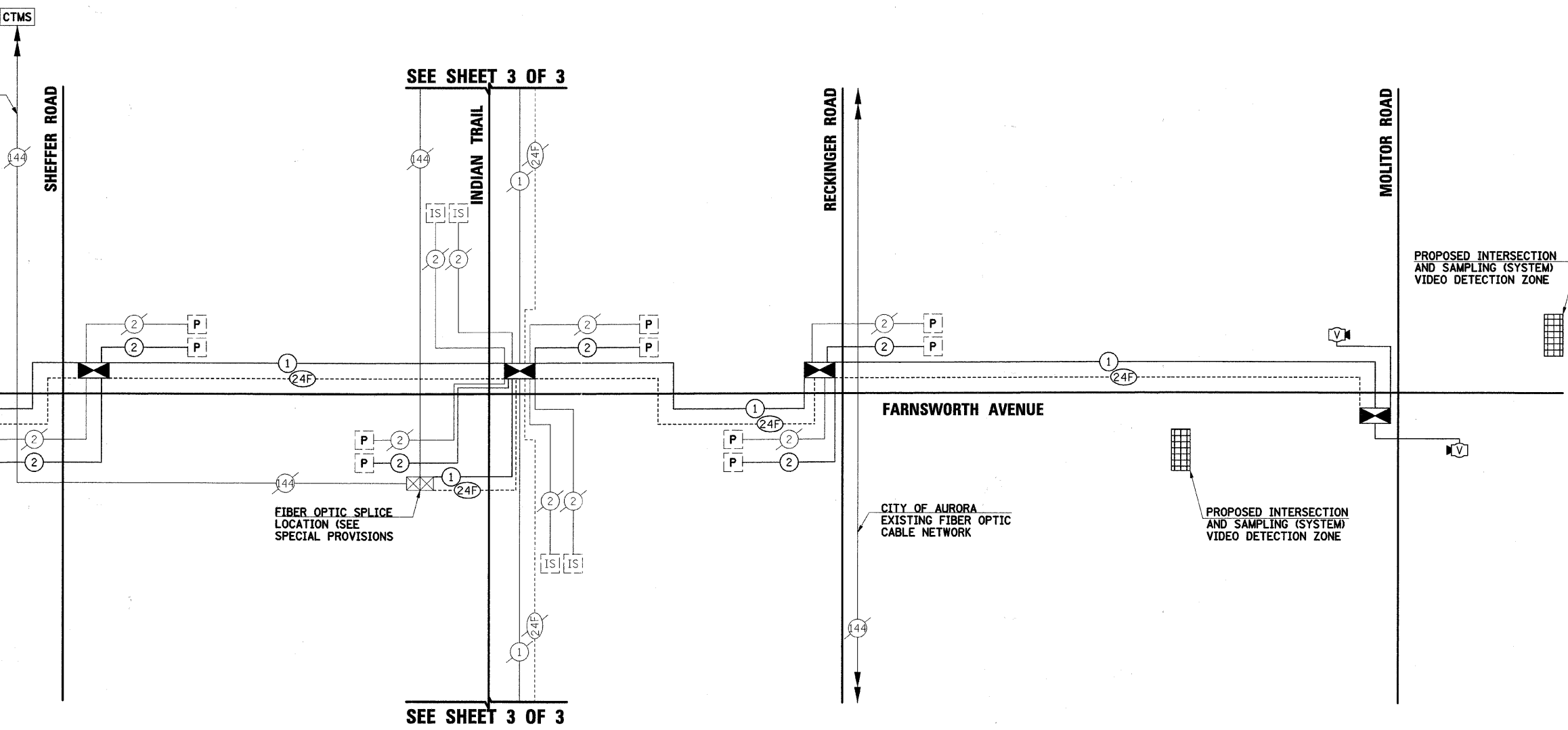


AURORA CITY HALL  
44 E. DOWNER PLACE

CITY OF AURORA  
EXISTING FIBER OPTIC  
CABLE NETWORK



FIBER OPTIC SPLICE  
LOCATION (SEE  
SPECIAL PROVISIONS)

FARNSWORTH AVENUE

CITY OF AURORA  
EXISTING FIBER OPTIC  
CABLE NETWORK

PROPOSED INTERSECTION  
AND SAMPLING (SYSTEM)  
VIDEO DETECTION ZONE

PROPOSED INTERSECTION  
AND SAMPLING (SYSTEM)  
VIDEO DETECTION ZONE

|           |      |
|-----------|------|
| PLAN      | DATE |
| SUBMITTED |      |
| PLOTTED   |      |
| NOTE BOOK |      |
| NO.       |      |
| BY        |      |
| DESIGNED  |      |
| DRAWN     |      |
| CHECKED   |      |
| DATE      |      |

|           |      |
|-----------|------|
| PROFILE   | DATE |
| SUBMITTED |      |
| PLOTTED   |      |
| NOTE BOOK |      |
| NO.       |      |
| BY        |      |
| DESIGNED  |      |
| DRAWN     |      |
| CHECKED   |      |
| DATE      |      |

**NOTE:**  
THE EXISTING MASTER CONTROLLER AT THE INTERSECTION OF FARNSWORTH AVENUE AND INDIAN TRAIL SHALL BE REMOVED BY THE CONTRACTOR, SHALL REMAIN THE PROPERTY OF THE CITY OF AURORA, AND SHALL BE DELIVERED BY THE CONTRACTOR TO THE CITY OF AURORA'S ELECTRICAL YARD. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT.

THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.



USER NAME = MFaller  
PLOT SCALE =  
PLOT DATE = 7/1/2011

|          |     |         |   |
|----------|-----|---------|---|
| DESIGNED | JRS | REVISED | - |
| DRAWN    | JRS | REVISED | - |
| CHECKED  | APS | REVISED | - |
| DATE     | -   | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

INTERCONNECT SCHEMATIC  
SHEET 2 OF 3

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A.P. RTE.         | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO.                 |
|---------------------|----------------|--------|--------------|---------------------------|
| 360                 | 09-00289-00-TL | KANE   | 37           | 34                        |
| FED. ROAD DIST. NO. |                |        |              | ILLINOIS FED. AID PROJECT |
| CONTRACT NO.        |                |        |              | 63627                     |