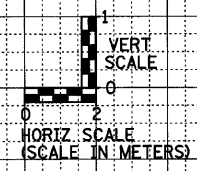
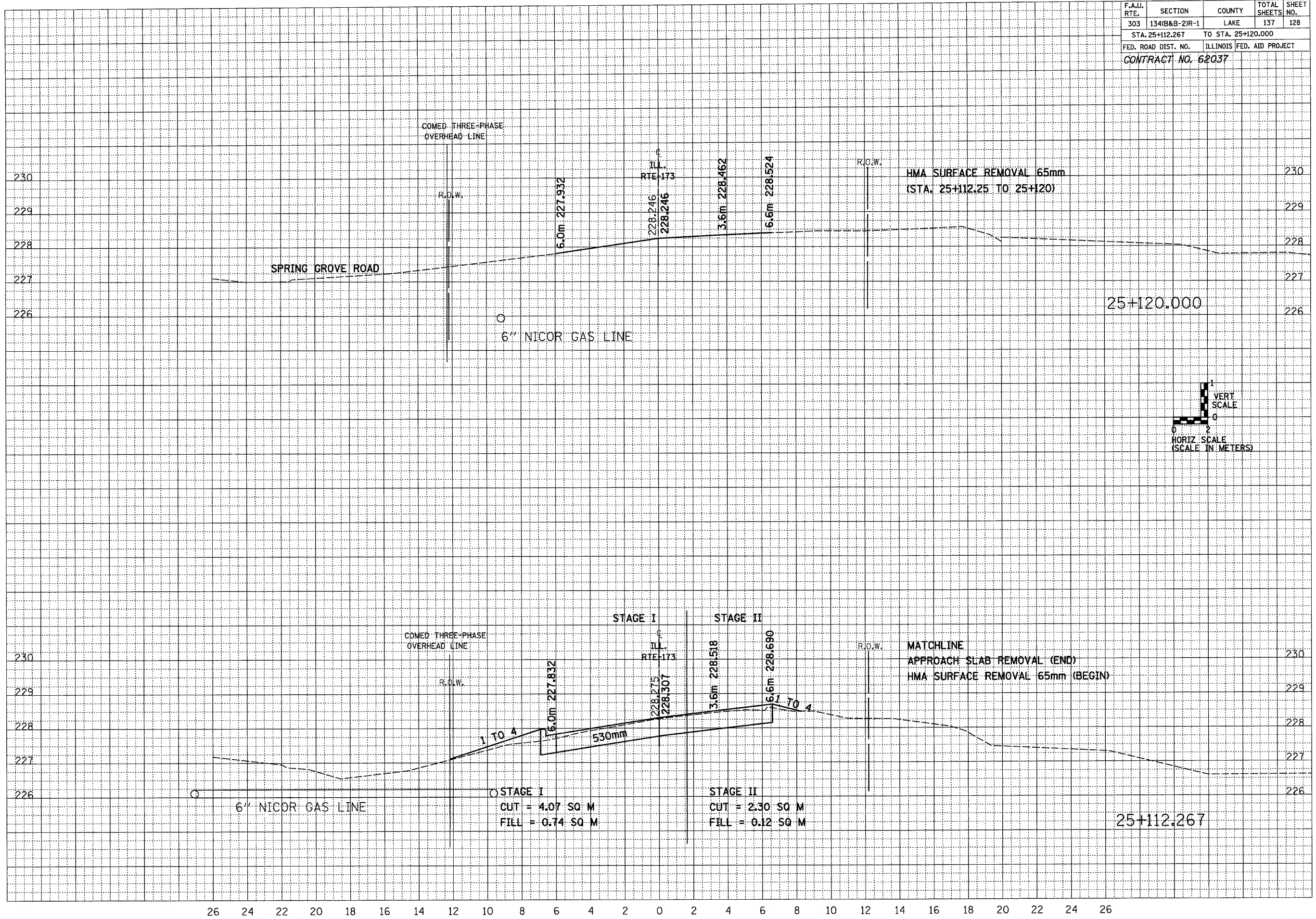


| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 303 | 134(B&B-2)R-1 | LAKE | 137 | 128 |
| STA. 25+112.267 | | TO STA. 25+120.000 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 62037 | | | | |

| | |
|---------------|------|
| FINAL SURVEY | DATE |
| SURVEYED | BY |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| NOTE BOOK NO. | |

| | |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| SURVEYED | BY |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| NOTE BOOK NO. | |



26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26

25+112.267

25+120.000