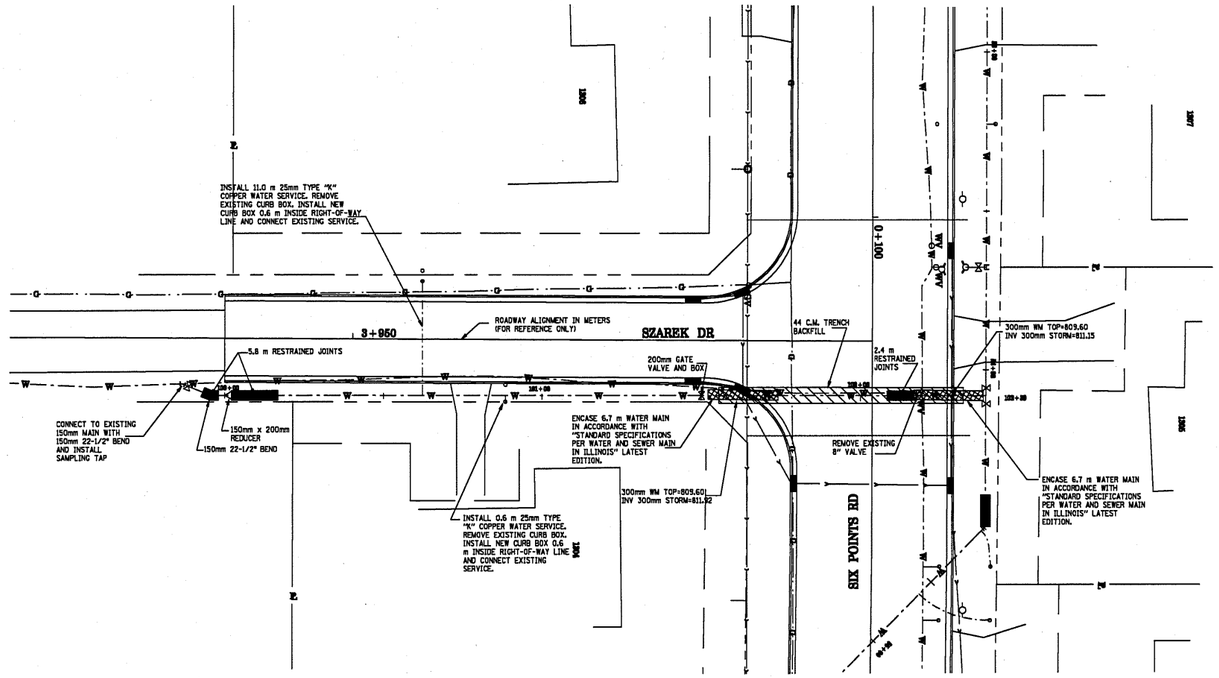
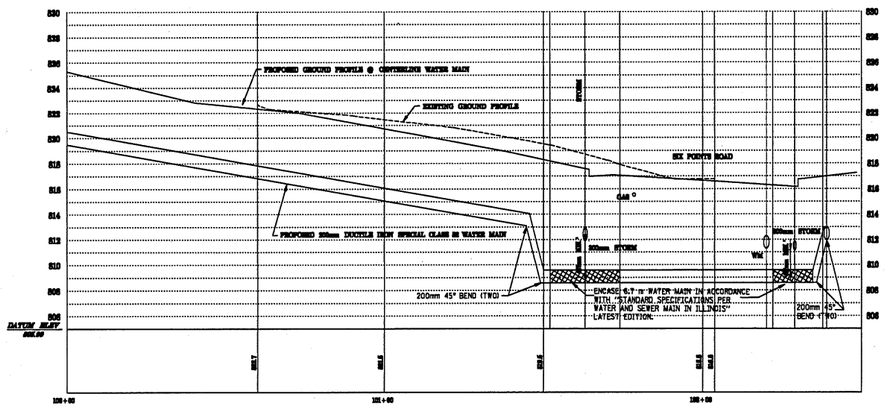
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	495
STA. 0+200.000		TO STA. 0+350.000		
FED. ROAD DIST. NO. _		ILLINOIS	FED. AID PROJECT	

CONTRACT NO. 70514

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
TEMPLATE		
MISC.		
NO.	AREAS CHECKED	



ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
TEMPLATE		
MISC.		
NO.	AREAS CHECKED	



SZAREK DR., WATER MAIN, STA. 100+00 TO STA. 102+39.48