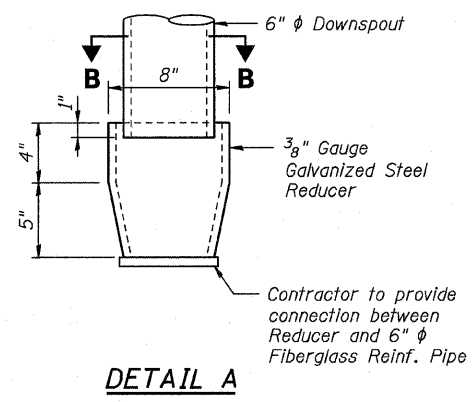
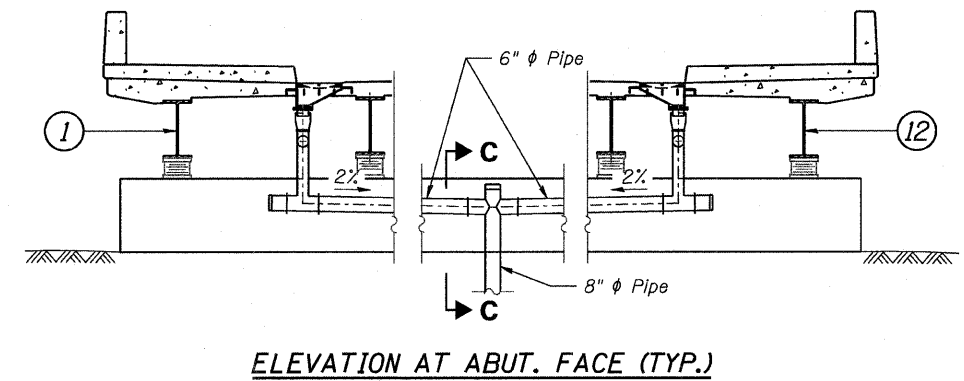
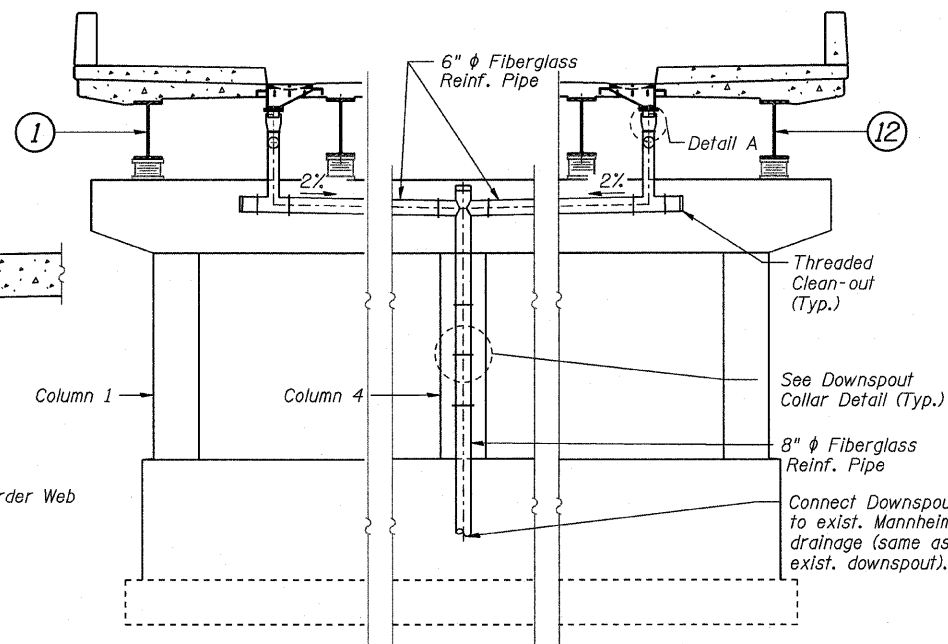
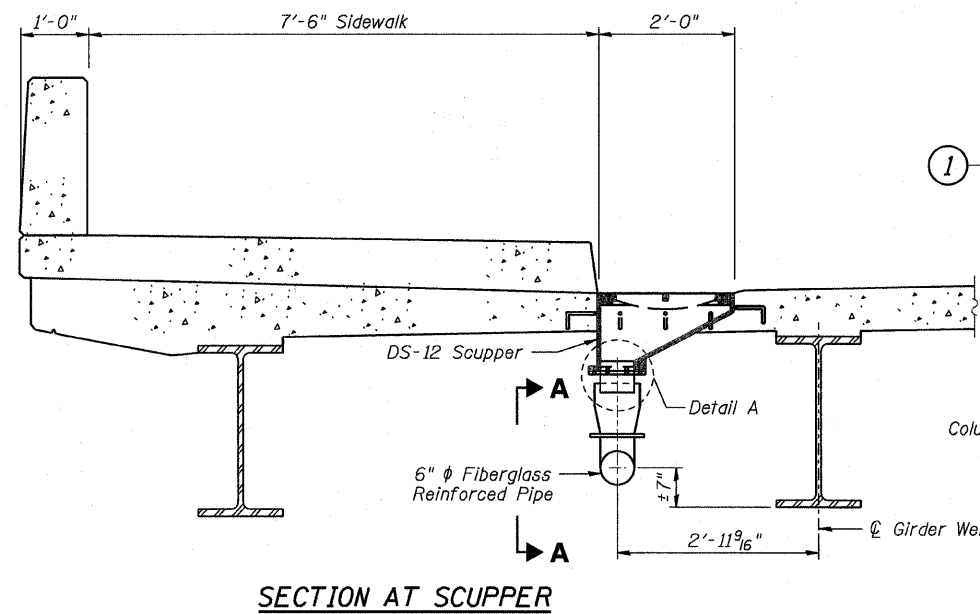
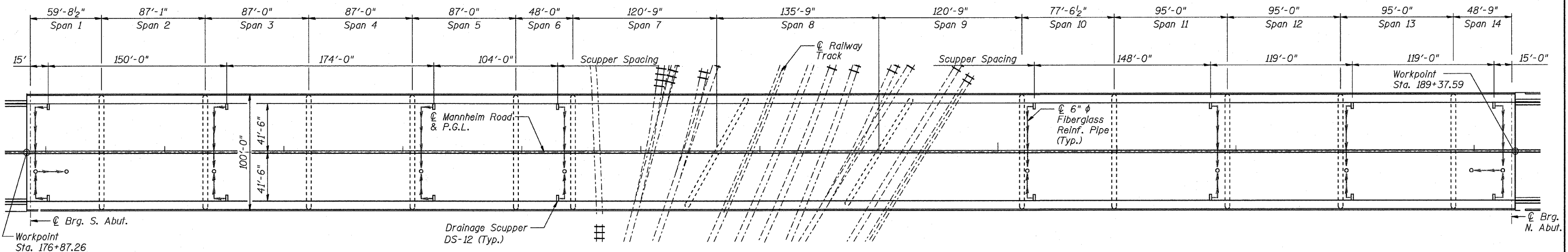


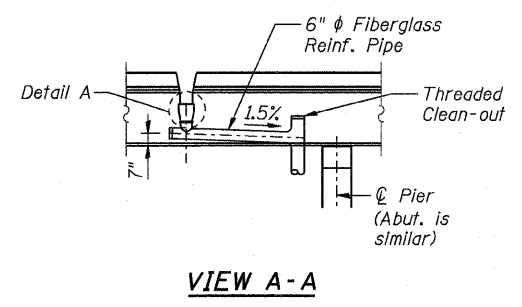
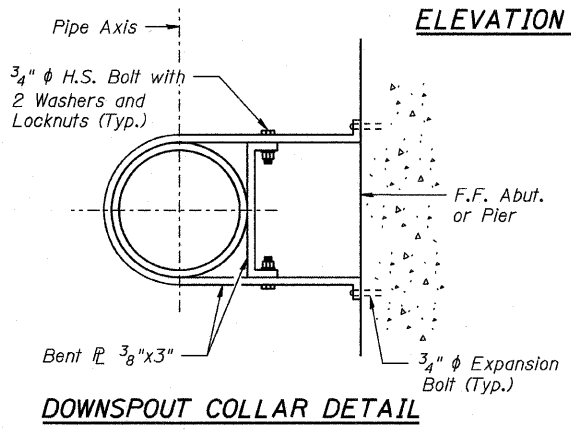
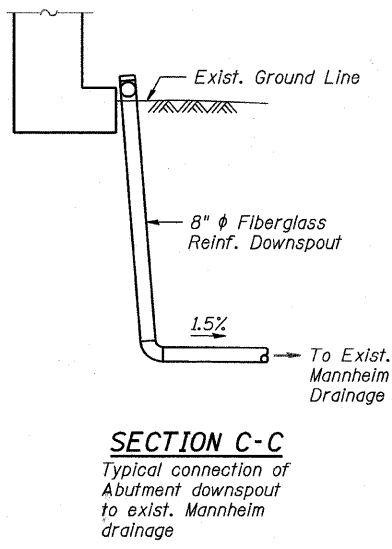
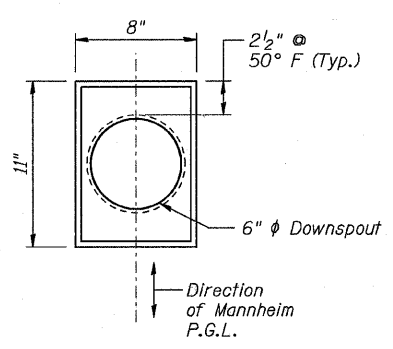
F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	465 VB-R-1	COOK	103	77
STA. 173+50 TO STA. 195+00		ILLINOIS FED. AID PROJECT		
FED. ROAD DIST. NO. 7		Contract # 60407 SHEET NO. S44 of 560		



BILL OF MATERIAL

Item	Unit	Total
Drainage System	L. Sum	1

- Notes:**
- Scuppers shall be located clear of all diaphragms.
 - See Sheet S45 for drainage scupper details.
 - Cost of fiberglass reinforced pipes with all supports, fittings, connections, and cleanouts to be included with "Drainage System".



REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION BRIDGE DRAINAGE PLAN AND DETAILS
NAME	DATE	
		FAP 330 US 12/45 (MANNHEIM RD.) OVER 500 LINE RR & FRANKLIN AVE. STRUCTURE NO. 016-2815 SECTION 465 VB-R-1 STA. 183+33.30 DATE 7/2009

COOK COUNTY
DRAWN BY JHR
CHECKED BY CLS

EARTHTECH | AECOM