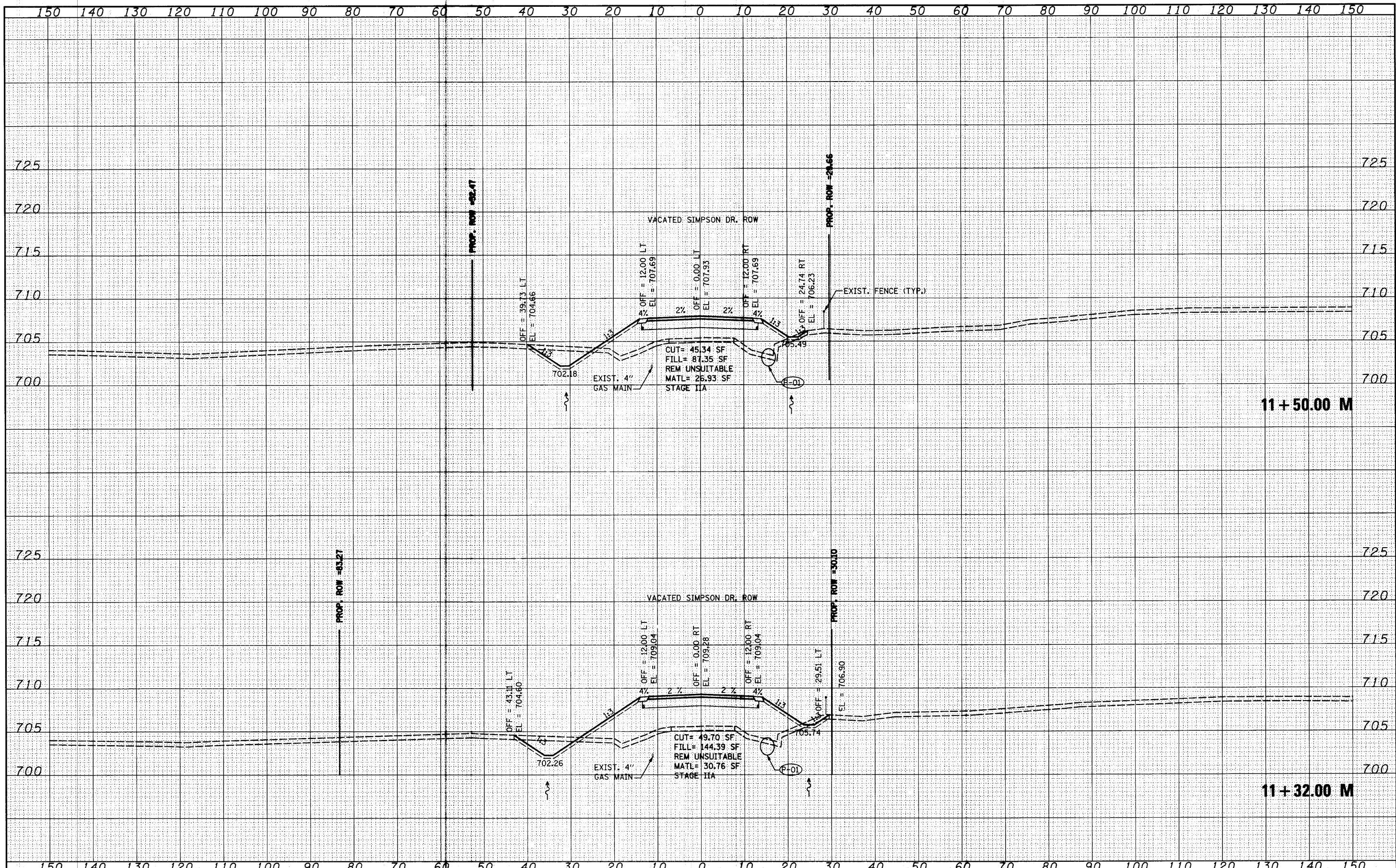


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|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| PLOTTED       |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |

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| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| PLOTTED         |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



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|--|-------------------|----------------|---|---|-------------------------------------|----------------|------------------------|-------------|------------------|---------------|
| FILE NAME = S:\JUL\1900-1999\1902\002\Micros\Cross sections\DI-shit-xasht-Millburn.dgn         | USER NAME = marog | DESIGNED - MAG | REVISED - SAI - 9/10/10                                   | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>MILLBURN ROAD CROSS SECTIONS</b> | F.A. RTE. 2661 | SECTION 02-00076-13-CH | COUNTY LAKE | TOTAL SHEETS 177 | SHEET NO. 169 |
| PLOT SCALE = 10.0000 "/td> <td>DRAWN - VLF</td> <td>REVISED -</td> <td>CONTRACT NO. 63457</td> | DRAWN - VLF       | REVISED -      | CONTRACT NO. 63457  |   |                                     |                |                        |             |                  |               |
| PLOT DATE = 9/13/2010  | CHECKED - RKK     | REVISED -      | SCALE: SHEET NO. OF SHEETS STA. 11+32.00 TO STA. 11+50.00 |   |                                     |                |                        |             |                  |               |
|  |                   |                | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT           |   |                                     |                |                        |             |                  |               |