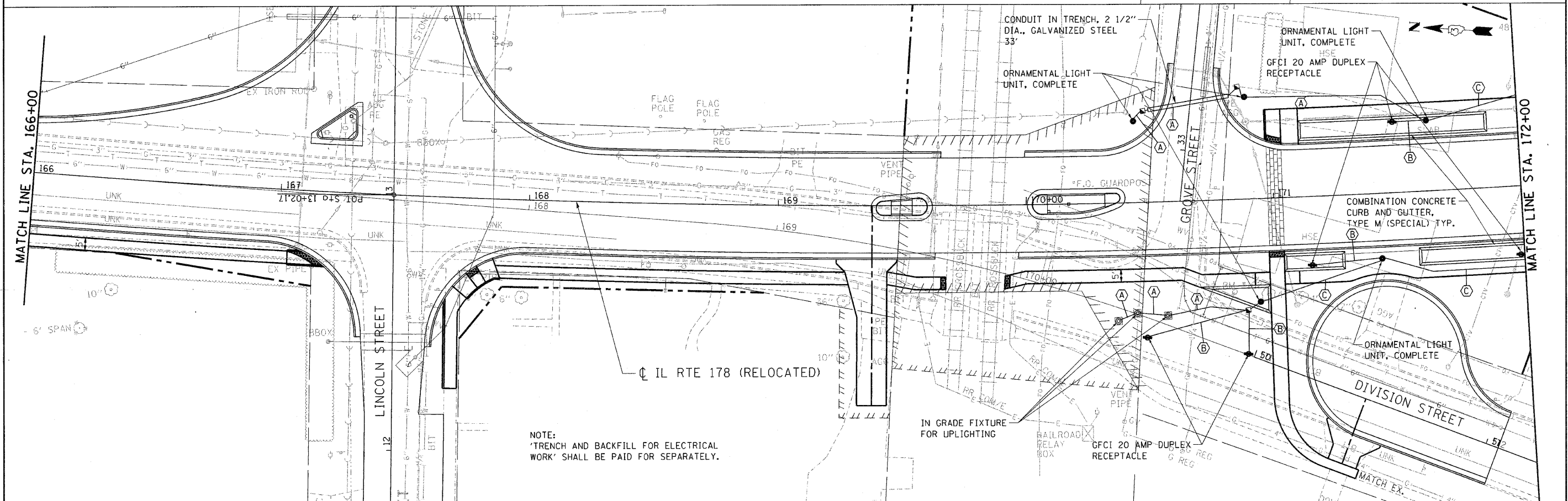
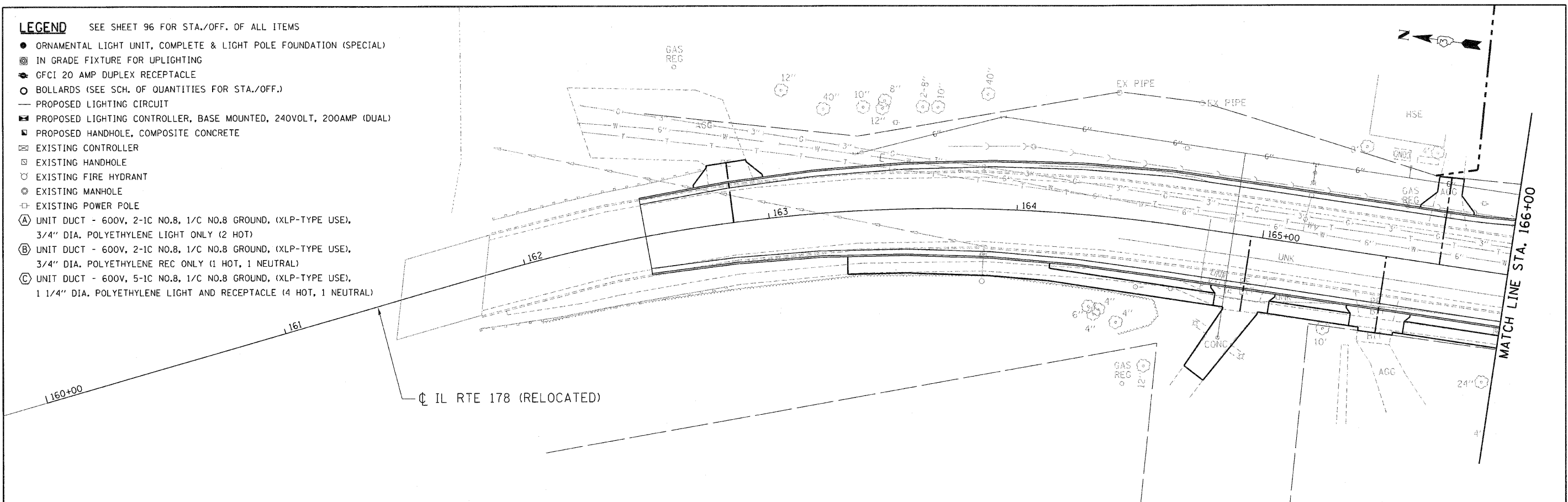


- LEGEND** SEE SHEET 96 FOR STA./OFF. OF ALL ITEMS
- ORNAMENTAL LIGHT UNIT, COMPLETE & LIGHT POLE FOUNDATION (SPECIAL)
 - ⊗ IN GRADE FIXTURE FOR UPLIGHTING
 - ⚡ GFCI 20 AMP DUPLEX RECEPTACLE
 - BOLLARDS (SEE SCH. OF QUANTITIES FOR STA./OFF.)
 - PROPOSED LIGHTING CIRCUIT
 - ▣ PROPOSED LIGHTING CONTROLLER, BASE MOUNTED, 240VOLT, 200AMP (DUAL)
 - ▣ PROPOSED HANDHOLE, COMPOSITE CONCRETE
 - ⊠ EXISTING CONTROLLER
 - ⊠ EXISTING HANDHOLE
 - ⊕ EXISTING FIRE HYDRANT
 - ⊕ EXISTING MANHOLE
 - ⊕ EXISTING POWER POLE
 - Ⓐ UNIT DUCT - 600V, 2-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE LIGHT ONLY (2 HOT)
 - Ⓑ UNIT DUCT - 600V, 2-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE REC ONLY (1 HOT, 1 NEUTRAL)
 - Ⓒ UNIT DUCT - 600V, 5-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE LIGHT AND RECEPTACLE (4 HOT, 1 NEUTRAL)



NOTE:
TRENCH AND BACKFILL FOR ELECTRICAL WORK SHALL BE PAID FOR SEPARATELY.

FILE NAME = 0366547-BORDERLON...
 USER NAME = *USER*
 DESIGNED - JM
 DRAWN - JB
 CHECKED - RS
 DATE - 08/10
 PLOT SCALE = *SCALE*
 PLOT DATE = 9-13-2010
 TENG & ASSOCIATES, INC.
 ENGINEERS/ARCHITECTS/PLANNERS
 CHICAGO, ILLINOIS

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SIDEWALK AND LANDSCAPE LIGHTING PLANS

SCALE: 1"=20' SHEET NO. OF SHEETS STA. TO STA.

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	6R,B	LA SALLE	190	94
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 66547	