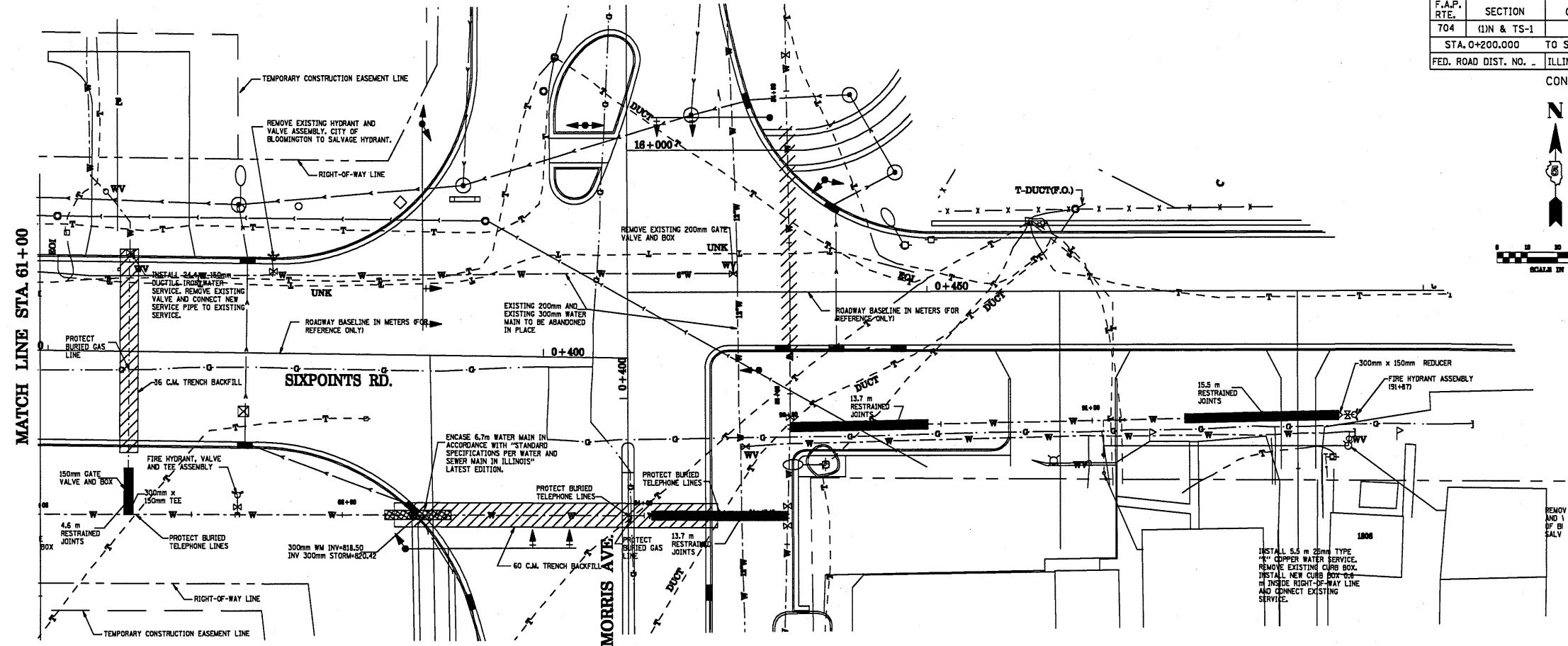
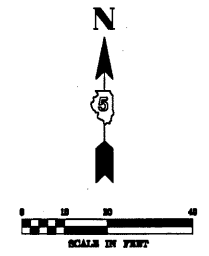
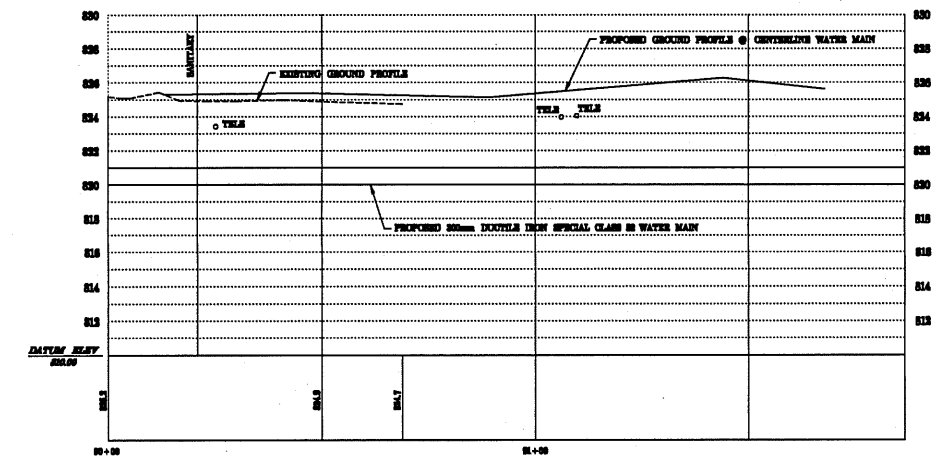
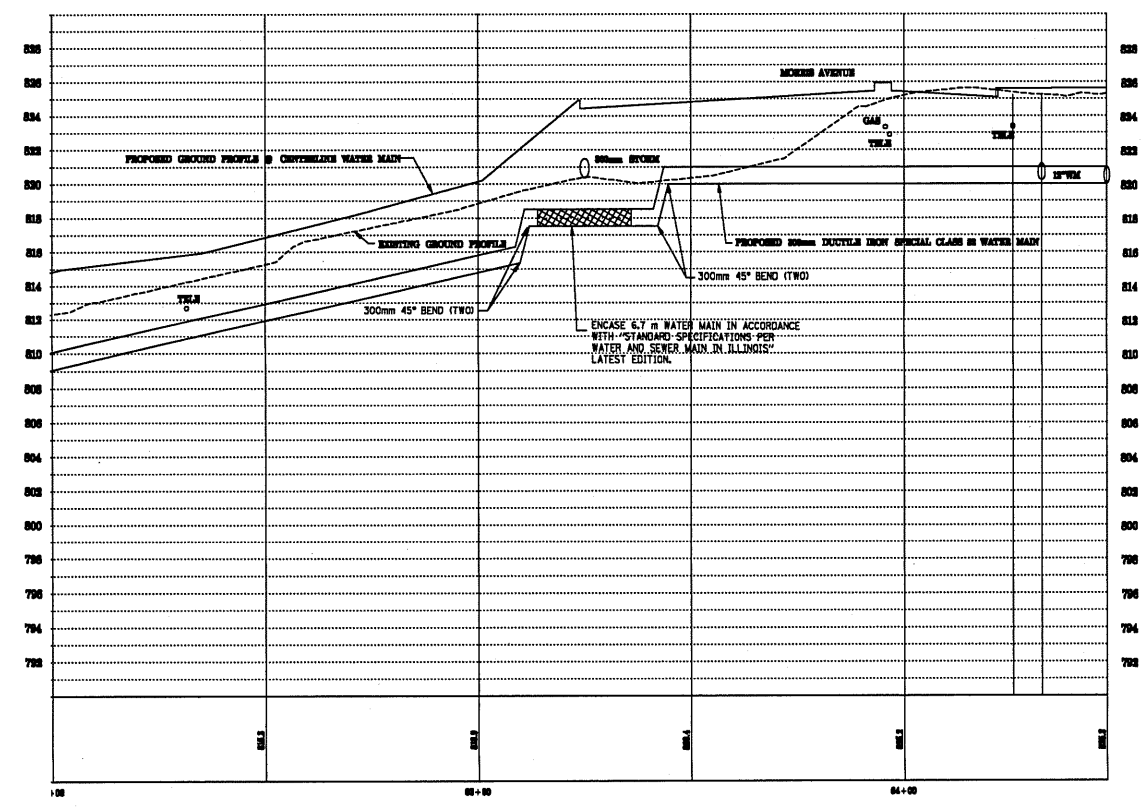


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	488
STA. 0+200,000 TO STA. 0+350,000				
FED. ROAD DIST. NO. - ILLINOIS			FED. AID PROJECT	
CONTRACT NO. 70514				



BY	DATE

BY	DATE



SIX POINTS ROAD - EAST - STA. 90+00 TO STA. 91+87

SIX POINTS ROAD, WATER MAIN, STA. 61+00 TO STA. 64+47