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CONTACT

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STATE STANDARDS

000001-05	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
424001-05	CURB RAMPS FOR SIDEWALKS
701301-03	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701501-05	URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
701606-06	URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
701701-06	URBAN LANE CLOSURE, MULTILANE INTERSECTION
701801-04	LANE CLOSURE, MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
701901-01	TRAFFIC CONTROL DEVICES

LENGTH OF PROJECT

PROJECT LENGTH GROSS = 0.35 MILES (1838 FT)
 NET = 0.31 MILES (1619 FT)

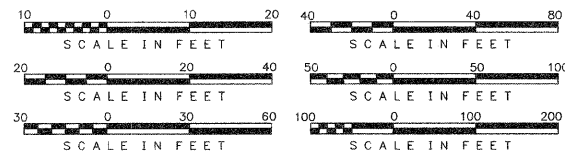
DESIGN DESIGNATION - SIDEWALK

TRAFFIC DATA

COUNTY LINE ROAD ADT = 12,000
 SPEED LIMIT = 35

BENCHMARKS

VILLAGE OF BURR RIDGE BENCHMARK #110. SEE SHEET G002 FOR LOCATION AND DESCRIPTION.
 1. STA. 5+65 ON IRON TIE ON OVERHEAD LINE POLE, ELEVATION: 691.51
 2. 445 FT NORTH OF THE END OF CONSTRUCTION ON OVERHEAD LINE POLE, ELEVATION: 702.09



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENT ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

CONTRACT NO.: 63253

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS

**PLANS FOR PROPOSED
 FEDERAL AID HIGHWAY**

COUNTY LINE ROAD FAU (2684) (CH W19) SIDEWALK
 PLAINFIELD ROAD (CH B37) TO LONGWOOD DRIVE

91ST STREET TO ASHTON DRIVE

PROJECT NO.: ARA-9003(515)

SECTION NO.: 09-00040-00-SW

VILLAGE OF BURR RIDGE

COOK COUNTY

JOB NO.: C-91-744-09

WARNING

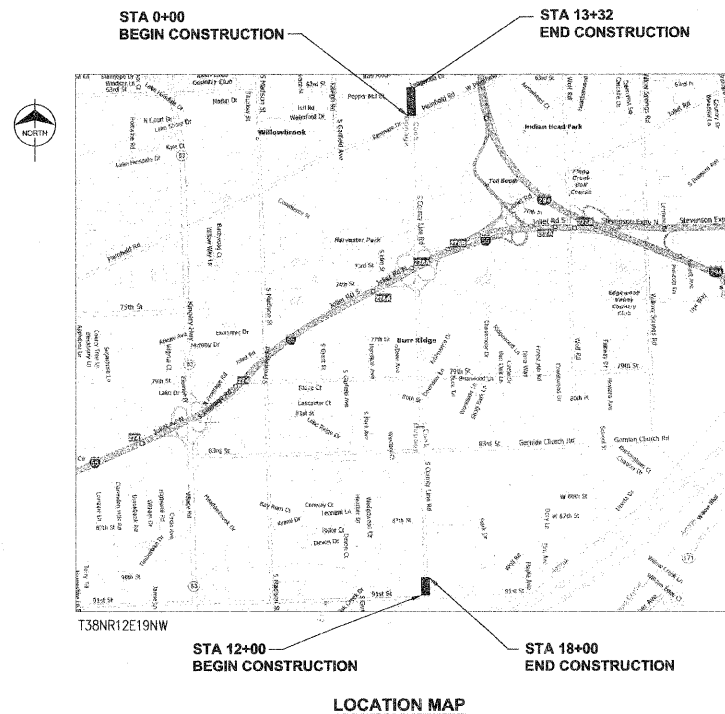


CALL
J.U.L.I.E.
 BEFORE YOU DIG
1-800-892-0123

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
09-00040-00-SW	COOK	16	1	
FEDERAL RD. DIST. NO.		ILLINOIS	FEDERAL AID PROJECT	
CONTRACT: 63253				



LOCATION OF SECTION INDICATED THUS: - [Symbol] -



STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS

Approved: [Signature]
 DIRECTOR OF PUBLIC WORKS
 Local Agency Position

Passed: SEPTEMBER 1, 2009
 [Signature]
 District Engineer of Local Roads & Streets

Releasing for Bid
 Based on Limited
 Review: SEPTEMBER 1, 2009
 [Signature]
 Deputy of Highways, Region # Engineer



ANTHONY J. BRYANT, P.E.
 NO. 062-056612
 EXP. DATE: 11/30/2009

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IL DESIGN FIRM
 NO. 184-001310



EXPIRES:
 04-30-11