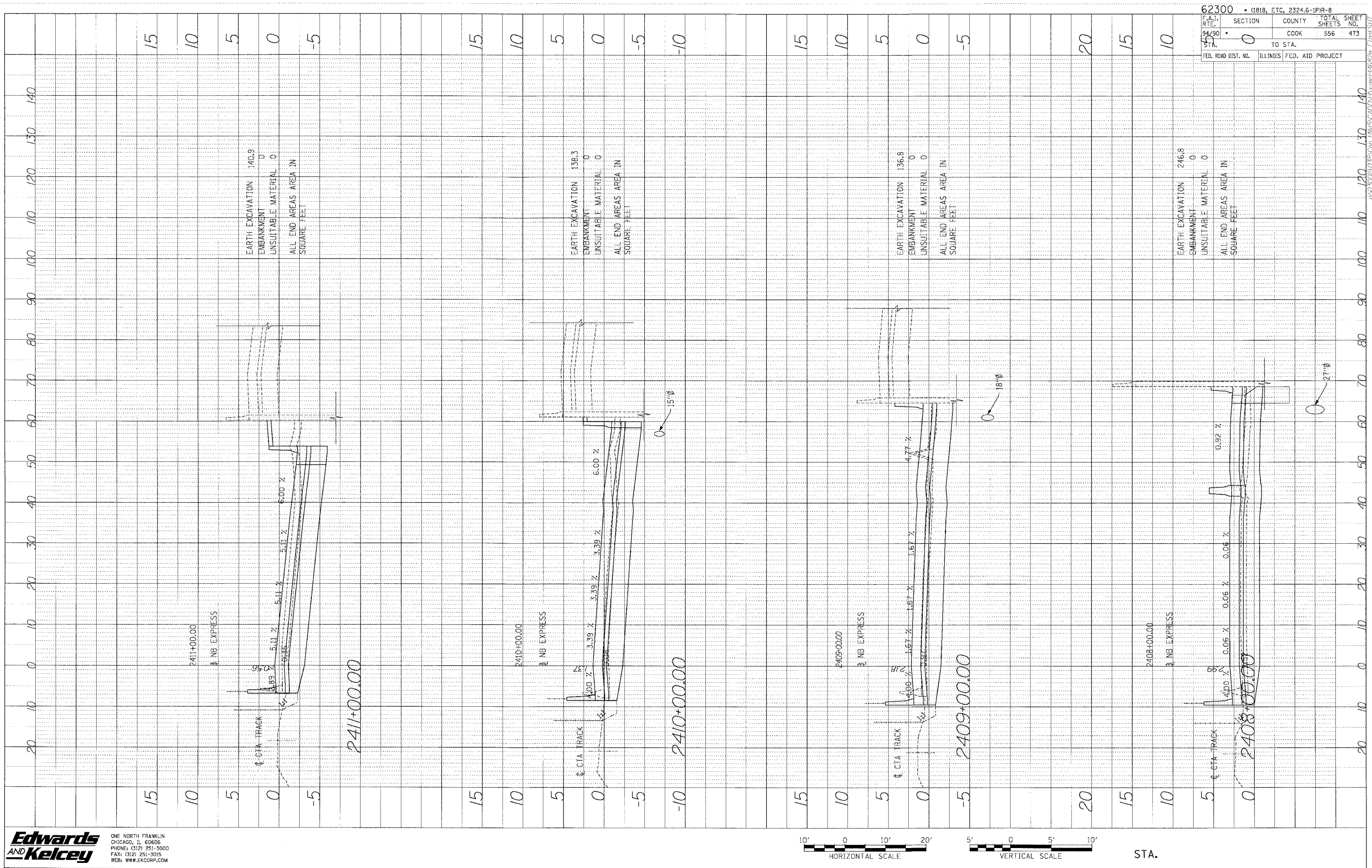


PROJECT: BY: JAL  
 NOTE BOOK: DRAWS CHECKED  
 NO. STRUCTURE MATERIALS SHRD



|                                   |                           |
|-----------------------------------|---------------------------|
| 62300 • (1818, ETC, 2324.6-1PIR-8 |                           |
| F.A.I. R.T.E. 94/90               | SECTION 0                 |
| TO STA. 0                         | COUNTY COOK               |
| FED. ROAD DIST. NO.               | ILLINOIS FED. AID PROJECT |
| TOTAL SHEETS 556                  | SHEET NO. 173             |

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STA.

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