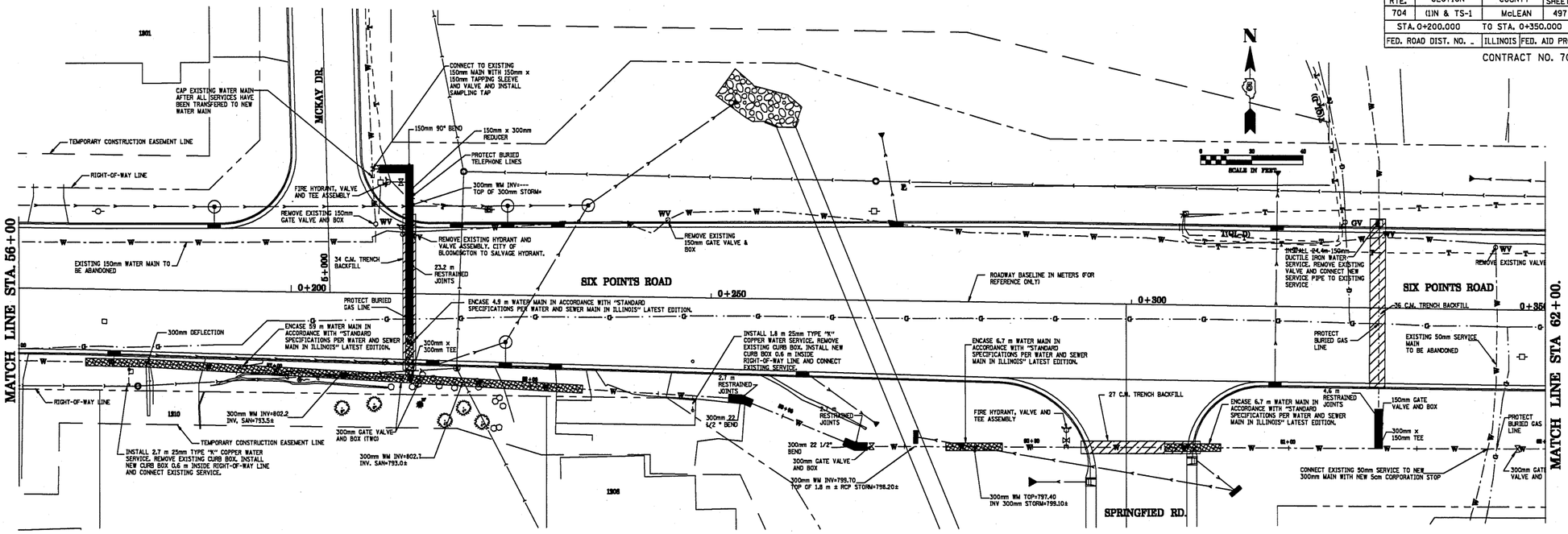
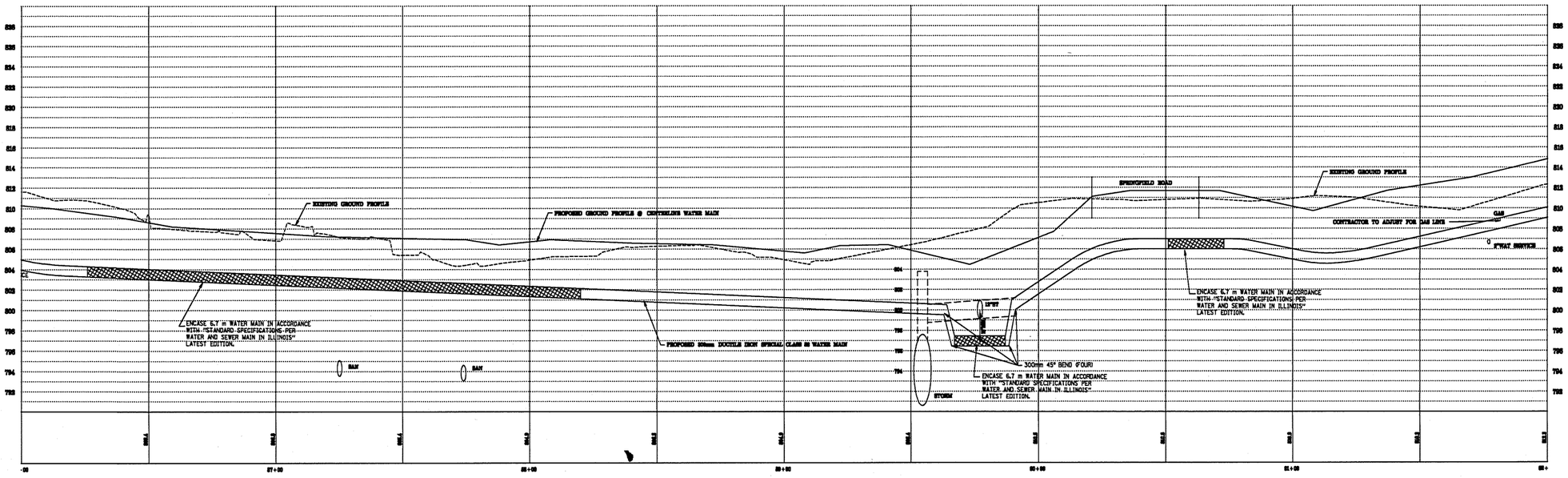
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	487
STA. 0+200.000		TO STA. 0+350.000		
FED. ROAD DIST. NO. _		ILLINOIS	FED. AID PROJECT	

CONTRACT NO. 70514

FINAL SURVEY NOTE BOOK NO.	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		



ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
NOTE BOOK		
AREAS		
NO. AREAS CHECKED		



SIX POINTS ROAD, WATER MAIN, STA. 56+00 TO STA. 62+00