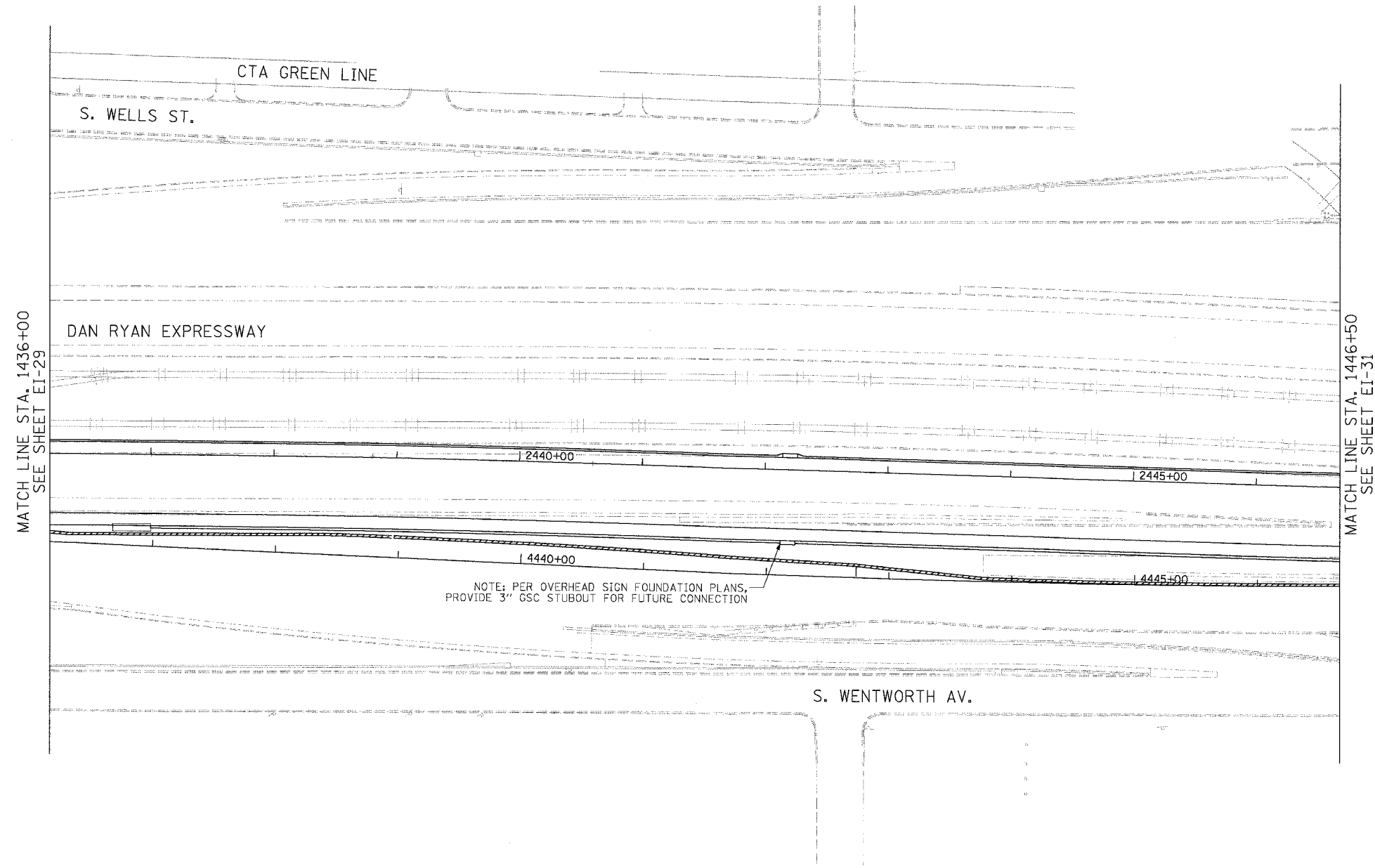


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	328
STA. 1436+00		TO STA. 1446+50		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
62300		11818, ETC, 2324.6-1P1R-8		

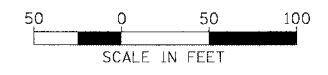


MATCH LINE STA. 1436+00  
SEE SHEET EI-29

MATCH LINE STA. 1446+50  
SEE SHEET EI-31

NOTE: PER OVERHEAD SIGN FOUNDATION PLANS,  
PROVIDE 3" GSC STUBOUT FOR FUTURE CONNECTION

- NOTES:**
1. SEE DRAWING EI-100 AND EI-101 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
  2. UNLESS OTHERWISE STATED, ALL NOTED CABLE TO BE FURNISHED AND INSTALLED UNDER ANOTHER CONTRACT.
  3. TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
  4. THIS SHEET ONLY DEPICTS INSTALLATION OF DETECTION/RAMP METER ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
  5. DETECTOR LOOPS INSTALLED BY OTHERS.
  6. REFER TO HANDHOLE DETAILS. SEE DRAWING DT-29.



EI-30

**Edwards  
AND  
Kelcey**  
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FAX: (312) 251-3015  
WEB: WWW.ECKORP.COM

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)  
31ST STREET TO 71ST STREET  
NB EXPRESS LANE RECONSTRUCTION  
ELECTRICAL INFRASTRUCTURE PLAN  
SOUTHBOUND STA. 1436+00 TO 1446+50

SCALE: 1"=50'  
DATE: 7/7/05

DRAWN BY: CJH  
CHECKED BY: MJL

P:\G\300190335\Com 148\5\CADD\IN\IE1020302\SH1