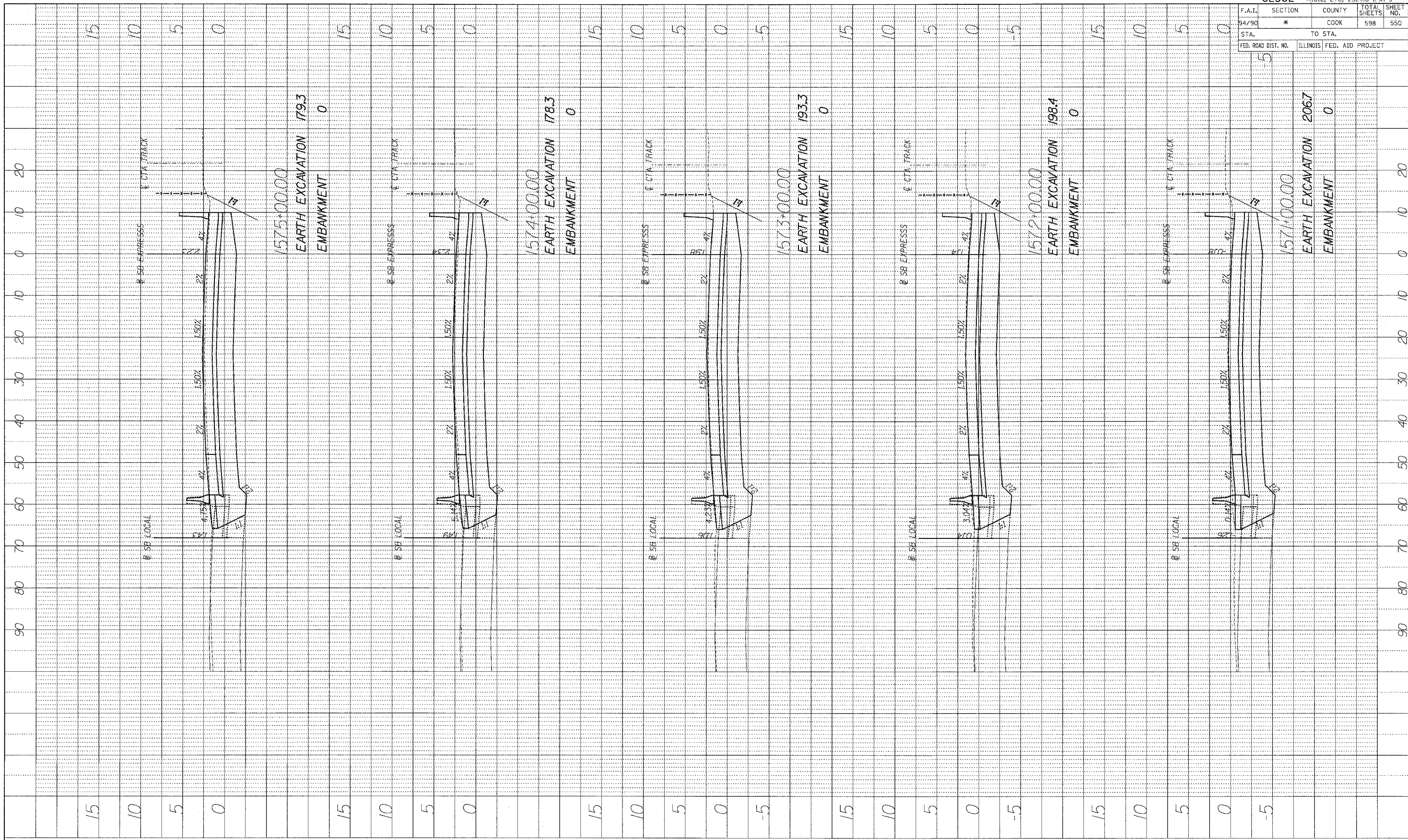
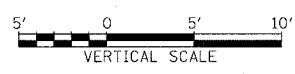
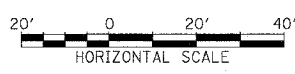


PROFILE SHEET
 DRAWING NO. _____ DATE _____
 CHECKED BY _____
 NOTE BOOK NO. _____
 STRUCTURE NO. AT/INS. CHKD



62302		*1818, ETC, 2324.6-1PR-9	
F.A.I.	SECTION	COUNTY	TOTAL SHEETS
94/90	*	COOK	598
STA.	TO STA.		SHEET NO.
			550
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

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