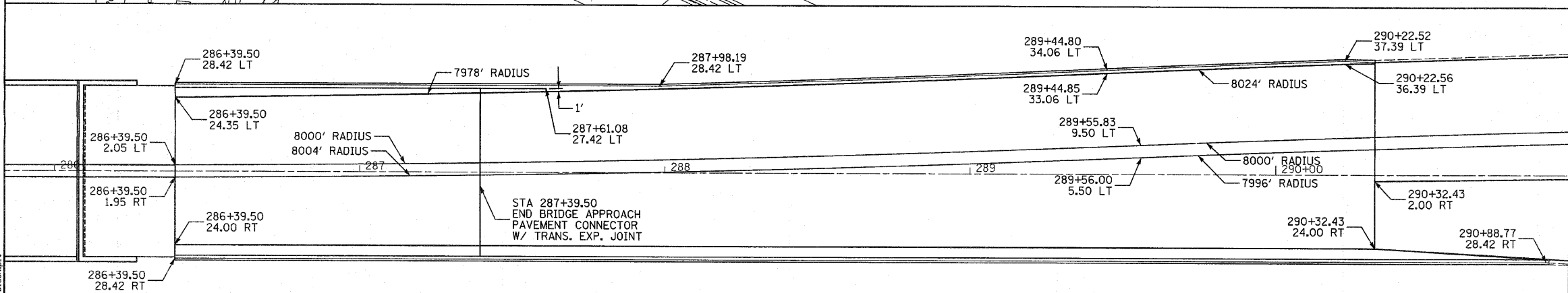
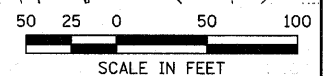
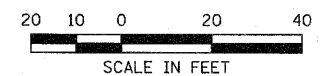


MATCH LINE STA 282+00.00



**CURB & MEDIAN DETAIL**



LAST SAVED = 9/13/2010  
 PEN TABLE = V8-tbl  
 PLOT DRIVER = HP-Plot-Black.plt

FILE NAME =	USER NAME = bersachmann	DESIGNED -	REVISED -
an-11.3-02.dgn		DRAWN -	REVISED -
PLOT SCALE = 50.0000' / IN.		CHECKED -	REVISED -
PLOT DATE = 9/16/2010 1:46:28 PM		DATE -	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**HORNER & SHIPPIN, INC**  
**ENGINEERS**

**IL 3 PLAN**  
 SCALE: 1" = 50'  
 SHEET NO. 2 OF 2 SHEETS  
 STA. 282+00.00 TO STA. 296+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
312	64-1VBR	ST. CLAIR	259	20
CONTRACT NO. 76882				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		