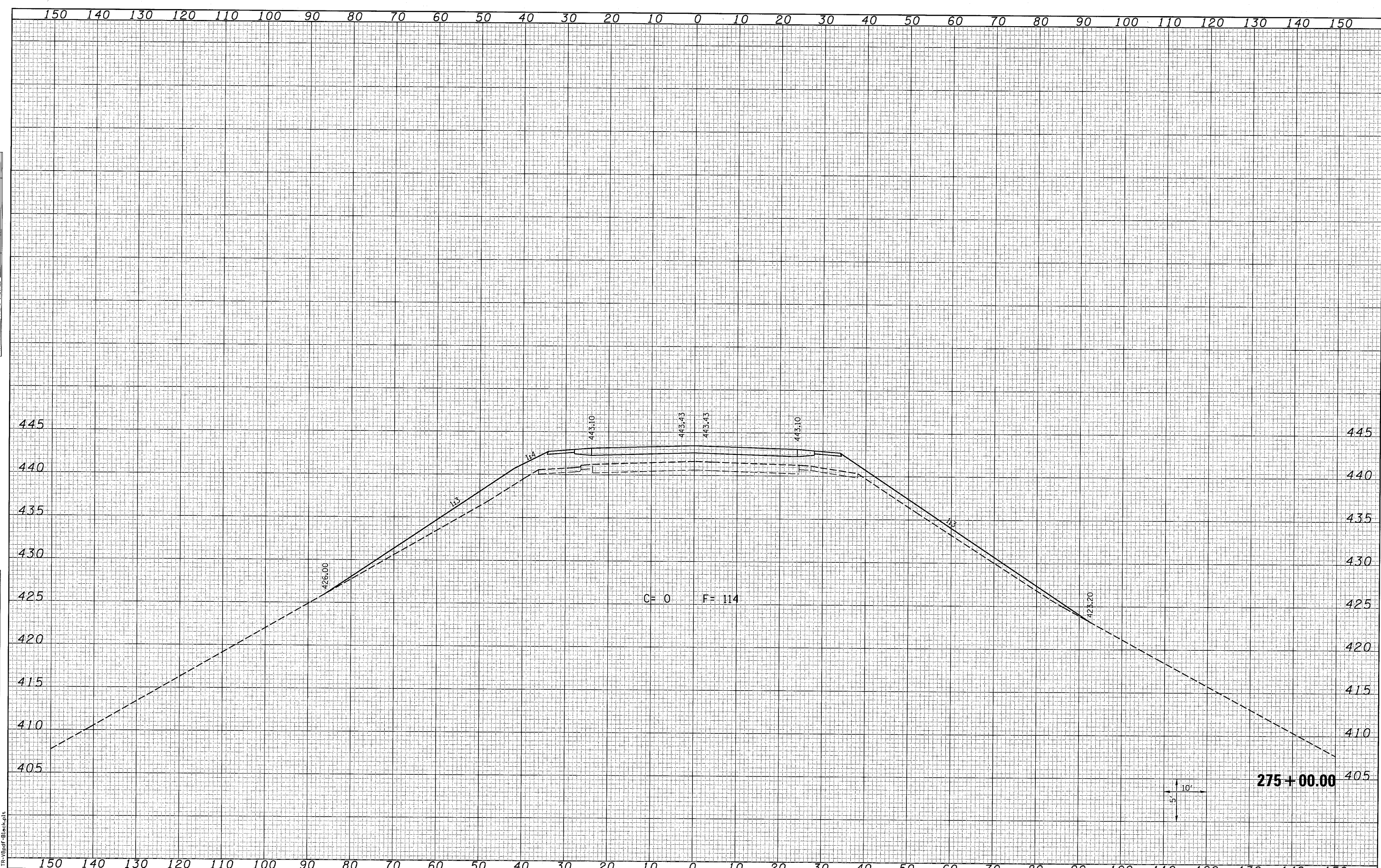


| | | |
|--------------|----------|------|
| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| NO. | DATE | |
| | AREAS | |
| | CHECKED | |

| | | |
|-----------------|----------|------|
| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | TEMPLATE | |
| NO. | AREAS | |
| | CHECKED | |



LAST SAVED = 6/4/2018
 PEN TABLE = 08-Ho(Fr.lb)
 PLOT DRIVER = Pr-08pdf-Bleed.pst

FILE NAME =
 USER NAME = bartechmann
 PLOT SCALE = 10.0005' / IN.
 PLOT DATE = 6/9/2018 10:22:13 AM

| | |
|------------|-----------|
| DESIGNED - | REVISED - |
| DRAWN - | REVISED - |
| CHECKED - | REVISED - |
| DATE - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION



IL 3 CROSS SECTIONS
 SCALE: 1"=10'H ±5'V
 SHEET NO. 8 OF 25 SHEETS
 STA. 275+00.00 TO STA. 275+00.00

| | | | | |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 312 | 64-1VBR | ST. CLAIR | 259 | 236 |
| CONTRACT NO. 76882 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |