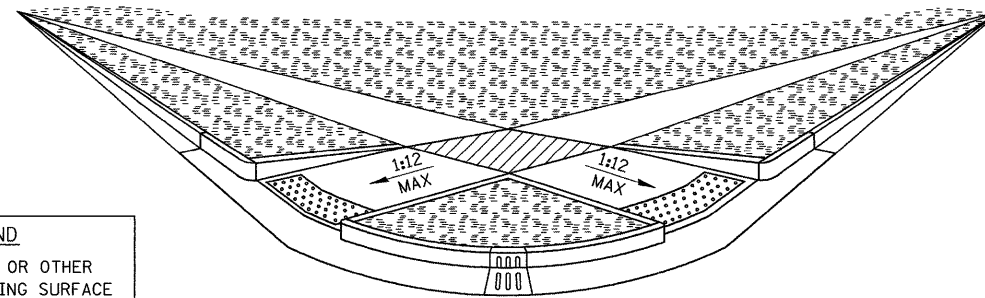


LEGEND

- PLANTING OR OTHER NON-WALKING SURFACE
- SLOPE = 2% MAX.
- DETECTABLE WARNING

424-5

**ADA SIDEWALK ACCESSIBILITY RAMPS
METHOD 1**

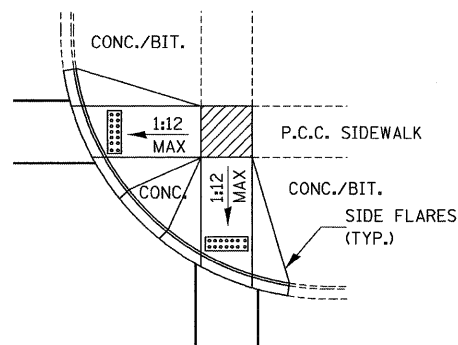


LEGEND

- PLANTING OR OTHER NON-WALKING SURFACE
- SLOPE = 2% MAX.
- DETECTABLE WARNING

**ADA SIDEWALK ACCESSIBILITY RAMPS
METHOD 1 PERSPECTIVE WITH SIDE CURBS**

424-7



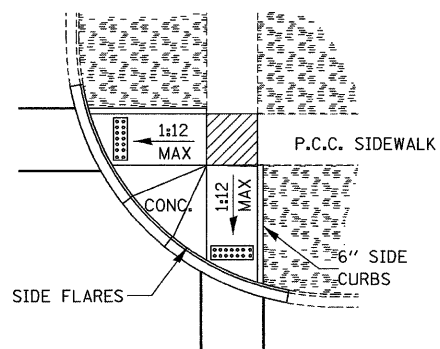
LEGEND

- PLANTING OR OTHER NON-WALKING SURFACE
- SLOPE = 2% MAX.
- DETECTABLE WARNING

**ADA SIDEWALK ACCESSIBILITY RAMPS
METHOD 1 PERSPECTIVE WITH SIDE FLARES**

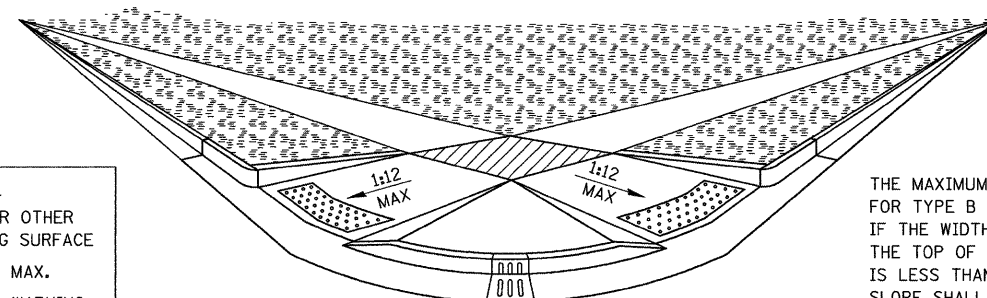
424-8

THE MAXIMUM SLOPE OF THE SIDE FLARE FOR TYPE B RAMPS SHALL BE 1:10; HOWEVER, IF THE WIDTH OF THE LANDING AREA BETWEEN THE TOP OF THE RAMP AND AN OBSTRUCTION IS LESS THAN 4'-0" THEN THE MAXIMUM SLOPE SHALL BE 1:12.



LEGEND

- PLANTING OR OTHER NON-WALKING SURFACE
- SLOPE = 2% MAX.
- DETECTABLE WARNING



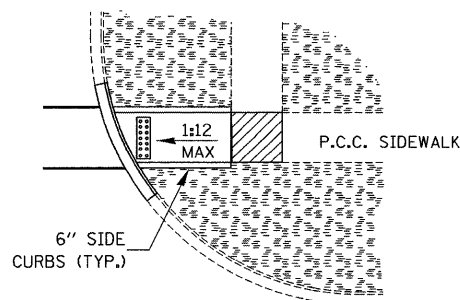
LEGEND

- PLANTING OR OTHER NON-WALKING SURFACE
- SLOPE = 2% MAX.
- DETECTABLE WARNING

**ADA SIDEWALK ACCESSIBILITY RAMPS
METHOD 1 PERSPECTIVE WITH SIDE CURBS AND SIDE FLARES**

424-9

THE MAXIMUM SLOPE OF THE SIDE FLARE FOR TYPE B RAMPS SHALL BE 1:10; HOWEVER, IF THE WIDTH OF THE LANDING AREA BETWEEN THE TOP OF THE RAMP AND AN OBSTRUCTION IS LESS THAN 4'-0" THEN THE MAXIMUM SLOPE SHALL BE 1:12.



424-6

TYPICAL CURB APPLICATIONS FOR METHOD 1

| | | | |
|--|-----------------|----------------|---------------|
| FILE NAME = D366983-SHT-DETAILS.DGN | USER NAME = --- | DESIGNED - --- | REVISED - --- |
| | | DRAWN - NV | REVISED - --- |
| | | CHECKED - DJD | REVISED - --- |
| | | DATE - 01/11 | REVISED - --- |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|--------------------------|-----------------------------|
| DETAILS | |
| SCALE: NONE | SHEET NO. ___ OF ___ SHEETS |
| STA. _____ TO STA. _____ | |

| | | | | |
|---|--------------------------|------------------|---------------------|-----------------|
| F.A.P. RTE. 68 | SECTION (28)N, TS & I | COUNTY DEKALB | TOTAL SHEETS 120 | SHEET NO. 92 |
| CONTRACT NO. 66983 | | | | |
| FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT | | | | |