

Part of NW 1/4 Section 15, Township 41 North, Range 13 East of the Third Principal Meridian, Cook Co.  
 Part of NE 1/4 Section 16, Township 41 North, Range 13 East of the Third Principal Meridian, Cook Co.

TOTAL SHEETS	SHEET NO.
129	54

OWNERSHIP TABLE

PARCEL NUMBER	OWNER	TOTAL HOLDING (ACRES)	AREA TAKEN (ACRES)	USED/DEDICATED (ACRES)	REMAINDER (ACRES)	TAX NUMBER	PROPERTY ACQUIRED BY	EASEMENT (ACRES)	PURPOSE OF EASEMENT
OGL0001	LaSalle Bank, as Trustee, Trust No. 123648-08	0.769	0.003 (135 SQ FT)		0.766	10-16-222-024			
OGL0002 OGL0002TE-A OGL0002TE-B	KF Skokie, L.L.C., an Illinois Limited Liability Company	4.469	0.050		4.451	10-15-108-027		0.006 (279 SQ FT) 0.006 (240 SQ FT)	CONSTRUCTION
OGL0003	LaSalle National Bank, as Trustee, Trust No. 38391	0.409	0.008 (339 SQ FT)		0.401	10-16-206-043			
OGL0004 OGL0004TE	Oxford OBG-Waterston Skokie Hotel Property Company, L.L.C.	6.464	0.060		6.404	10-15-100-021		0.194	CONSTRUCTION
OGL0005A OGL0005B	120 Orchard LLC 30% 427 Orchard LLC 58.62% FT Orchard LLC 11.38%	4.013	0.003 (138 SQ FT) 0.007 (292 SQ FT)		4.003	10-16-206-048 10-16-206-049			

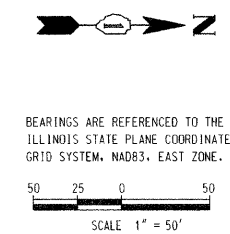
DISTANCES AND COORDINATES ARE GRID, UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO SURFACE BY MULTIPLYING BY COMBINED SCALE FACTOR OF 0.99997933

GPS SURVEY MONUMENTS INFORMATION PROVIDED BY THE VILLAGE OF SKOKIE, IL.

(NAD 83 - ILLINOIS EAST STATE PLANE ZONE)

PROPOSED R.O.W. AND CENTERLINE CONTROL POINTS GRID COORDINATES POINT NORTH EAST STATION OFFSET

SEE SHEET 2 OF 4 FOR MORE INFORMATION



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32'(COMP.) COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- BT2 STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- M PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS).
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 )  
 COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, BEN B. POCHYLA, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTIONS 9, 10, TOWNSHIP 41 NORTH, RANGE 13 EAST, AND SECTIONS 15, 16, TOWNSHIP 41 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN HEREON AND THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SCHAUMBURG ILLINOIS THIS 15th DAY OF January 2008 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3139

**TranSystems**

1051 Perimeter Drive, Suite 1025  
 Schaumburg, Illinois 60113  
 (847) 605-9600 (847) 605-9610 FAX

STATE OF ILLINOIS PROFESSIONAL LAND SURVEYOR  
 BEN B. POCHYLA 3139  
 EXP. DATE 11/30/2008

REVISION	DATE	DESCRIPTION

ILLINOIS DEPT. OF TRANSPORTATION  
 PLAT OF HIGHWAYS  
 ROUTE SKOKIE BLVD. (U.S. RTE 41)  
 SECTION 00-00242-00-CH  
 COUNTY COOK  
 JOB# R-90-002-08 PROJECT#  
 SEC 15, 16 T 41, R 13 OF 3RD P.M.  
 STA 102+00 TO STA 113+26  
 DRAWN TSC CHECKED BBP  
 SCALE: 1" = 50' SHEET NO. 1 OF 4

