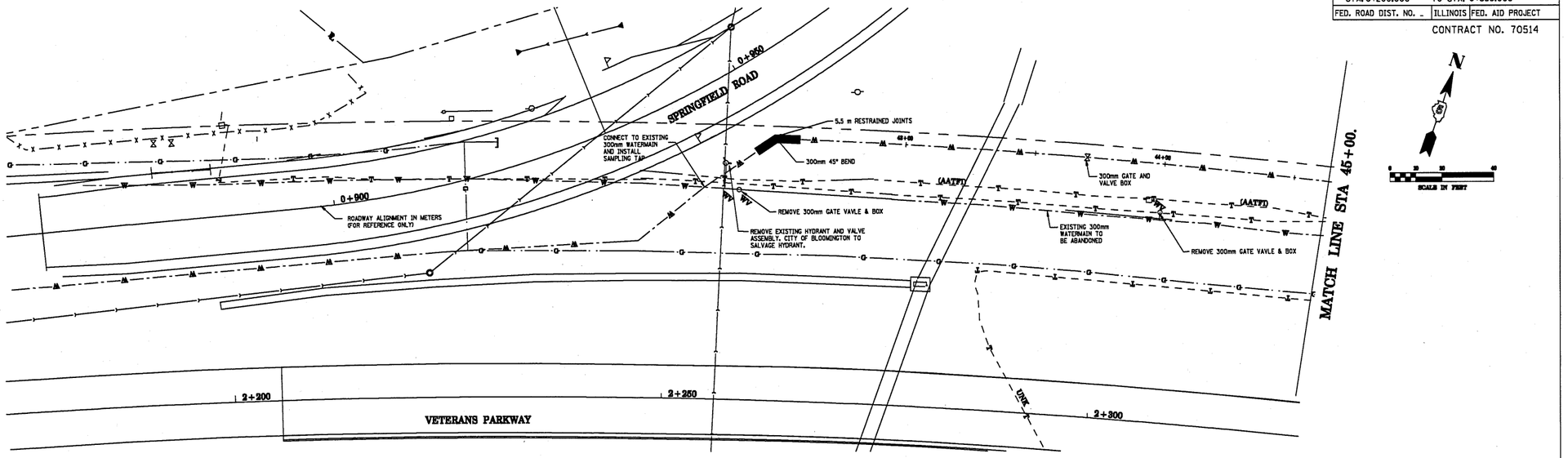
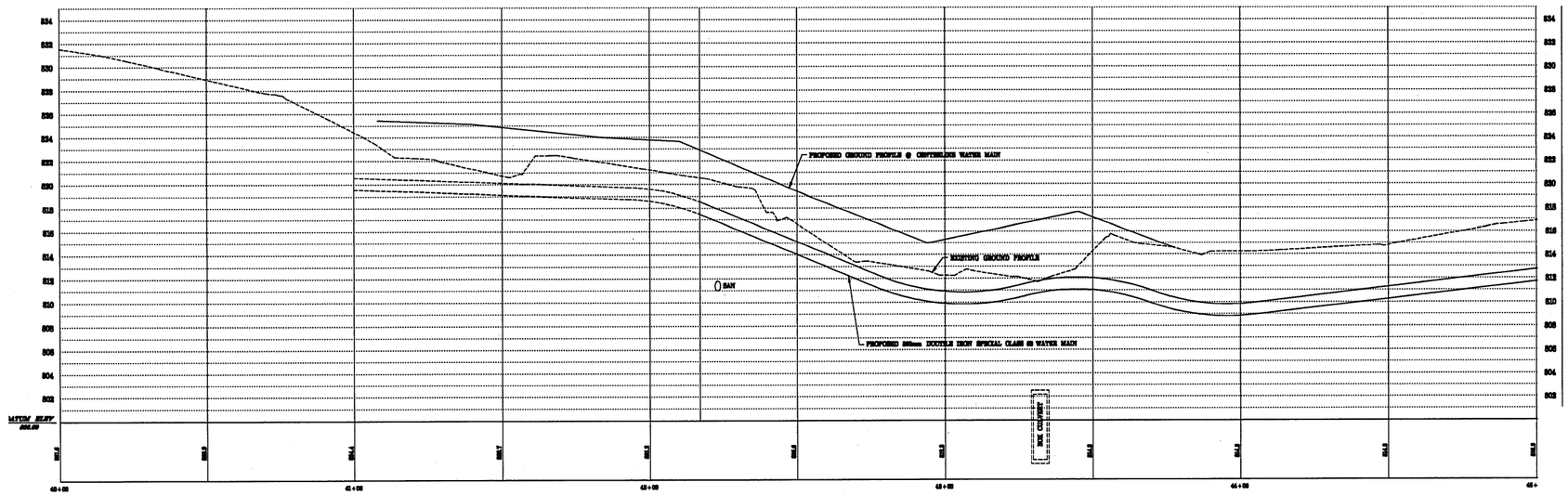
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	489
STA. 0+200.000		TO STA. 0+350.000		
FED. ROAD DIST. NO. _		ILLINOIS	FED. AID PROJECT	

CONTRACT NO. 70514

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
TEMPLATE		
AREAS		
AREAS CHECKED		
NO.		



ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
TEMPLATE		
AREAS		
AREAS CHECKED		
NO.		



SPRINGFIELD ROAD, WATER MAIN,STA. 40+00 TO STA. 45+00