11-5-2021 LETTING ITEM 065

### STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

JERSEY ILLINOIS CONTRACT NO. 76P51

**★** 14 + 1 = 15 TOTAL SHEETS

FOR INDEX OF SHEETS, SEE SHEET NO. 2

# **PROPOSED** HIGHWAY PLANS

**FAP ROUTE 304 (IL 100) SECTION 401–1BP,401–2BP** PROJECT STP-0JZC(338) **BRIDGE PAINTING JERSEY COUNTY** 

C-98-087-21

CHAUTAUQUA CREEK SN 042-0013 LATITUDE 38.962361 LONGITUDE -90.389519 SN 042-0014 LATITUDE 38.951258 LONGITUDE -90.362533

STATE OF ILLINOIS

LOCATION OF SECTION INDICATED THUS: - -

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E. JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS 1-800-892-0123 OR 811

PROJECT ENGINEER: CHERYL KEPLAR (618) 346-3123 PROJECT MANAGER: TONI MANN (618) 346-3189

GROSS LENGTH = 213.07 FT. = 0.04 MILE NET LENGTH = 213,07 FT, = 0,04 MILE

CONTRACT NO. 76P51

0

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REV-SEP

#### INDEX OF SHEETS

- 1. COVER SHEETS
- 2. INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES, COMMITMENTS. ADT
- 3. SUMMARY OF OUANTITY
- 4-12. STRUCTURE DETAIL
- 13. SCHEDULE OF QUANTITY
- 14. SITE-MAP DETAIL

#### HIGHWAY STANDARDS

000001-08 STANDARDS SYMBOLS ABBREVIATIONS & PATTERNS-001

001006 DECIMAL OF INCH & FOOT

701423-10 LANE CLOSURE, MULTILANE WITH BARRIER, FOR SPEEDS >=45MPH TO 55MPH

701901-08 TRAFFIC CONTROL DEVICES

704001-08 TEMPORARY CONCRETE BARRIER

782006-01 GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS

#### COMMITMENTS

NO COMMITMENT

#### ADT

042-0013

2019 ADT = 3400 (ACTUAL)

2022 ADT = 3500 (ESTIMATED)

2042 ADT = 4100 (ESTIMATED)

SU = 3.5% MU = 2.6%

042-0014

2019 ADT = 4000 (ACTUAL)

2022 ADT = 4100 (ESTIMATED)

2042 ADT = 4800 (ESTIMATED)

SU = 3.3% MU = 2.3%

#### GENERAL NOTES

- 1. UTILITIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA:
- a. AMEREN ILLINOIS
- b. AT&T ILLINOIS
- c. VILLAGE AND ELSAH
- d. GRAFTON COMMUNICATION INC.
- e. CITY OF GRAFTON
- f. ILLINOIS AMERICAN WATER COMPANY
- g. NEW PIASA CHAUTAUQUA HOMEOWNERS ASSOCIATION
- 2. THE RESIDENT ENGINEER SHALL VERIFY THE EXISTENCE OF HIGHWAY LIGHTING AND/OR INTELLIGENT TRANSPORTATION SYSTEMS (I.T.S.) UTILITIES WITHIN THE PROJECT LIMITS. IF HIGHWAY LIGHTING AND/OR I.T.S. EXISTS WITHIN THE PROJECT LIMITS, AND IF THESE ITEMS REQUIRE LOCATING, THE CONTRACTOR SHALL BE DIRECTED TO DO SO ACCORDING TO SECTION 803 OF THE STANDARD SPECIFICATIONS. THIS WORK SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
- 3. The SSPC-QP1 AND SSPC-QP2 CERTIFICATIONS WILL BE REQUIRED FOR THESE STRUCTURES.
- 4. FOR SN 042-0013, CLEANING AND PAINTING OF THE EXISTING STRUCTURAL STEEL SHALL BE AS SPECIFIED IN THE SPECIAL PROVISION FOR "CLEANING AND PAINTING EXISTING STEEL STRUCTURES". ALL BEAMS, BEARINGS, AND OTHER STRUCTURAL STEEL SHALL BE CLEANED TO NEAR WHITE BLAST CLEANING SSPC-SP10. THE DESIGNATED AREAS CLEANED PER NEAR WHITE BLAST CLEANING SHALL BE PAINTED ACCORDING TO THE REQUIREMENTS OF SYSTEM 1- OZ/E/U. THE COLOR OF THE FINAL FINISH COAT FOR ALL INTERIOR STEEL SURFACES SHALL BE GRAY, MUNSELL NO 5B 7/1. THE COLOR OF THE FINAL FINISH COAT FOR THE EXTERIOR AND BOTTOM FLANGE OF THE FASCIA BEAMS SHALL BE INTERSTATE GREEN (MUNSELL NO 7.5G 4/8).
- 5. FOR SN 042-0014, CLEANING AND PAINTING OF THE EXISTING STRUCTURAL STEEL SHALL BE AS SPECIFIED IN THE SPECIAL PROVISION FOR "CLEANING AND PAINTING EXISTING STEEL STRUCTURES". ALL BEAMS, BEARINGS, AND OTHER STRUCTURAL STEEL WITHIN 10' OF THE DECK JOINTS, MEASURED ALONG THE BEAMS. SHALL BE CLEANED TO NEAR WHITE BLAST CLEANING- SSPC-SP10. THE DESIGNATED AREAS CLEANED PER NEAR WHITE BLAST CLEANING SHALL BE PAINTED ACCORDING TO THE REQUIREMENTS OF SYSTEM 1- OZ/E/U, THE COLOR OF THE FINAL FINISH COAT FOR ALL SURFACES SHALL BE INTERSTATE GREEN (MUNSELL NO 7.5G 4/8).
- 6. THE DESIGNATED AREAS CLEANED PER NEAR WHITE BLAST CLEANING SHALL BE PAINTED ACCORDING TO THE REQUIREMENTS OF SYSTEM 1- OZ/E/U. THE COLOR OF THE FINAL FINISH COAT FOR ALL INTERIOR STEEL SURFACES SHALL BE GRAY, MUNSELL NO 5B 7/1. THE COLOR OF THE FINAL FINISH COAT FOR THE EXTERIOR AND BOTTOM FLANGE OF THE FASCIA BEAMS SHALL BE REDDISH BROWN (MUNSELL NO 2.5YR  $\frac{3}{4}$ ).
- 7. LANE CLOSURE SHALL BE ON THE SOUTHBOUND RIGHT LANE OF EACH BRIDGE AND EACH BRIDGE SHALL HAVE A SEPARATE LANE CLOSURE.
- 8, A CHANGEABLE MESSAGE BOARD HAS BEEN INCLUDED TO BE USED AS NEEDED AS DIRECTED BY THE ENGINEER

| USER NAME = agboolato       | DESIGNED - | REVISED - |
|-----------------------------|------------|-----------|
|                             | DRAWN -    | REVISED - |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - |
| PLOT DATE = 9/1/2021        | DATE -     | REVISED - |

REV. - MS

|          |  |                   |          | CONSTRUCT | ION CODE  |
|----------|--|-------------------|----------|-----------|-----------|
|          |  |                   |          | 80% FED   | 80% FED   |
|          |  |                   |          | 20% STATE | 20% STATE |
|          |  |                   |          | BRIDGE    | BR I DGE  |
| CODE     |  |                   | TOTAL    | 0047      | 0047      |
| NO.      | ITEM   | UNIT              | QUANTITY | 042-0013  | 042-0014  |
|          |  |                   |          |           |           |
| 67100100 | MOBILIZATION   | L SUM             | 1        | 0.5       | 0.5       |
|          |  |                   |          |           |           |
| 70100325 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701423                    | EACH              | 2        | 1         | 1         |
|          |  |                   |          |           |           |
| 70107025 | CHANGEABLE MESSAGE SIGN  | CAL DA            | 35       | 20        | 15        |
| 70300220 | TEMPORARY PAVEMENT MARKING - LINE 4"                               | FOOT              | 3343     | 1680      | 1663      |
| 70300220 | TEMPONANT PAVEMENT MAINTING - LINE 4                               | 1001              | 3343     | 1000      |           |
| 70400100 | TEMPORARY CONCRETE BARRIER   | FOOT              | 1050     | 525       | 525       |
|          |  |                   |          |           |           |
| 70400200 | RELOCATE TEMPORARY CONCRETE BARRIER                                | FOOT              | 1050     | 525       | 525       |
|          | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE,                  | ACC 64 AUGUST 100 |          |           | 100       |
| 70600260 | NARROW), TEST LEVEL 3  | EACH              | 2        | 1         | 1         |
| 70500000 | IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE,                   | F 4 617           | _        |           |           |
| 70600332 | NARROW), TEST LEVEL 3  | EACH_             | 2        | 1         | 1         |
| X5060601 | CONTAINMENT AND DISPOSAL OF NON-LEAD PAINT CLEANING                | L SUM             | 1        | 1         | 0         |
| X300001  | RESIDUES NO. 1   | 2 3014            | -        | •         |           |
| X5060602 | CONTAINMENT AND DISPOSAL OF NON-LEAD PAINT CLEANING RESIDUES NO. 2 | L SUM             | 1        | 0         | 1         |
|          |  |                   |          |           | _         |
| X7030005 | TEMPORARY PAVEMENT MARKING REMOVAL                                 | SQ FT             | 1114     | 560       | 554       |
|          |  | ļ                 |          |           |           |
| Z0010501 | CLEANING AND PAINTING STEEL BRIDGE NO. 1                           | L SUM             | 1        | 1         | 0         |
| 70010565 |  |                   |          |           |           |
| Z0010502 | CLEANING AND PAINTING STEEL BRIDGE NO. 2                           | L SUM             | 1        | 0         | 1         |

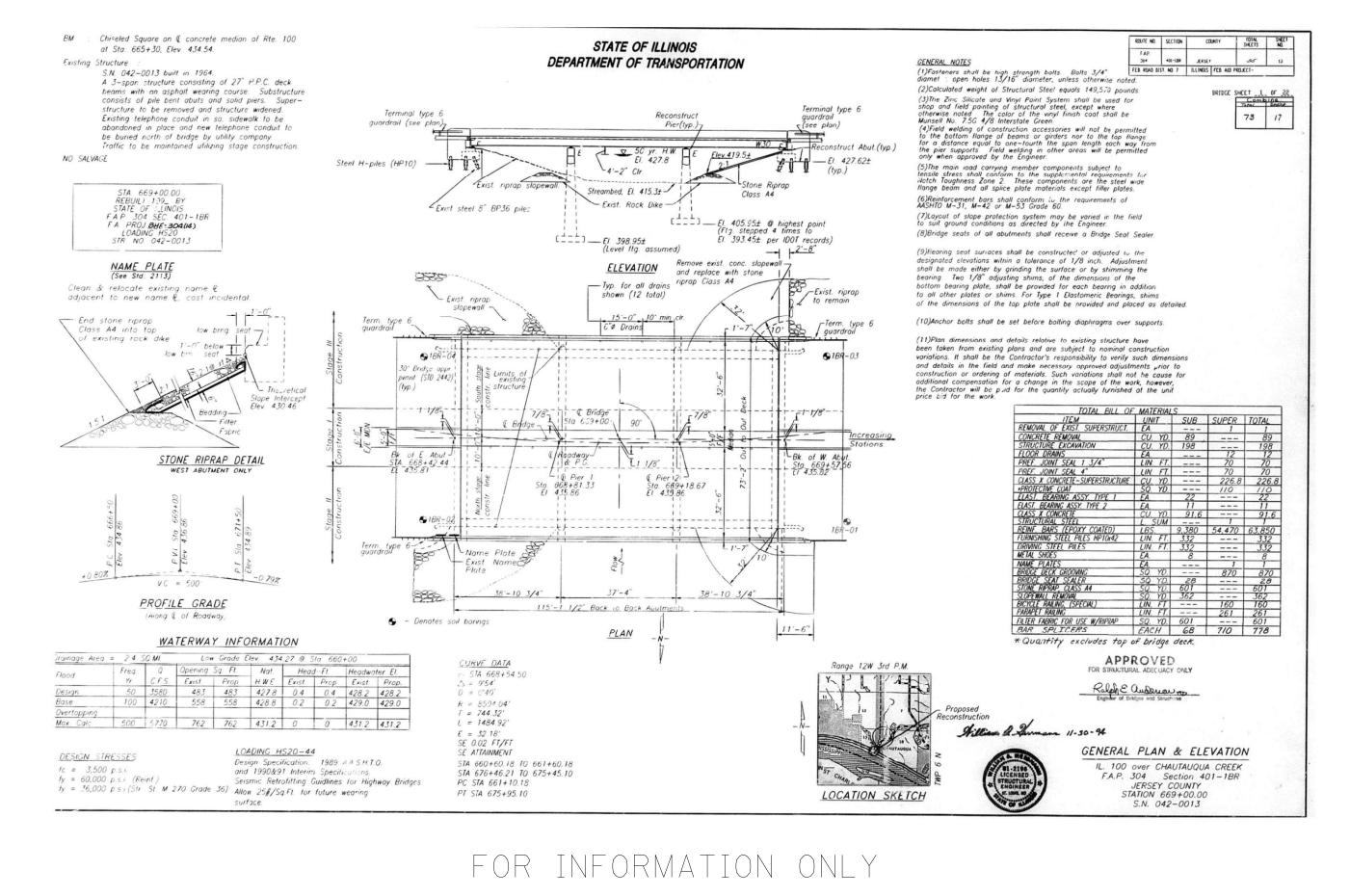
USER NAME = Agboolato DESIGNED -REVISED DRAWN REVISED PLOT SCALE = 100,0000 ' / in. REVISED CHECKED PLOT DATE = 8/9/2021 DATE REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

REV-SEP

COUNTY TOTAL SHEET NO.

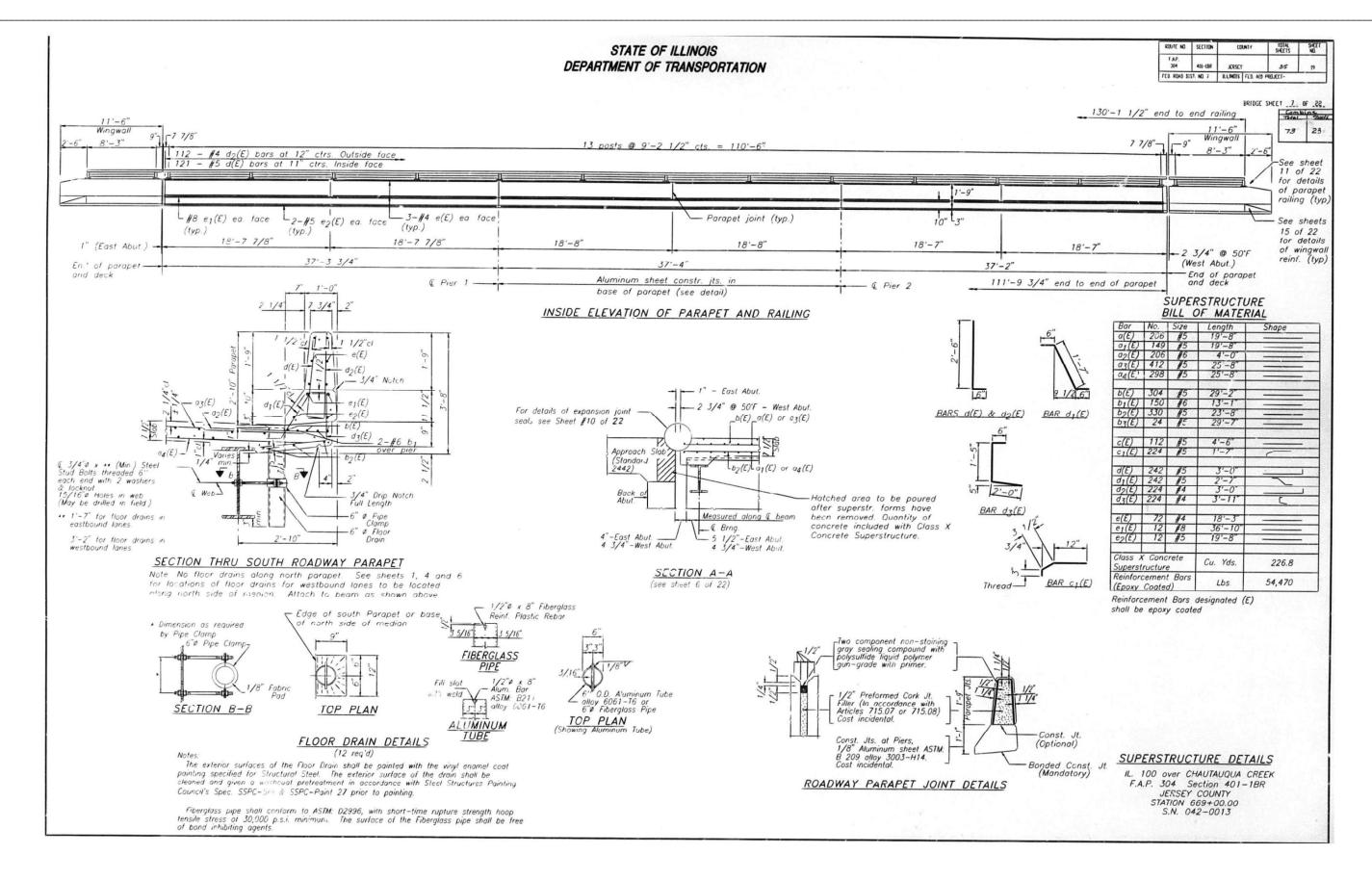
JERSEY 14 3 F.A.P RTE 304 SECTION SUMMARY OF QUANTITY 401-1BP,4012BP CONTRACT NO. 76P51 SCALE: SHEET OF SHEETS STA. TO STA.



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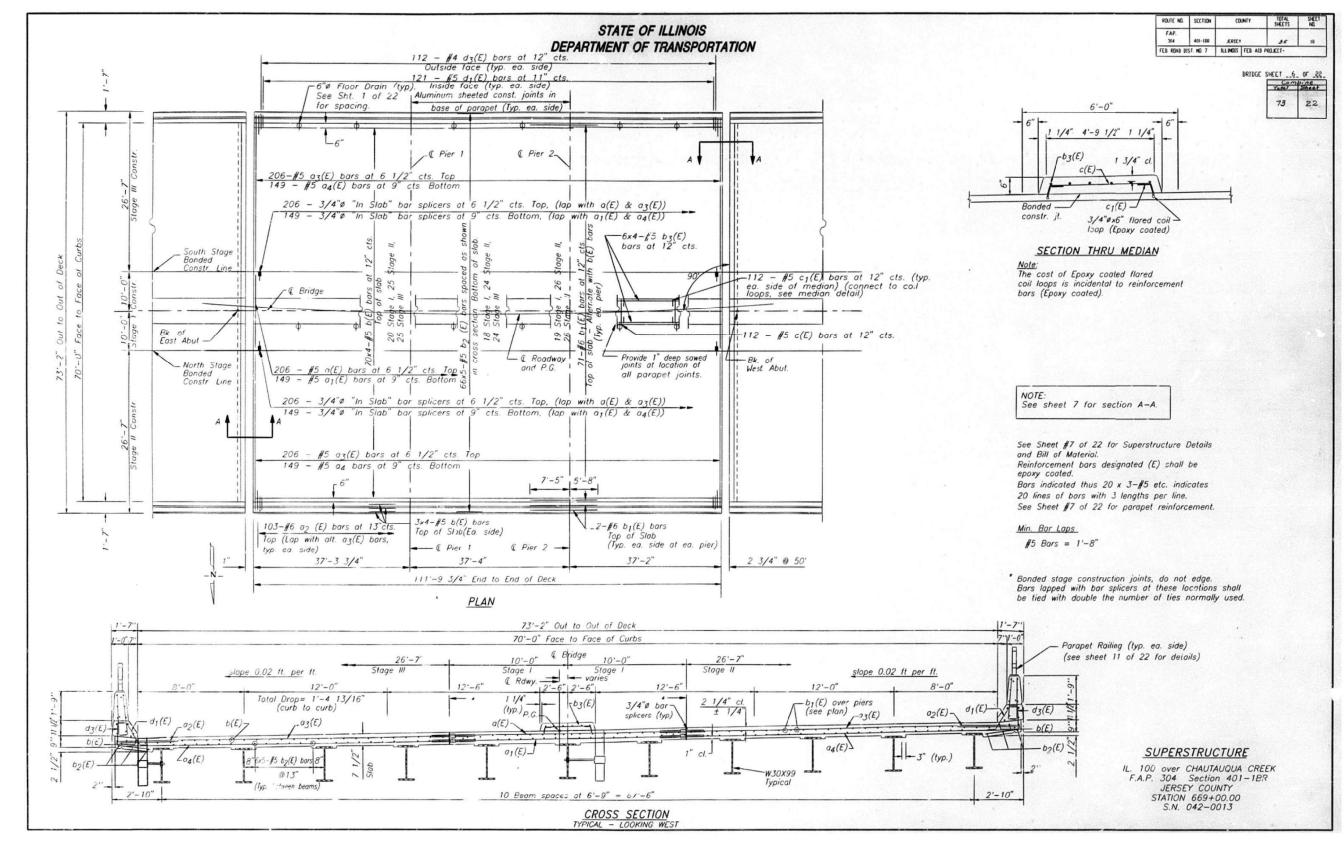
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DESIGNED USER NAME = agboolato REVISED SECTION COUNTY STRUCTURE DETAIL 042-0013 STATE OF ILLINOIS DRAWN REVISED 304 401-1BP,401-2BP IERSEY 14 4 HECKED REVISED **DEPARTMENT OF TRANSPORTATION** CONTRACT NO. 76P51 SCALE: PLOT DATE = 8/3/2021 REVISED SHEET SHEETS STA. TO STA. DATE

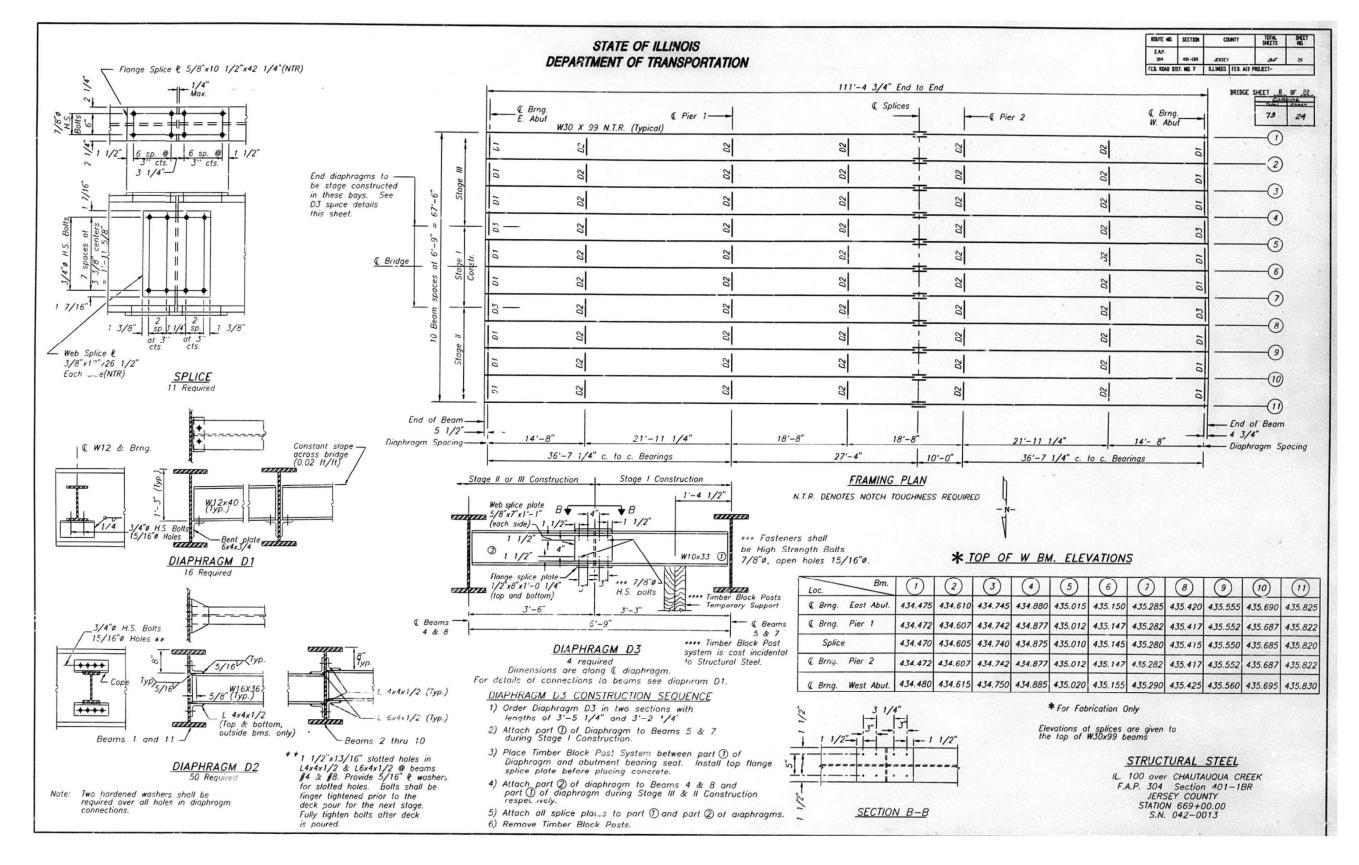


| USER NAME = agboolato      | DESIGNED - | REVISED - |                              |        | 9     | TRUCTU  | RE DETAIL 042 | _0013   | F.A.P | SECTION         | COUNTY      | TOTAL  | SHEET |
|----------------------------|------------|-----------|------------------------------|--------|-------|---------|---------------|---------|-------|-----------------|-------------|--------|-------|
|                            | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | J     | 1110010 |               | 0013    | 304   | 401-1BP,401-2BP | JERSEY      | 14     | 5     |
| PLOT SCALE = 100 0000 / in | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |       |         |               |         |       | , ,             | CONTRACT    | NO. 76 | 5P51  |
| PLOT DATE = 8/3/2021       | DATE -     | REVISED - |                              | SCALE: | SHEET | OF      | SHEETS STA.   | TO STA. |       | ILLINOIS FED.   | AID PROJECT |        |       |

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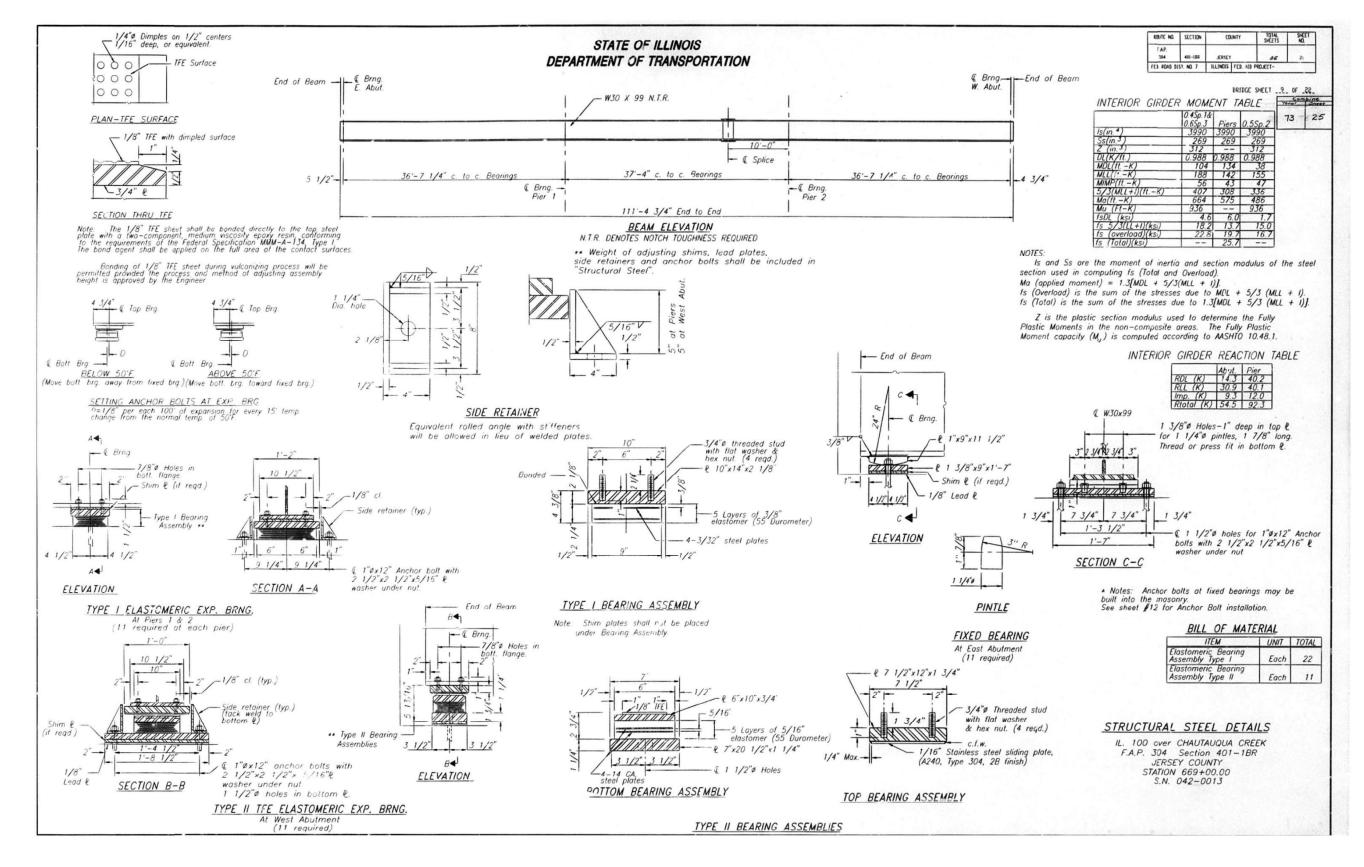


| USER NAME = agboolato       | DESIGNED - | REVISED - |                              |        | ٠     | TRUCTUR   | RE DETAI | L 042-0013  |         | F.A.P | SECTION         | COUNTY     | TOTAL SHE   | ET       |
|-----------------------------|------------|-----------|------------------------------|--------|-------|-----------|----------|-------------|---------|-------|-----------------|------------|-------------|----------|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |       | 111001011 |          | IL 042-0013 |         | 304   | 401-1BP,401-2BP | JERSEY     | 14 6        | <u>.</u> |
| PLOT SCALE = 100,0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |       |           |          |             |         |       |                 | CONTRAC    | T NO. 76P51 | _        |
| PLOT DATE = 8/3/2021        | DATE -     | REVISED - |                              | SCALE: | SHEET | OF        | SHEETS   | STA.        | TO STA. |       | ILLINOIS FED. A | ID PROJECT |             |          |
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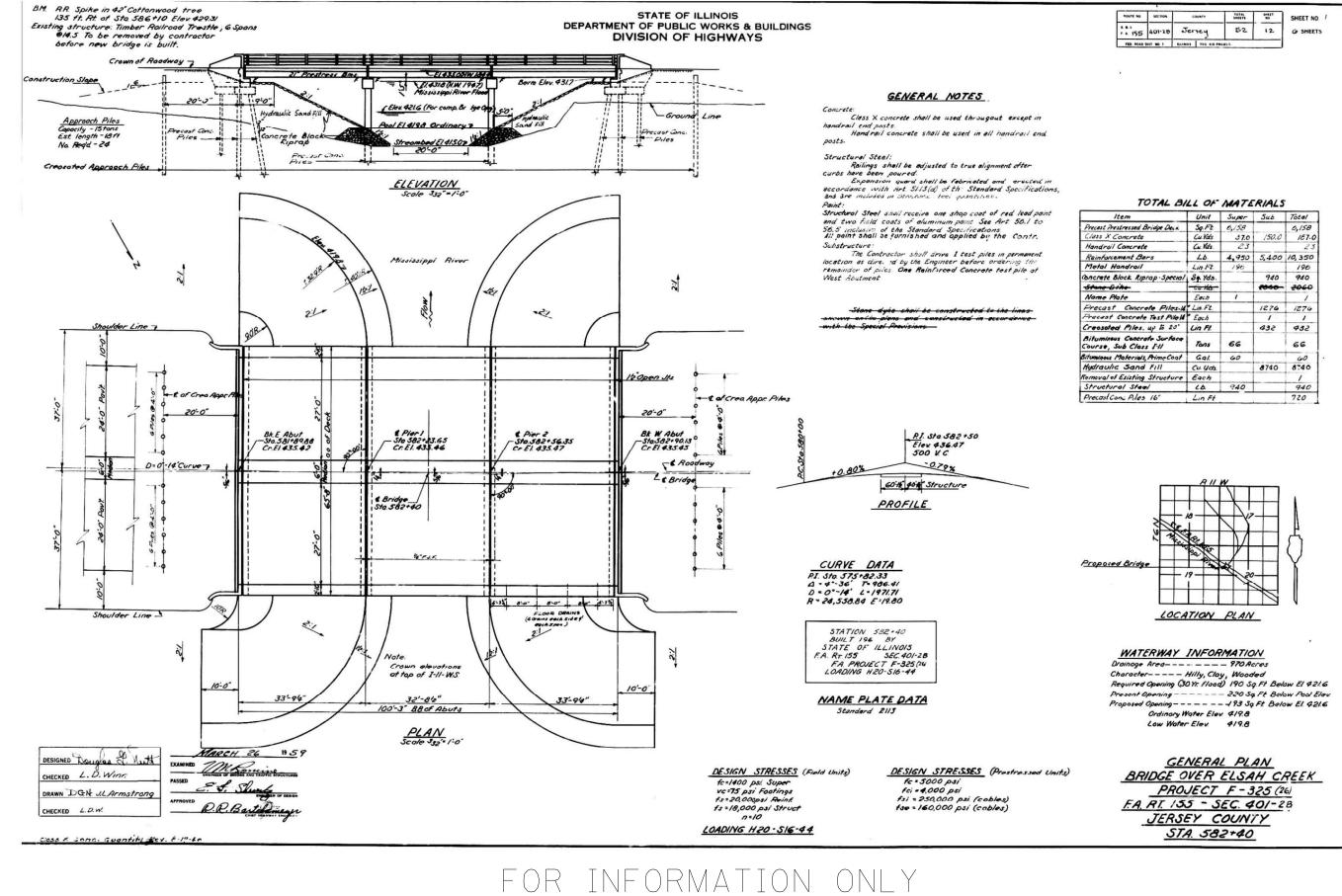
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|----------------------------|------------|-----------|------------------------------|--------|-------|--------|---------|-------|------------|---------|--------------|-----------------|------------|----------|-------|
|                            | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | •     | 311100 | TONE DE |       | . 042-0013 |         | 304          | 401-1BP,401-2BP | JERSEY     | 14       | 7     |
| PLOT SCALE = 100.0000 / in | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |       |        |         |       |            |         |              |                 | CONTRAC    | T NO. 70 | 6P51  |
| PLOT DATE = 9/1/2021       | DATE -     | REVISED - |                              | SCALE: | SHEET | OF     | SHE     | ETS   | STA.       | TO STA. |              | ILLINOIS FED. A | ID PROJECT |          |       |

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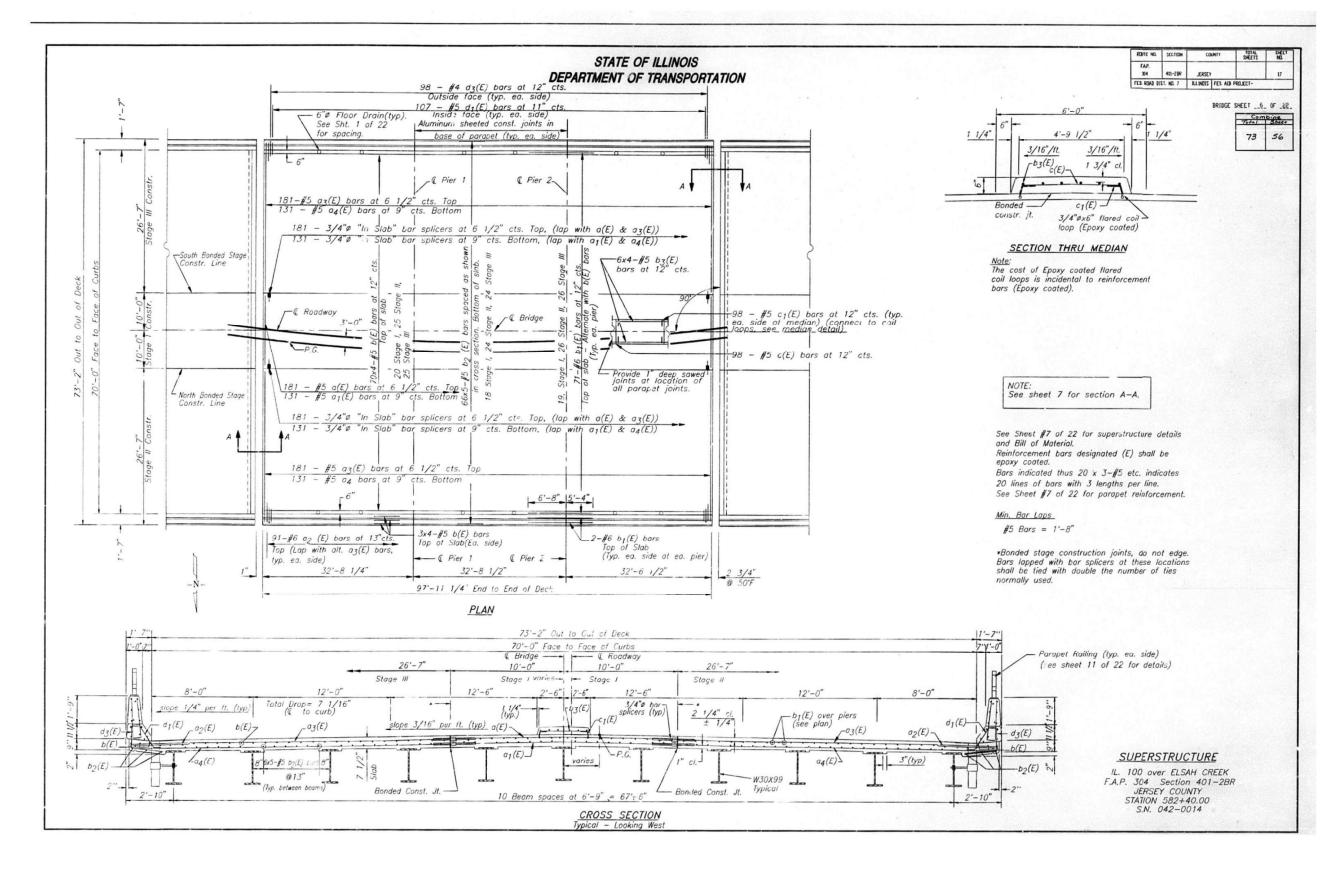


| USER NAME = agboolato       | DESIGNED - | REVISED - |                              |        |       | STRUCT  | TIIRE DE | ΤΔΙΙ | . 042–0013 |         | F.A.P<br>RTE | SECTION         | COUNTY     | TOTAL   | SHEET |
|-----------------------------|------------|-----------|------------------------------|--------|-------|---------|----------|------|------------|---------|--------------|-----------------|------------|---------|-------|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | •     | 3111001 | IONE DE  |      | 042-0013   |         | 304          | 401-1BP,401-2BP | JERSEY     | 14      | 8     |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |       |         |          |      |            |         |              |                 | CONTRAC    | T NO. 7 | 6P51  |
| PLOT DATE = 9/1/2021        | DATE -     | REVISED - |                              | SCALE: | SHEET | OF      | SHE      | ETS  | STA.       | TO STA. |              | ILLINOIS FED. A | ID PROJECT |         |       |

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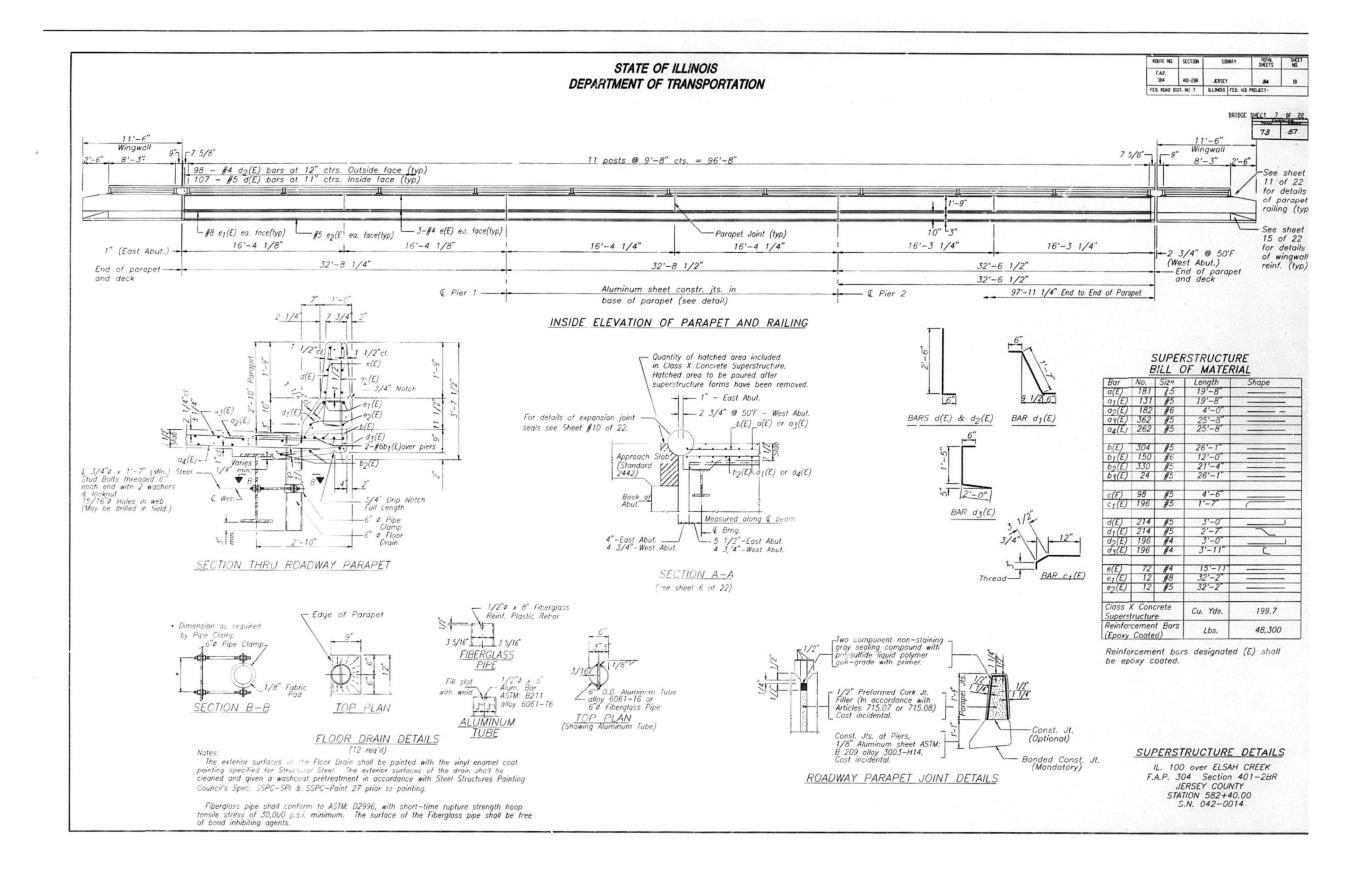


| ER NAME = agboolato       | DESIGNED - | REVISED -                                    |  |  | TZ  | RUCTURE   | DETAIL  | 042_0014  |   | RTF   | SECTION  | COUNTY  | SHEETS   | SHEET   |
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|                           | DRAWN -    | REVISED -                                    | STATE OF ILLINOIS  |  | 01  | illoo i oiil  | . DEIAIL  | 042-0014  |   | 304   | 401-1BP.401-2BP  | JERSEY  | 14   | 8A  |
| OT SCALE = 100.0000 / in. | CHECKED -  | REVISED -                                    | DEPARTMENT OF TRANSPORTATION                                   |  |   |   |   |   |   |   |  | CONTRACT  | NO. 76   | P51   |
| OT DATE = 9/1/2021        | DATE -     | REVISED -                                    |  | SCALE:   | SHEET   | OF  | SHEETS  | STA.  | TO STA.   |   | ILLINOIS FED.  | AID PROJECT   |  |   |
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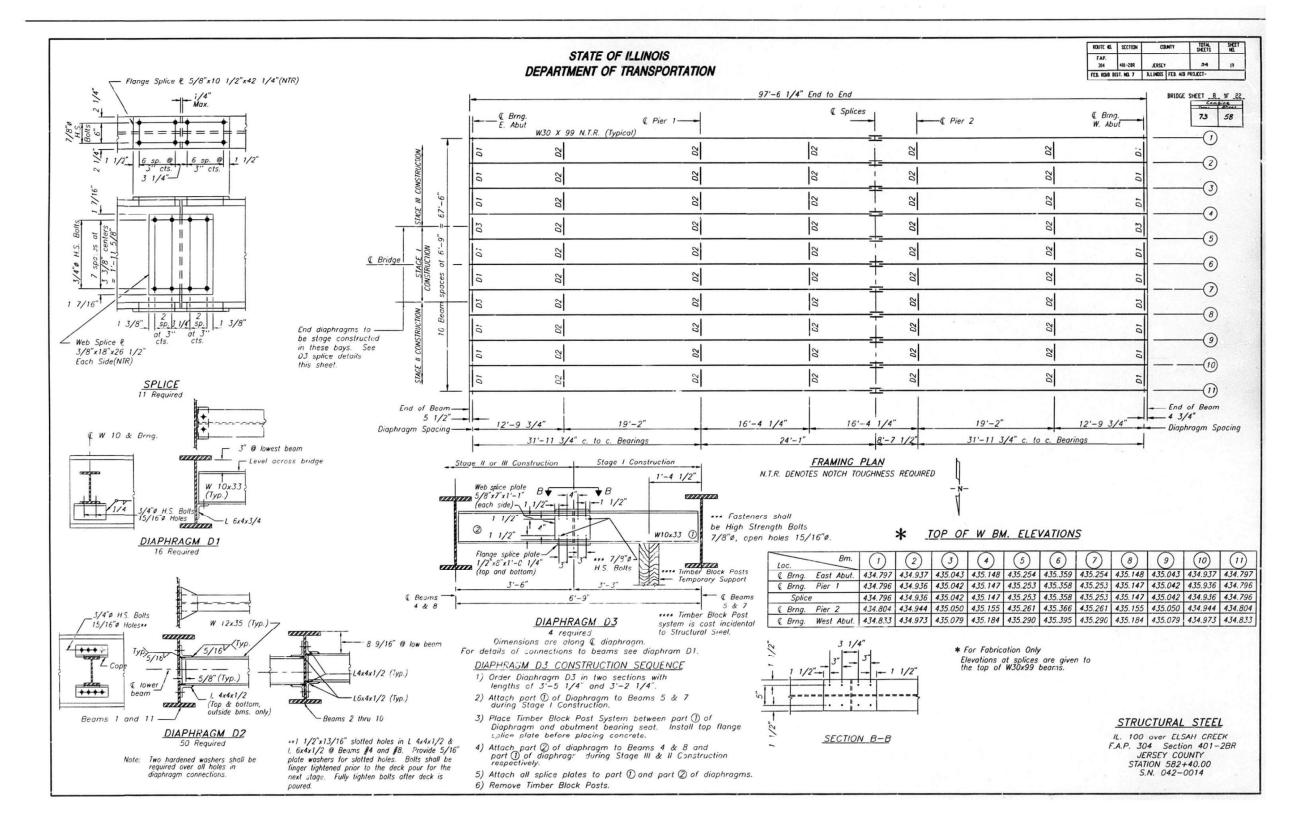
| USER NAME = agboolato       | DESIGNED - | REVISED - |                              |        | T2    | RUCTURI | DETAIL | . 042–0014 |         | F.A.P | SECTION         | COUNTY      | TOTAL  | SHEET |
|-----------------------------|------------|-----------|------------------------------|--------|-------|---------|--------|------------|---------|-------|-----------------|-------------|--------|-------|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | 0.    |         | . DLIA | . 042 0014 |         | 304   | 401-1BP,401-2BP | JERSEY      | 14     | 9     |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |       |         |        |            |         |       | ·               | CONTRACT    | NO. 76 | P51   |
| PLOT DATE = 8/3/2021        | DATE -     | REVISED - |                              | SCALE: | SHEET | OF      | SHEETS | STA.       | TO STA. |       | ILLINOIS FED. A | AID PROJECT |        |       |
|                             |            | •         |                              |        |       |         |        |            |         |       |                 |             |        |       |

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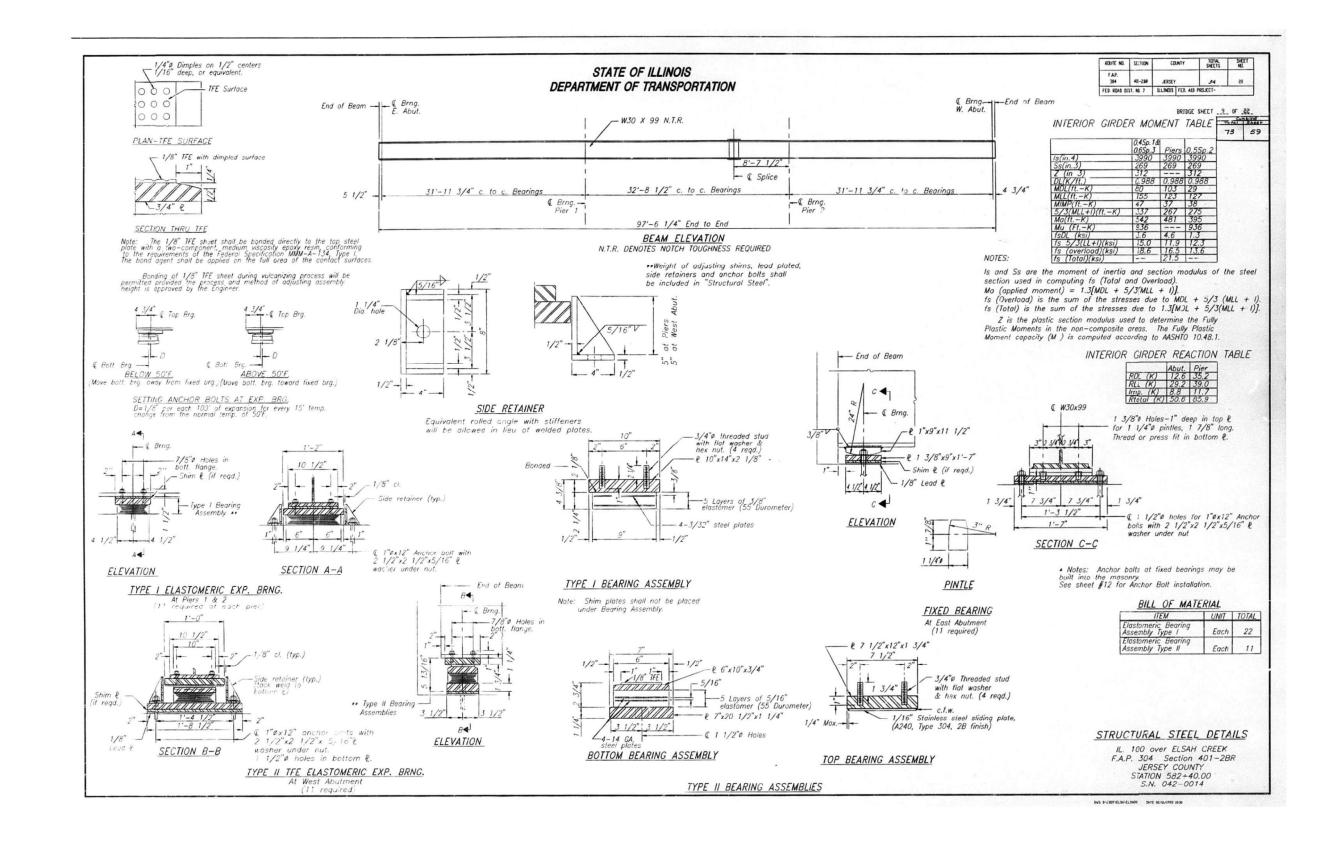
| USER NAME = agboolato       | DESIGNED - | REVISED - |                              |        | 51    | TRUCTUR   | F DFTAII | . 042–0014 |         | F.A.P<br>RTF | SECTION         | COUNTY      | TOTAL    | SHEET |
|-----------------------------|------------|-----------|------------------------------|--------|-------|-----------|----------|------------|---------|--------------|-----------------|-------------|----------|-------|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | ٠.    | 111001011 | L DLIA   | . 072 0017 |         | 304          | 401-1BP,401-2BP | JERSEY      | 14       | 10    |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |       |           |          |            |         |              |                 | CONTRAC     | T NO. 76 | P5 1  |
| PLOT DATE = 8/3/2021        | DATE -     | REVISED - |                              | SCALE: | SHEET | OF        | SHEETS   | STA.       | TO STA. |              | ILLINOIS FED.   | AID PROJECT |          |       |

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| <br>USER NAME = agboolato   | DESIGNED - | REVISED - |                              |        |       | FRUCTUR   | F DETAIL | . 042–0014 |         | F.A.P<br>RTF | SECTION         | COUNTY      | TOTAL   | SHEET |
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|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | 0.    | 111001011 | . DEIAIL | . 042 0014 |         | 304          | 401-1BP.401-2BP | JERSEY      | 14      | 11    |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |       |           |          |            |         |              |                 | CONTRACT    | Г NO. 7 | 5P51  |
| PLOT DATE = 8/3/2021        | DATE -     | REVISED - |                              | SCALE: | SHEET | OF        | SHEETS   | STA.       | TO STA. |              | ILLINOIS FED.   | AID PROJECT |         |       |

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| USER NAME = agboolato       | DESIGNED - | REVISED - |                              |        | 6.    | RUCTUR    | E DETAI | L 042-0014 | [       | F.A.P<br>RTF | SECTION         | COUNTY      | TOTAL   | SHEET |
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|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |       | 111001011 | L DLIA  | L 042-001- |         | 304          | 401-1BP,401-2BP | JERSEY      | 14      | 12    |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |       |           |         |            |         |              |                 | CONTRAC     | T NO. 7 | 6P51  |
| PLOT DATE = 8/3/2021        | DATE -     | REVISED - |                              | SCALE: | SHEET | OF        | SHEETS  | STA.       | TO STA. |              | ILLINOIS FED.   | AID PROJECT |         |       |

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| USER NAME = Agboolato       | DESIGNED - | REVISED - |
|-----------------------------|------------|-----------|
|                             | DRAWN -    | REVISED - |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - |
| PLOT DATE = 8/9/2021        | DATE -     | REVISED - |
|                             |            |           |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| SCHEDULE OF QUANTITY |        |       |    |        |      |         | F.A.P<br>RTE | SECTION                   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------|--------|-------|----|--------|------|---------|--------------|---------------------------|--------|-----------------|--------------|
|                      |        |       |    |        |      |         | 304          | 401-1BP, 401-2BP          | JERSEY | 14              | 13           |
|                      |        |       |    |        |      |         |              | CONTRACT NO. 761          |        |                 | 5P51         |
|                      | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. |              | ILLINOIS FED. AID PROJECT |        |                 |              |

