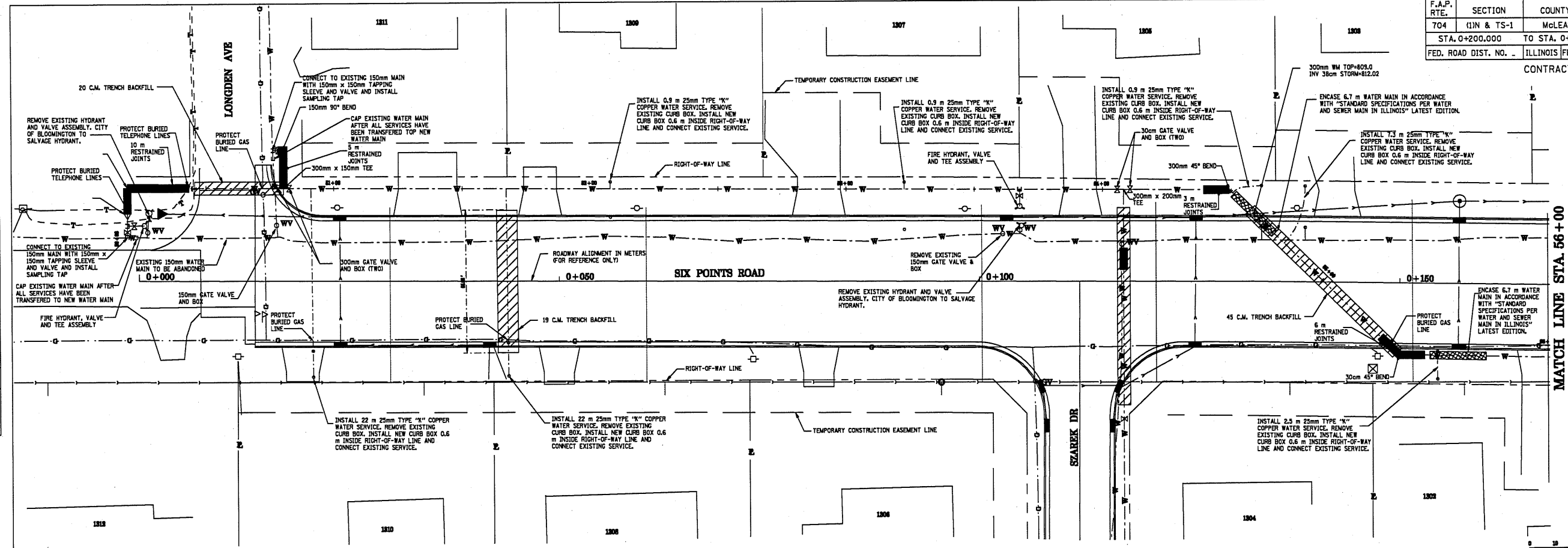
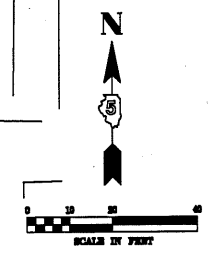


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	486
STA. 0+200.000		TO STA. 0+350.000		
FED. ROAD DIST. NO. -			ILLINOIS FED. AID PROJECT	
CONTRACT NO. 70514				



MATCH LINE STA. 56+00

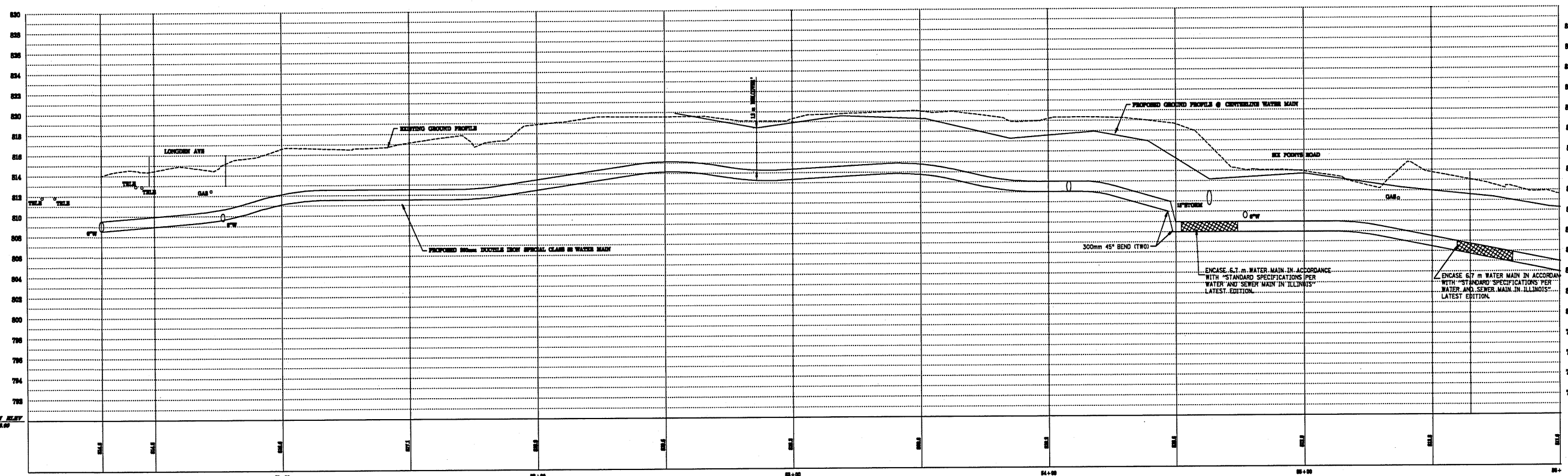


DATE	BY

FINAL SURVEY PLOTTED.	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	

DATE	BY

ORIGINAL SURVEY PLOTTED.	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	



SIX POINTS ROAD, WATER MAIN, STA. 50+00 TO STA. 56+00