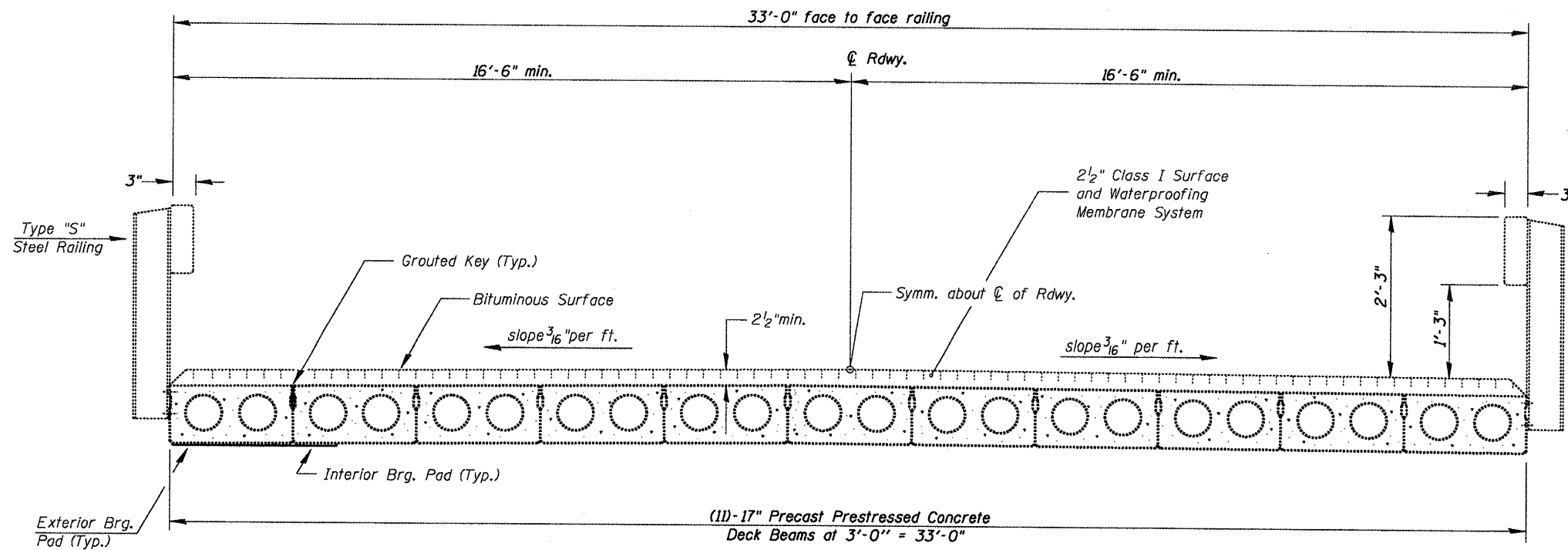
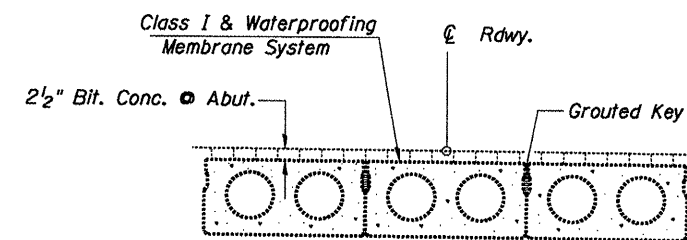


**APPROACH
ROADWAY SECTION**

Sta. 536+00 to Sta. 536+71 *0" to 6'-6"
 Sta. 537+49 to Sta. 538+00 *6'-6" to 0"



BRIDGE CROSS SECTION



**CLASS I DETAIL &
WATERPROOFING TREATMENT**

FILE NAME =	USER NAME = jonesce	DESIGNED -	REVISED -
S:\GEN\DRFT\STD&PLNS\Squad\BRIDGES\BRIDGE CONTRACTS\PPC BEAM REP\68A68 SN048-00	DRAWN: lowCrk:Br:06/08/2015 Little	CHECKED -	REVISED -
PLOT SCALE = 5003.7711' / in.	DATE = 08/08/2011	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TYPICAL SECTIONS	
SN. 048-0015	
SCALE: _____	SHEET NO. ____ OF ____ SHEETS
STA. 536+91 TO STA. 537+29	

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
626	(42BI-1	KNOX	8	4
Bracing -IL-97 over HAW CRK.			CONTRACT NO. 68A68	
ILLINOIS FED. AID PROJECT				