

| CODE NO. | DESCRIPTION | UNIT | TOTAL QUANTITY | URBAN | | |
|----------------|--|-------|----------------|----------------------|-----------------------------------|--|
| | | | | ROADWAY URBAN | TRAFFIC SIGNALS | |
| | | | | 0004 | EMERGENCY VEHICLE PREEMPTION | US 6 @ PARKER ROAD |
| | | | | 0004 | 0021 | 0021 |
| | | | | 80% FED 20% STATE | 100% NEW LENOX FIRE DEPARTMENT | 80% FED 10% STATE 5% NEW LENOX TOWNSHIP 5% WILL COUNTY |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 1,434 | 1,434 | | |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 380 | 380 | | |
| 20101100 | TREE TRUNK PROTECTION | EACH | 4 | 4 | | |
| * 20101700 | SUPPLEMENTAL WATERING | UNIT | 3 | 3 | | |
| 20200100 | EARTH EXCAVATION | CU YD | 11,745 | 11,745 | | |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 11,450 | 11,450 | | |
| 20400800 | FURNISHED EXCAVATION | CU YD | 1,185 | 1,185 | | |
| 20800150 | TRENCH BACKFILL | CU YD | 300 | 300 | | |
| 21001000 | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 13,472 | 13,472 | | |
| * 21101625 | TOPSOIL FURNISH AND PLACE, 6" | SQ YD | 22,990 | 22,990 | | |
| * 25000210 | SEEDING, CLASS 2A | ACRE | 2.75 | 2.75 | | |
| * 25000310 | SEEDING, CLASS 4 | ACRE | 1.75 | 1.75 | | |
| * 25000314 | SEEDING, CLASS 4B | ACRE | 0.25 | 0.25 | | |
| * 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 428 | 428 | | |
| * 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 428 | 428 | | |
| 1/6 * 25100115 | MULCH, METHOD 2 | ACRE | 4.75 | 4.75 | | |

* SPECIALTY ITEM

△ REVISED 10-29-15

| | | | | | | | | | | | | |
|-------------|----------------------|----------------|-----------|---|--|--|--|---------------------------|-----------|--------|-----------------|--------------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - AMB | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD SUMMARY OF QUANTITIES | | | F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| #FILES# | PLOT SCALE = #SCALE# | DRAWN - AMB | REVISED - | | | | | 297 | 33X-N(11) | WILL | 131 | 4 |
| #MODELNAME# | PLOT DATE = #DATE# | CHECKED - OIU | REVISED - | | SCALE: SHEET 1 OF 10 SHEETS STA. TO STA. | | | CONTRACT NO. 60T08 | | | | |
| | DATE - 07/10/2015 | REVISOR - | REVISED - | | | | | ILLINOIS FED. AID PROJECT | | | | |

| EARTHWORK SUMMARY | | | | | | |
|----------------------|---------------------------------|--|-------------------------|------------|--------------------------------------|-------------------------------------|
| ROADWAY | 20200100 EARTH EXCAVATION | 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | SHRINKAGE ADJUSTMENT | EMBANKMENT | BALANCE (+) WASTE (-) SHORTAGE | 20400800 FURNISHED EXCAVATION |
| | CU YD | CU YD | CU YD | CU YD | CU YD | CU YD |
| US-6 PRE-STAGE | 26.8 | 827.8 | 22.8 | 434.7 | -411.9 | -412 |
| US-6 STAGE 1 | 5210.1 | 3933.7 | 3835.7 | 22.6 | 3813.1 | 0 |
| US-6 STAGE 2 | 3117.1 | 3246.6 | 2673.6 | 12.2 | 2661.3 | 0 |
| PARKER RD. PRE-STAGE | 21.7 | 301.3 | 18.4 | 473.3 | -454.8 | -455 |
| PARKER RD. STAGE 1 | 2799.8 | 2165.8 | 2379.8 | 77.4 | 2302.4 | 0 |
| PARKER RD. STAGE 2 | 565.4 | 970.2 | 480.6 | 797.8 | -317.2 | -317 |
| TOTAL | 11740.9 | 11445.4 | 9410.9 | 1818.0 | 7592.9 | -1184.0 |
| PAY TOTAL | 11745.0 | 11450.0 | 9415.0 | 1820.0 | 7595.0 | -1185.0 |

| EARTHWORK SCHEDULE US-6 PRE-STAGE | | | | | | | | | | | EARTHWORK SCHEDULE US-6 STAGE 1 | | | | | | | | | | | EARTHWORK SCHEDULE US-6 STAGE 2 | | | | | | | | | | |
|--------------------------------------|--------------|----------|-------|-----------------|-------------|-------------------|---|---------|--------------|----------|------------------------------------|-----------------|-------------|-------------|---|---------|--------------|-------------------|--------|-----------------|-------|------------------------------------|---|-------------|-------------------|-------|-------|-------|--|--|--|--|
| STATION | LENGTH FT | END AREA | | COMPUTED VOLUME | | | BALANCE (+) WASTE (-) SHORTAGE CU YD | STATION | LENGTH FT | END AREA | | COMPUTED VOLUME | | | BALANCE (+) WASTE (-) SHORTAGE CU YD | STATION | LENGTH FT | END AREA | | COMPUTED VOLUME | | | BALANCE (+) WASTE (-) SHORTAGE CU YD | | | | | | | | | |
| | | CUT | FILL | UN-SUITABLE | UN-SUITABLE | CUT (15% S.F.) | | | | FILL | CUT | FILL | UN-SUITABLE | UN-SUITABLE | | | | CUT (15% S.F.) | FILL | CUT | FILL | UN-SUITABLE | | UN-SUITABLE | CUT (15% S.F.) | FILL | | | | | | |
| | | SO FT | SO FT | CU YD | CU YD | CU YD | | | | CU YD | CU YD | CU YD | CU YD | CU YD | | | | CU YD | CU YD | CU YD | CU YD | CU YD | | CU YD | CU YD | CU YD | CU YD | CU YD | | | | |
| 487+00 | 0.00 | 0 | 0 | 0 | 0.0 | 0.0 | | 489+00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 489+00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | |
| 488+00 | 100.00 | 0.0 | 1.0 | 4.6 | 8.5 | 0.0 | 0.0 | 1.9 | 489+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 489+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | |
| 489+00 | 100.00 | 0.0 | 0.1 | 4.9 | 17.6 | 0.0 | 0.0 | 2.0 | 490+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 490+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | |
| 489+50 | 50.00 | 0.0 | 1.1 | 5.8 | 9.9 | 0.0 | 0.0 | 1.1 | 490+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 490+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | |
| 490+00 | 50.00 | 0.0 | 1.7 | 6.1 | 11.0 | 0.0 | 0.0 | 2.6 | 491+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 491+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | |
| 490+50 | 50.00 | 0.0 | 1.3 | 7.5 | 12.6 | 0.0 | 0.0 | 2.8 | 491+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 491+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | |
| 491+00 | 50.00 | 0.0 | 0.3 | 11 | 17.1 | 0.0 | 0.0 | 1.5 | 492+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 492+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | |
| 491+50 | 50.00 | 0.5 | 0.0 | 14.4 | 23.5 | 0.5 | 0.4 | 0.3 | 492+50 | 50.00 | 32.9 | 0 | 72.9 | 67.5 | 25.9 | 0.0 | 492+50 | 50.00 | 19.9 | 0 | 30.4 | 28.1 | 18.4 | 15.7 | 0.0 | 15.7 | | | | | | |
| 492+00 | 50.00 | 1.2 | 0.0 | 18 | 30.0 | 1.6 | 1.3 | 0.0 | 493+00 | 50.00 | 42.8 | 0 | 69.5 | 131.9 | 70.1 | 59.6 | 0.0 | 493+00 | 50.00 | 23.1 | 0 | 39.9 | 65.1 | 39.8 | 33.8 | 0.0 | 33.8 | | | | | |
| 492+50 | 50.00 | 0.0 | 0.3 | 11.8 | 27.6 | 1.1 | 0.9 | 0.3 | 493+50 | 50.00 | 54.2 | 0.2 | 68.4 | 127.7 | 89.8 | 76.3 | 0.2 | 493+50 | 50.00 | 29.7 | 0 | 43.9 | 77.6 | 48.9 | 41.6 | 0.0 | 41.6 | | | | | |
| 493+00 | 50.00 | 0.0 | 4.6 | 8 | 18.3 | 0.0 | 0.0 | 4.5 | 494+00 | 50.00 | 81.4 | 0 | 66.3 | 124.7 | 125.6 | 106.7 | 0.2 | 494+00 | 50.00 | 40.5 | 0 | 46.6 | 83.8 | 65.0 | 55.2 | 0.0 | 55.2 | | | | | |
| 493+50 | 50.00 | 0.0 | 1.0 | 10.8 | 17.4 | 0.0 | 0.0 | 5.2 | 494+50 | 50.00 | 100.2 | 0 | 64.9 | 121.5 | 168.1 | 142.9 | 0.0 | 494+50 | 50.00 | 73.2 | 0 | 56.8 | 95.7 | 105.3 | 89.5 | 0.0 | 89.5 | | | | | |
| 494+00 | 50.00 | 0.0 | 0.5 | 10.8 | 20.0 | 0.0 | 0.0 | 1.4 | 495+00 | 50.00 | 125.6 | 0 | 65.2 | 120.5 | 209.1 | 177.7 | 0.0 | 495+00 | 50.00 | 91.7 | 0 | 57.7 | 106.0 | 152.7 | 129.8 | 0.0 | 129.8 | | | | | |
| 494+50 | 50.00 | 0.0 | 0.4 | 13.1 | 22.1 | 0.0 | 0.0 | 0.8 | 495+50 | 50.00 | 113.5 | 0 | 65 | 120.6 | 221.4 | 188.2 | 0.0 | 495+50 | 50.00 | 76.3 | 0 | 58 | 107.1 | 155.6 | 132.2 | 0.0 | 132.2 | | | | | |
| 495+00 | 50.00 | 0.0 | 0.4 | 13.8 | 24.9 | 0.0 | 0.0 | 0.7 | 496+00 | 50.00 | 108.5 | 0 | 64.5 | 119.9 | 205.6 | 174.7 | 0.0 | 496+00 | 50.00 | 66.1 | 0 | 60.9 | 110.1 | 131.9 | 112.1 | 0.0 | 112.1 | | | | | |
| 495+50 | 50.00 | 0.0 | 0.8 | 12.2 | 24.1 | 0.0 | 0.0 | 1.1 | 496+50 | 50.00 | 103.7 | 0 | 61.3 | 116.5 | 196.5 | 167.0 | 0.0 | 496+50 | 50.00 | 50.4 | 0 | 60.4 | 112.3 | 107.9 | 91.7 | 0.0 | 91.7 | | | | | |
| 496+00 | 50.00 | 0.0 | 0.6 | 7.7 | 18.4 | 0.0 | 0.0 | 1.3 | 497+00 | 50.00 | 99.3 | 0 | 60.1 | 112.4 | 188.0 | 159.8 | 0.0 | 497+00 | 50.00 | 42.7 | 1 | 60.9 | 112.3 | 86.2 | 73.3 | 0.0 | 72.3 | | | | | |
| 496+50 | 50.00 | 0.0 | 0.1 | 6.1 | 12.8 | 0.0 | 0.0 | 0.6 | 497+50 | 50.00 | 104.2 | 0 | 59.8 | 111.0 | 188.4 | 160.2 | 0.0 | 497+50 | 50.00 | 41.6 | 2.4 | 60.9 | 112.8 | 78.1 | 66.3 | 3.1 | 63.2 | | | | | |
| 497+00 | 50.00 | 0.0 | 0.1 | 4.7 | 10.0 | 0.0 | 0.0 | 0.2 | 498+00 | 50.00 | 89.6 | 0 | 59.6 | 110.6 | 179.4 | 152.5 | 0.0 | 498+00 | 50.00 | 32.3 | 0 | 54.7 | 107.0 | 68.4 | 58.2 | 2.2 | 55.9 | | | | | |
| 497+50 | 50.00 | 0.0 | 0.2 | 3.1 | 7.2 | 0.0 | 0.0 | 0.3 | 498+50 | 50.00 | 82.7 | 0 | 59.7 | 110.5 | 159.5 | 135.6 | 0.0 | 498+50 | 50.00 | 37.6 | 0 | 45.6 | 92.9 | 64.7 | 55.0 | 0.0 | 55.0 | | | | | |
| 498+00 | 50.00 | 0.0 | 0.0 | 2.2 | 4.9 | 0.0 | 0.0 | 0.2 | 499+00 | 50.00 | 84.3 | 0 | 61.9 | 112.6 | 154.6 | 131.4 | 0.0 | 499+00 | 50.00 | 32.1 | 0 | 38.2 | 77.6 | 64.5 | 54.9 | 0.0 | 54.9 | | | | | |
| 498+50 | 50.00 | 0.0 | 0.0 | 0 | 2.0 | 0.0 | 0.0 | 0.0 | 499+50 | 50.00 | | | | | | | | 499+50 | 50.00 | | | | | | | | | | | | | |
| 499+00 | 50.00 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 500+00 | 50.00 | | | | | | | | 500+00 | 50.00 | | | | | | | | | | | | | |
| 499+50 | 50.00 | | | | | | | | 500+50 | 50.00 | | | | | | | | 500+50 | 50.00 | | | | | | | | | | | | | |
| 500+00 | 50.00 | | | | | | | | 501+00 | 200.00 | 17.2 | 0 | 40.1 | 377.8 | 375.9 | 321.1 | 0.0 | 501+00 | 200.00 | 38.2 | 0 | 47.3 | 316.7 | 260.4 | 269.2 | 0.0 | 269.2 | | | | | |
| 500+50 | 50.00 | 0.0 | 3.4 | 9.3 | | | | | 501+50 | 50.00 | 18.3 | 1.5 | 33.3 | 30.8 | 16.9 | 26.2 | 1.4 | 501+50 | 50.00 | 48.4 | 0 | 58.9 | 54.5 | 44.8 | 46.4 | 0.0 | 46.4 | | | | | |
| 501+00 | 50.00 | 0.0 | 0.7 | 5.1 | 13.3 | 0.0 | 0.0 | 3.8 | 502+00 | 50.00 | 62.4 | 0 | 67.4 | 62.4 | 57.8 | 53.0 | 0.0 | 502+00 | 50.00 | 29.5 | 0.9 | 45.3 | 41.9 | 27.3 | 35.7 | 0.8 | 34.8 | | | | | |
| 501+50 | 50.00 | 0.0 | 0.0 | 11 | 14.9 | 0.0 | 0.0 | 0.6 | 502+50 | 50.00 | 60.5 | 0 | 58.9 | 54.5 | 56.0 | 46.4 | 0.0 | 502+50 | 50.00 | 53.4 | 0.4 | 53.6 | 49.6 | 49.4 | 42.2 | 0.4 | 41.8 | | | | | |
| 502+00 | 50.00 | 0.3 | 1.5 | 14.5 | 23.6 | 0.3 | 0.2 | 1.4 | 503+00 | 50.00 | 85 | 0 | 68.8 | 100.8 | 94.6 | 85.7 | 0.0 | 503+00 | 50.00 | 63.1 | 0.2 | 54.1 | 93.9 | 93.8 | 79.8 | 0.2 | 79.6 | | | | | |
| 502+50 | 50.00 | 0.2 | 2.3 | 11.5 | 24.1 | 0.5 | 0.4 | 3.5 | 503+50 | 50.00 | 89.6 | 0 | 69.1 | 94.8 | 99.9 | 80.6 | 1.4 | 503+50 | 50.00 | 71.5 | 0.3 | 54.4 | 104.9 | 111.0 | 89.2 | 0.3 | 88.9 | | | | | |
| 503+00 | 50.00 | 1.1 | 3.1 | 12.2 | 21.9 | 1.2 | 1.0 | 5.0 | 504+00 | 50.00 | 123.2 | 0 | 70.5 | 127.7 | 171.9 | 108.5 | 0.0 | 504+00 | 50.00 | 86.2 | 0 | 55.7 | 93.5 | 107.1 | 79.5 | 0.8 | 78.7 | | | | | |
| 503+50 | 50.00 | 2.0 | 1.9 | 13.1 | 23.4 | 2.9 | 2.4 | 4.6 | 504+50 | 50.00 | 142.4 | 0 | 69.1 | 118.5 | 187.9 | 100.7 | 0.0 | 504+50 | 50.00 | 77.5 | 0 | 55.9 | 101.4 | 121.2 | 86.2 | 0.4 | 85.8 | | | | | |
| 504+00 | 50.00 | 1.1 | 1.1 | 12.3 | 23.5 | 2.9 | 2.4 | 2.8 | 505+00 | 50.00 | 139.3 | 0 | 66.9 | 125.6 | 207.7 | 106.8 | 0.0 | 505+00 | 50.00 | 68.5 | 0 | 57.5 | 103.3 | 121.9 | 87.8 | 0.2 | 87.6 | | | | | |
| 504+50 | 50.00 | 0.2 | 0.8 | 12.4 | 22.9 | 1.2 | 1.0 | 1.8 | 505+50 | 50.00 | 128.2 | 0 | 64.4 | 123.6 | 201.7 | 105.1 | 0.0 | 505+50 | 50.00 | 68 | 0.1 | 55.8 | 102.0 | 129.2 | 86.7 | 0.4 | 86.4 | | | | | |
| 505+00 | 50.00 | 0.0 | 0.7 | 11 | 21.7 | 0.2 | 0.2 | 1.4 | 506+00 | 50.00 | 121.5 | 0 | 63.6 | 124.2 | 226.6 | 105.5 | 0.0 | 506+00 | 50.00 | 29 | 0 | 47.1 | 95.2 | 106.7 | 80.9 | 0.0 | 80.9 | | | | | |
| 505+50 | 50.00 | 0.4 | 1.4 | 13.5 | 22.7 | 0.4 | 0.3 | 1.9 | 506+50 | 50.00 | 96 | 0 | 65.2 | 124.4 | 220.7 | 105.7 | 0.0 | 506+50 | 50.00 | 66.6 | 0 | 53.9 | 101.7 | 133.4 | 86.4 | 0.0 | 86.4 | | | | | |
| 506+00 | 50.00 | 0.6 | 0.0 | 12.8 | 24.4 | 0.9 | 0.8 | 1.3 | 507+00 | 50.00 | 99 | 0.3 | 63.3 | 120.6 | 220.6 | 102.5 | 0.3 | 507+00 | 50.00 | 58.1 | 0 | 54.4 | 103.6 | 117.2 | 88.1 | 0.0 | 88.1 | | | | | |
| 506+50 | 50.00 | 1.3 | 2.5 | 11.5 | 22.5 | 1.8 | 1.5 | 2.3 | 507+50 | 50.00 | 79.7 | 0 | 61.1 | 116.2 | 192.5 | 98.8 | 0.0 | 507+50 | 50.00 | 53.3 | 0 | 49.3 | 97.3 | 112.3 | 82.7 | 0.1 | 82.6 | | | | | |
| 507+00 | 50.00 | 1.7 | 3.1 | 11.4 | 21.2 | 2.8 | 2.4 | 5.2 | 508+00 | 50.00 | 72 | 0.2 | 59.2 | 113.7 | 179.2 | 96.6 | 0.2 | 508+00 | 50.00 | 43.9 | 1.3 | 47.3 | 87.4 | 67.5 | 74.3 | 1.2 | 73.1 | | | | | |
| 507+50 | 50.00 | 2.0 | 3.3 | 11.2 | 20.9 | 3.4 | 2.9 | 5.9 | 508+50 | 50.00 | 46.5 | 0 | 55 | 111.3 | 131.9 | 94.6 | 0.0 | 508+50 | 50.00 | 24.6 | 0 | 53.9 | 99.8 | 84.4 | 84.8 | 0.0 | 84.8 | | | | | |
| 508+00 | 50.00 | 0.9 | 3.6 | 10.7 | 20.3 | 2.7 | 2.3 | 6.4 | 509+00 | 50.00 | 33.2 | 0 | 54.8 | 109.4 | 122.4 | 92.9 | 0.3 | 509+00 | 50.00 | 20.9 | 0 | 45.7 | 92.7 | 73.1 | 78.8 | 0.0 | 78.8 | | | | | |
| 508+50 | 50.00 | 0.0 | 0.1 | 10.2 | 19.4 | 0.8 | 0.7 | 3.4 | 509+50 | 50.00 | 24.3 | 10 | 41.4 | 94.9 | 96.3 | 80.7 | 9.3 | 509+50 | 50.00 | 19.9 | 0 | 19.9 | 64.1 | 67.8 | 54.5 | 0.0 | 54.5 | | | | | |
| 509+00 | 50.00 | 0.0 | 10.7 | 6.4 | 15.4 | 0.0 | 0.0 | 10.0 | 510+00 | 50.00 | 0 | 0 | 0 | 54.8 | 66.7 | 46.6 | 0.2 | 510+00 | 50.00 | 0 | 0 | 0 | 43.8 | 40.6 | 37.2 | 1.2 | 36.0 | | | | | |
| 509+50 | 50.00 | 0.0 | 24.6 | 5.5 | 11.0 | 0.0 | 0.0 | 32.7 | 510+50 | 50.00 | 0 | 0 | 0 | 50.9 | 43.1 | 43.3 | 0.0 | 51 | | | | | | | | | | | | | | |

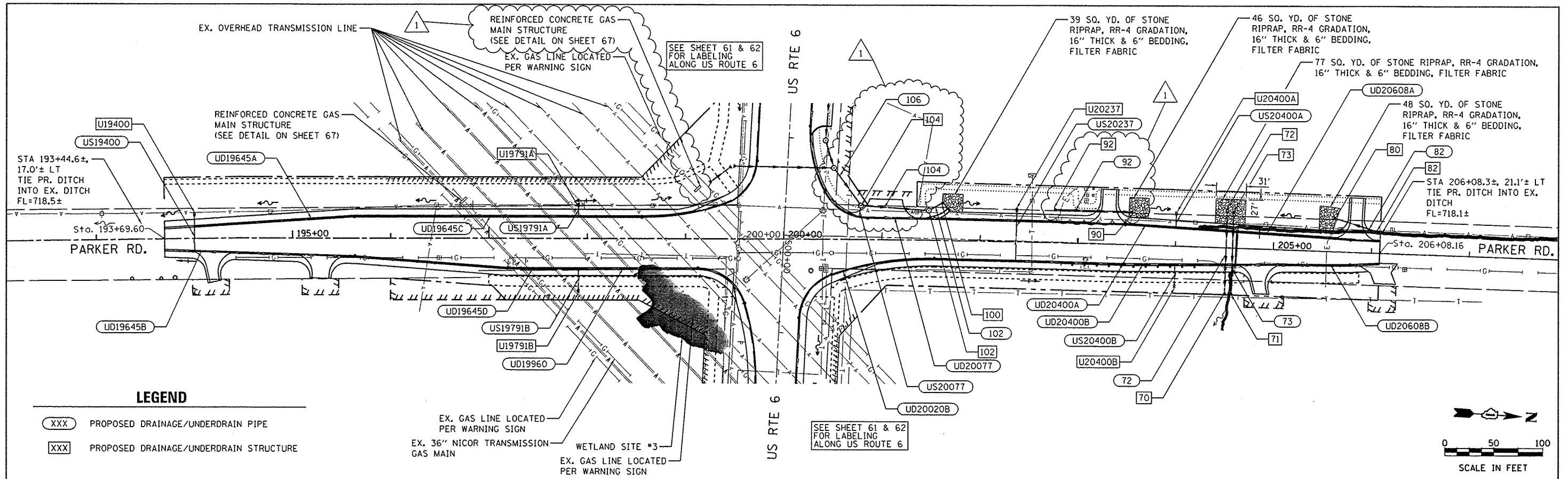
| EARTHWORK SCHEDULE PARKER RD. PRE-STAGE | | | | | | | | | | EARTHWORK SCHEDULE PARKER RD. STAGE 1 | | | | | | | | | | EARTHWORK SCHEDULE PARKER RD. STAGE 2 | | | | | | | | | |
|--|--------------|----------|------|-------------|-----------------|-----|-------------------|------|---|--|--------------|----------|------|-------------|-----------------|-------|-------------------|--------|---|--|--------------|----------|------|-------------|-----------------|------|-------------------|------|---|
| STATION | LENGTH FT | END AREA | | | COMPUTED VOLUME | | | | BALANCE (+) WASTE (-) SHORTAGE CU YD | STATION | LENGTH FT | END AREA | | | COMPUTED VOLUME | | | | BALANCE (+) WASTE (-) SHORTAGE CU YD | STATION | LENGTH FT | END AREA | | | COMPUTED VOLUME | | | | BALANCE (+) WASTE (-) SHORTAGE CU YD |
| | | CUT | FILL | UN-SUITABLE | UN-SUITABLE | CUT | CUT (15% S.F.) | FILL | | | | CUT | FILL | UN-SUITABLE | UN-SUITABLE | CUT | CUT (15% S.F.) | FILL | | | | CUT | FILL | UN-SUITABLE | UN-SUITABLE | CUT | CUT (15% S.F.) | FILL | |
| PARKER RD. PRE-STAGE | | | | | | | | | | PARKER RD. STAGE 1 | | | | | | | | | | PARKER RD. STAGE 2 | | | | | | | | | |
| SO FT | | | | | | | | | | SO FT | | | | | | | | | | SO FT | | | | | | | | | |
| CU YD | | | | | | | | | | CU YD | | | | | | | | | | CU YD | | | | | | | | | |
| 189+96 | 0.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 192+00 | 55.8 | 0.5 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 192+00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| 192+00 | 203.89 | 0 | 0.2 | 2.9 | 10.9 | 0.0 | 0.0 | 0.8 | -0.8 | 192+50 | 50.00 | 57.8 | 0.8 | 0 | 0.0 | 105.2 | 89.4 | 1.2 | 88.2 | 192+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| 192+50 | 50.00 | 0 | 0.3 | 3.4 | 5.8 | 0.0 | 0.0 | 0.5 | -0.5 | 193+00 | 50.00 | 53.7 | 1.2 | 0 | 0.0 | 103.2 | 87.8 | 1.9 | 85.9 | 193+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| 193+00 | 50.00 | 0.3 | 0 | 10.4 | 12.8 | 0.3 | 0.2 | 0.3 | 0.0 | 193+50 | 50.00 | 56.7 | 1.1 | 0 | 0.0 | 102.2 | 86.9 | 2.1 | 84.8 | 193+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| 193+50 | 50.00 | 0.2 | 0 | 11.5 | 20.3 | 0.5 | 0.4 | 0.0 | 0.4 | 194+00 | 50.00 | 55.8 | 0.5 | 38.1 | 35.3 | 104.2 | 88.5 | 1.5 | 87.1 | 194+00 | 50.00 | 25.8 | 0 | 27 | 25.0 | 23.9 | 20.3 | 0.0 | 20.3 |
| 194+00 | 50.00 | 4.3 | 0 | 18.4 | 27.7 | 4.2 | 3.5 | 0.0 | 3.5 | 194+50 | 50.00 | 57.8 | 0.8 | 40.2 | 72.5 | 105.2 | 89.4 | 1.2 | 88.2 | 194+50 | 50.00 | 17.1 | 0 | 24.8 | 48.0 | 39.7 | 33.8 | 0.0 | 33.8 |
| 194+50 | 50.00 | 0.7 | 0 | 9.7 | 26.0 | 4.6 | 3.9 | 0.0 | 3.9 | 195+00 | 50.00 | 53.7 | 1.2 | 40.3 | 74.5 | 103.2 | 87.8 | 1.9 | 85.9 | 195+00 | 50.00 | 14.1 | 4.9 | 18.7 | 40.3 | 28.9 | 24.6 | 4.5 | 20.0 |
| 195+00 | 50.00 | 0 | 11.9 | 1.7 | 10.6 | 0.6 | 0.6 | 11.0 | -10.5 | 195+50 | 50.00 | 56.7 | 1.1 | 42.6 | 76.8 | 102.2 | 86.9 | 2.1 | 84.8 | 195+50 | 50.00 | 16.3 | 0 | 26.2 | 41.6 | 28.1 | 23.9 | 4.5 | 19.4 |
| 195+50 | 50.00 | 0 | 2.4 | 2.6 | 4.0 | 0.0 | 0.0 | 13.2 | -13.2 | 196+00 | 50.00 | 81 | 1 | 47.7 | 83.6 | 127.5 | 108.4 | 1.9 | 106.4 | 196+00 | 50.00 | 16.1 | 0 | 29.9 | 51.9 | 30.0 | 25.5 | 0.0 | 25.5 |
| 196+00 | 50.00 | 0 | 1.6 | 1.8 | 4.1 | 0.0 | 0.0 | 3.7 | -3.7 | 196+50 | 50.00 | 82.8 | 0.1 | 52 | 92.3 | 151.7 | 128.9 | 1.0 | 127.9 | 196+50 | 50.00 | 12.3 | 3.5 | 25.3 | 51.1 | 26.3 | 22.4 | 3.2 | 19.1 |
| 196+50 | 50.00 | 0 | 5.4 | 1.7 | 3.2 | 0.0 | 0.0 | 6.5 | -6.5 | 197+00 | 50.00 | 74.4 | 0 | 52.7 | 96.9 | 145.6 | 123.7 | 0.1 | 123.6 | 197+00 | 50.00 | 11.8 | 33.7 | 25.2 | 46.8 | 22.3 | 19.0 | 34.4 | -15.5 |
| 197+00 | 50.00 | 0 | 9 | 1.7 | 3.1 | 0.0 | 0.0 | 13.3 | -13.3 | 197+50 | 50.00 | 57.9 | 0 | 51.2 | 96.2 | 122.5 | 104.1 | 0.0 | 104.1 | 197+50 | 50.00 | 11.2 | 32.5 | 20.1 | 41.9 | 21.3 | 18.1 | 61.3 | -43.2 |
| 197+50 | 50.00 | 0 | 14.7 | 1.5 | 3.0 | 0.0 | 0.0 | 21.9 | -21.9 | 198+00 | 50.00 | 47.4 | 0 | 52.3 | 95.8 | 97.5 | 82.9 | 0.0 | 82.9 | 198+00 | 50.00 | 10.6 | 29.6 | 17 | 34.4 | 20.2 | 17.2 | 57.5 | -40.3 |
| 198+00 | 50.00 | 0 | 20.9 | 1.5 | 2.8 | 0.0 | 0.0 | 33.0 | -33.0 | 198+50 | 50.00 | 44.6 | 0 | 52.6 | 97.1 | 85.2 | 72.4 | 0.0 | 72.4 | 198+50 | 50.00 | 10.7 | 36.5 | 23 | 37.0 | 19.7 | 16.8 | 61.2 | -44.4 |
| 198+50 | 50.00 | 0 | 14.4 | 1.7 | 3.0 | 0.0 | 0.0 | 32.7 | -32.7 | 199+00 | 50.00 | 59.6 | 0 | 60 | 104.3 | 96.5 | 82.0 | 0.0 | 82.0 | 199+00 | 50.00 | 10.4 | 27.7 | 24.8 | 44.3 | 19.5 | 16.6 | 59.4 | -42.8 |
| 199+00 | 50.00 | 0 | 8.6 | 1.5 | 3.0 | 0.0 | 0.0 | 21.3 | -21.3 | 199+50 | 50.00 | 132.6 | 0.1 | 87.9 | 136.9 | 178.0 | 151.3 | 0.1 | 151.2 | 199+50 | 50.00 | 0 | 0 | 0 | 23.0 | 9.6 | 8.2 | 25.6 | -17.5 |
| 199+50 | 50.00 | 0 | 0 | 8.2 | 9.0 | 0.0 | 0.0 | 8.0 | -8.0 | 200+00 | 50.00 | | | | | | | | | 200+00 | 50.00 | | | | | | | | |
| 200+00 | | | | | | | | | | 200+50 | 50.00 | 71.6 | 4.7 | 73.6 | 68.1 | 66.3 | 56.4 | 4.4 | 52.0 | 200+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 200+50 | 0.00 | 5.6 | 0 | 25.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 201+00 | 50.00 | 3.2 | 0 | 27.3 | 93.4 | 69.3 | 58.9 | 4.4 | 54.5 | 201+00 | 50.00 | 0 | 8.8 | 12.2 | 11.3 | 0.0 | 0.0 | 8.1 | -8.1 |
| 201+00 | 50.00 | 2.5 | 0 | 20.5 | 42.6 | 7.5 | 6.4 | 0.0 | 6.4 | 201+50 | 50.00 | 29.4 | 0 | 55.1 | 76.3 | 30.2 | 25.7 | 0.0 | 25.7 | 201+50 | 50.00 | 4.3 | 8.1 | 19.4 | 29.3 | 4.0 | 3.4 | 15.6 | -12.3 |
| 201+50 | 50.00 | 0 | 0.7 | 2.5 | 21.3 | 2.3 | 2.0 | 0.6 | 1.3 | 202+00 | 50.00 | 70.7 | 0 | 54.4 | 101.4 | 92.7 | 78.8 | 0.0 | 78.8 | 202+00 | 50.00 | 23.1 | 0 | 33.5 | 49.0 | 25.4 | 21.6 | 7.5 | 14.1 |
| 202+00 | 50.00 | 0 | 0.5 | 6 | 7.9 | 0.0 | 0.0 | 1.1 | -1.1 | 202+50 | 50.00 | 77.2 | 0 | 53.5 | 99.9 | 136.9 | 116.4 | 0.0 | 116.4 | 202+50 | 50.00 | 31.5 | 0 | 43 | 70.8 | 50.6 | 43.0 | 0.0 | 43.0 |
| 202+50 | 50.00 | 0 | 0.5 | 4.7 | 9.9 | 0.0 | 0.0 | 0.9 | -0.9 | 203+00 | 50.00 | 50.7 | 0 | 56.8 | 102.1 | 118.4 | 100.7 | 0.0 | 100.7 | 203+00 | 50.00 | 17.3 | 0.7 | 24.3 | 62.3 | 45.2 | 38.4 | 0.6 | 37.8 |
| 203+00 | 50.00 | 0 | 9.9 | 1.3 | 5.6 | 0.0 | 0.0 | 9.6 | -9.6 | 203+50 | 50.00 | 47 | 0 | 53.5 | 102.1 | 90.5 | 76.9 | 0.0 | 76.9 | 203+50 | 50.00 | 13.6 | 19 | 20.6 | 41.6 | 28.6 | 24.3 | 18.2 | 6.1 |
| 203+50 | 50.00 | 0 | 17 | 1.5 | 2.6 | 0.0 | 0.0 | 24.9 | -24.9 | 204+00 | 50.00 | 49.1 | 0.1 | 43.5 | 89.8 | 89.0 | 75.6 | 0.1 | 75.5 | 204+00 | 50.00 | 8.3 | 33.8 | 16.3 | 34.2 | 20.3 | 17.2 | 48.9 | -31.7 |
| 204+00 | 50.00 | 0 | 22 | 1.3 | 2.6 | 0.0 | 0.0 | 36.1 | -36.1 | 204+50 | 50.00 | 58 | 10.2 | 40.7 | 78.0 | 99.2 | 84.3 | 9.5 | 74.8 | 204+50 | 50.00 | 8 | 42.5 | 16 | 29.9 | 15.1 | 12.8 | 70.6 | -57.8 |
| 204+50 | 50.00 | 0 | 28.9 | 1.5 | 2.6 | 0.0 | 0.0 | 47.1 | -47.1 | 205+00 | 50.00 | 42.4 | 2.1 | 36.9 | 71.9 | 93.0 | 79.0 | 11.4 | 67.6 | 205+00 | 50.00 | 7.8 | 57.4 | 14.8 | 28.5 | 14.6 | 12.4 | 92.5 | -80.1 |
| 205+00 | 50.00 | 0 | 25.5 | 1.3 | 2.6 | 0.0 | 0.0 | 50.4 | -50.4 | 205+50 | 50.00 | 67.3 | 10.5 | 81.3 | 109.4 | 101.6 | 86.3 | 11.7 | 74.7 | 205+50 | 50.00 | 7.3 | 36.7 | 14.4 | 27.0 | 14.0 | 11.9 | 87.1 | -75.2 |
| 205+50 | 50.00 | 0 | 42 | 2.7 | 3.7 | 0.0 | 0.0 | 62.5 | -62.5 | 206+00 | 50.00 | 11.2 | 6.1 | 19.3 | 93.1 | 72.7 | 61.8 | 15.4 | 46.4 | 206+00 | 50.00 | 17.2 | 55.4 | 29.9 | 41.0 | 22.7 | 19.3 | 85.3 | -66.0 |
| 206+00 | 50.00 | 0 | 1 | 4.6 | 6.8 | 0.0 | 0.0 | 39.8 | -39.8 | 206+50 | 50.00 | 0 | 0 | 0 | 17.9 | 10.4 | 8.8 | 5.6 | 3.2 | 206+50 | 50.00 | 10.5 | 0 | 17.5 | 43.9 | 25.6 | 21.8 | 51.3 | -29.5 |
| 206+50 | 50.00 | 0 | 8.2 | 0.8 | 5.0 | 0.0 | 0.0 | 8.5 | -8.5 | 207+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 207+00 | 50.00 | 0 | 0 | 0 | 16.2 | 9.7 | 8.3 | 0.0 | 8.3 |
| 207+00 | 50.00 | 0 | 4.7 | 6 | 6.3 | 0.0 | 0.0 | 11.9 | -11.9 | 207+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 207+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 207+50 | 50.00 | 0 | 0 | 7 | 12.0 | 0.0 | 0.0 | 4.4 | -4.4 | 208+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 208+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 208+00 | 50.00 | 0.9 | 1.6 | 6 | 12.0 | 0.8 | 0.7 | 1.5 | -0.8 | 208+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 208+50 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 208+50 | 50.00 | 0 | 1.8 | 1.3 | 6.8 | 0.8 | 0.7 | 3.1 | -2.4 | 209+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 209+00 | 50.00 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 209+00 | 50.00 | 0 | 3.1 | 0.8 | 1.9 | 0.0 | 0.0 | 4.5 | -4.5 | | | | | | | | | | | | | | | | | | | | |
| SUBTOTAL | | | | | | | | | | SUBTOTAL | | | | | | | | | | SUBTOTAL | | | | | | | | | |
| 301.3 | | | | | | | | | | 2165.8 | | | | | | | | | | 970.2 | | | | | | | | | |
| 21.7 | | | | | | | | | | 2799.8 | | | | | | | | | | 565.4 | | | | | | | | | |
| 18.4 | | | | | | | | | | 2379.8 | | | | | | | | | | 480.6 | | | | | | | | | |
| 473.3 | | | | | | | | | | 77.4 | | | | | | | | | | 797.8 | | | | | | | | | |
| -454.8 | | | | | | | | | | 2302.4 | | | | | | | | | | -317.2 | | | | | | | | | |



| | | | | | | | | | | | | | |
|-------------|--------------------|-------------------|----------------------|---|---|--|---|-----------|--------------------|--------------|-----------|--|--|
| FILE NAME : | USER NAME : #USER# | DESIGNED - AMB | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD SCHEDULE OF QUANTITIES | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| *FILES* | | DRAWN - AMB | REVISED - | | | | 297 | 33X-N(11) | WILL | 131 | 15 | | |
| *MODELNAME* | | CHECKED - OIU | REVISED - | | | | SCALE: SHEET 2 OF 3 SHEETS STA. TO STA. | | CONTRACT NO. 60T08 | | | | |
| | | DATE - 07/10/2015 | REVISED - | | | | ILLINOIS FED. AID PROJECT | | | | | | |

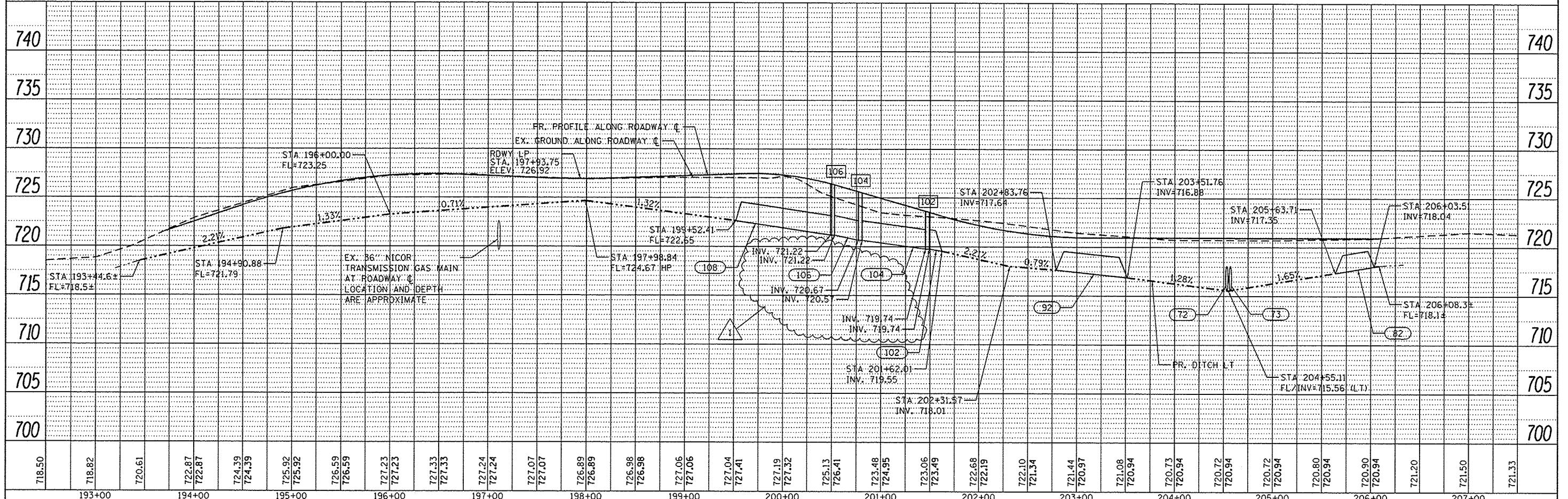
| | |
|------------|--|
| DATE | |
| BY | |
| CHECKED | |
| APPROVED | |
| NO. | |
| MODEL NAME | |

| | |
|------------|--|
| DATE | |
| BY | |
| CHECKED | |
| APPROVED | |
| NO. | |
| MODEL NAME | |



LEGEND

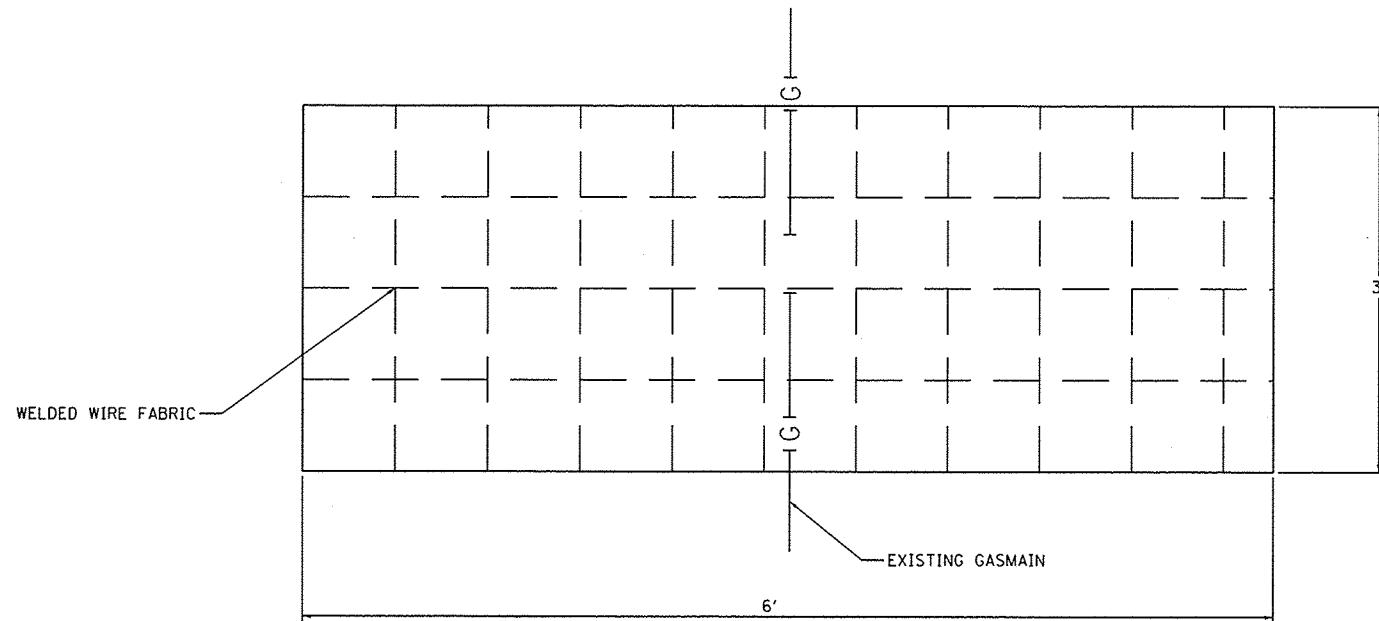
- XXX PROPOSED DRAINAGE/UNDERDRAIN PIPE
- XXX PROPOSED DRAINAGE/UNDERDRAIN STRUCTURE
- EX. GAS LINE LOCATED PER WARNING SIGN
- EX. 36" NICOR TRANSMISSION GAS MAIN
- WETLAND SITE #3
- EX. GAS LINE LOCATED PER WARNING SIGN



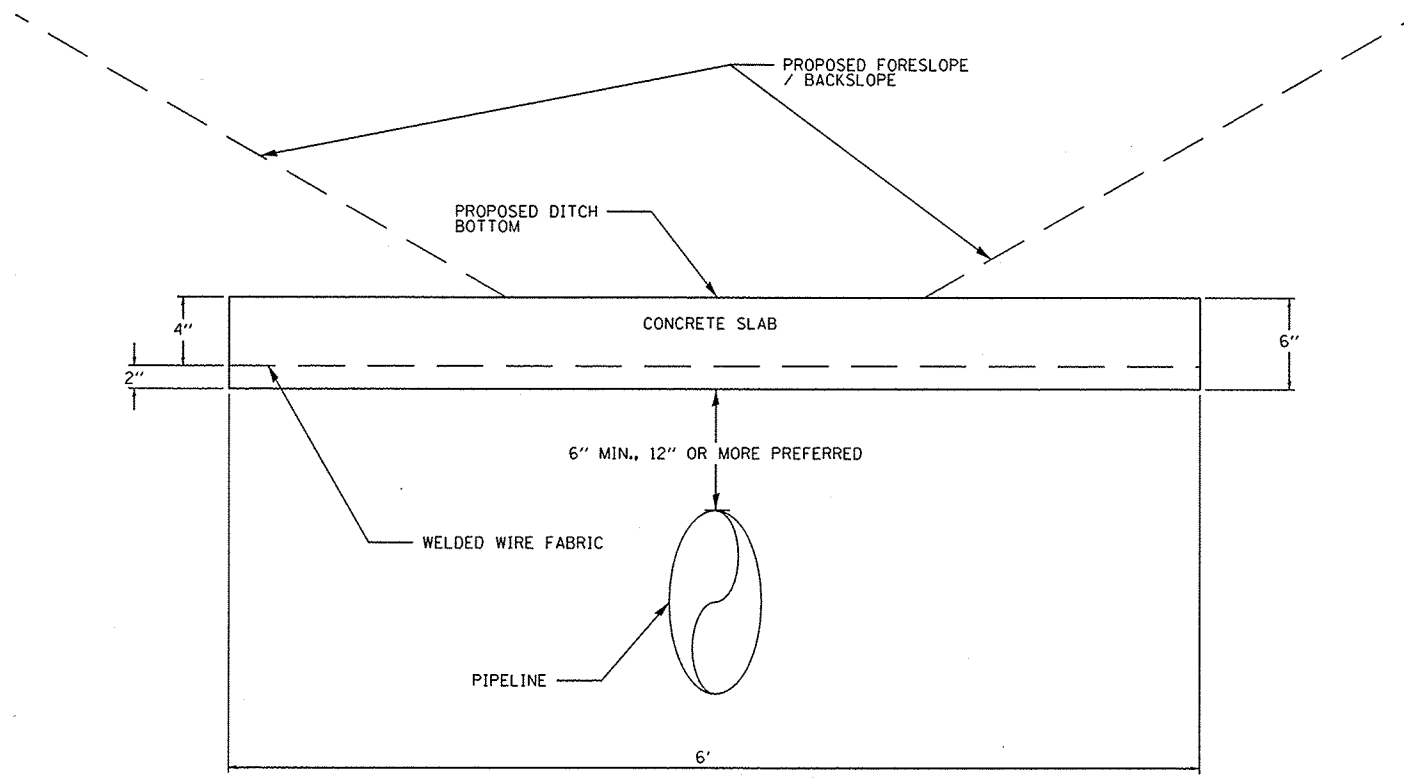
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|-------------|----------------------|------------------|-----------------------------|---|--|---------------------|--------------------|----------------------|---------------------------|------------------------|--------------------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - SA | REVISED - Δ 10/26/15 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD DRAINAGE AND UTILITY PLAN AND PROFILE - PARKER ROAD | | F.A.U. RTE. 297 | SECTION 33X-N(11) | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 63 |
| #FILES# | PLOT SCALE = #SCALE# | DRAWN - SA | REVISED - | | SCALE: 1"=50' | SHEET 3 OF 7 SHEETS | STA. BEGIN | TO STA. END | ILLINOIS FED. AID PROJECT | | CONTRACT NO. 60T08 |
| *MODELNAME# | PLOT DATE = #DATE# | CHECKED - OJU | REVISED - | | | | | | | | |
| | | DATE - 7/10/2015 | REVISED - | | | | | | | | |

| DRAINAGE STRUCTURE SCHEDULE | | | | | | | | | | | | | | COMMENTS |
|-----------------------------|-----------|-----------|-----------------------------------|-------------------|---------------|---------------|------------------|-----------|--------|-----------|--------|-----------|--------|-----------|
| STRUCTURE NUMBER | STATION | OFFSET | STRUCTURE TYPE | PAY ITEM CODE NO. | FRAME & GRATE | RJM ELEVATION | DRAINAGE INVERTS | | | | | | | |
| | | | | | | | NORTH | NORTHWEST | WEST | SOUTHWEST | SOUTH | SOUTHEAST | EAST | NORTHEAST |
| 70 | 204+51.82 | 44.29' RT | CONC ES 542006 30 1:3 | 54262330 | - | - | | | 715.30 | | | | | |
| 71 | 204+58.40 | 44.29' RT | CONC ES 542006 30 1:3 | 54262330 | - | - | | | 715.30 | | | | | |
| 72 | 204+51.82 | 33.92' LT | CONC ES 542006 30 1:3 | 54262330 | - | - | | | | | | | 715.56 | |
| 73 | 204+58.40 | 33.92' LT | CONC ES 542006 30 1:3 | 54262330 | - | - | | | | | | | 715.56 | |
| 80 | 205+63.71 | 33.93' LT | PRC FLAR END SEC 21 | 54213666 | - | - | | | | | 717.35 | | | |
| 82 | 206+03.51 | 22.53' LT | PRC FLAR END SEC 21 | 54213666 | - | - | | | | | 718.04 | | | |
| 90 | 203+51.76 | 33.63' LT | PRC FLAR END SEC 24 | 54213669 | - | - | | | | | 716.88 | | | |
| 92 | 202+78.89 | 34.01' LT | PRC FLAR END SEC 24 | 54213669 | - | - | 717.64 | | | | | | | |
| 100 | 201+62.01 | 39.00' LT | PRC FLAR END SEC 24 | 54213669 | - | - | | | | | 719.55 | | | |
| 102 | 201+47.31 | 30.50' LT | MANHOLES, TYPE A, 4'-DIAMETER | 60218300 | TYPE 1, OL | 722.90 | 719.74 | | | | 719.74 | | | |
| 104 | 200+78.60 | 34.95' LT | MANHOLES, TYPE A, 4'-DIAMETER | 60218300 | TYPE 1, OL | 725.05 | 720.57 | | | 720.67 | | | | |
| 106 | 499+28.50 | 47.37' LT | MANHOLES, TYPE A, 5'-DIAMETER | 60221000 | TYPE 1, OL | 727.40 | | | | 722.42 | 721.22 | | | 721.22 |
| 108 | 499+32.00 | 51.33' RT | END SECTION 24" | 54213459 | - | - | 722.85 | | | | | | | |
| 110 | 499+00.88 | 37.5' LT | MANHOLES, TYPE A, 4'-DIAMETER | 60218300 | TYPE 1, OL | 728.19 | | | 723.42 | | | | | 723.42 |
| 112 | 498+19.87 | 39.69' LT | CATCH BASINS, TYPE A, 4'-DIAMETER | 60200805 | TYPE 8 | 728.83 | | | 725.85 | | | | | 725.85 |
| 114 | 497+84.24 | 39.82' LT | PRC FLAR END SEC 15 | 54213660 | - | - | | | | | | | | 727.15 |
| 115 | 499+47.76 | 75.62' RT | PRC FLAR END SEC 15 | 54213660 | - | - | | 724.04 | | | | | | |
| 116 | 499+35.03 | 60.20' RT | PRC FLAR END SEC 15 | 54213660 | - | - | | | | | 723.86 | | | |
| 120 | 508+77.40 | 45.29' LT | PRC FLAR END SEC 15 | 54213660 | - | - | | | 697.08 | | | | | |
| 122 | 508+34.51 | 46.10' LT | PRC FLAR END SEC 15 | 54213660 | - | - | | | | | | | 698.78 | |
| 124 | 506+13.52 | 40.03' LT | PRC FLAR END SEC 15 | 54213660 | - | - | | | 707.56 | | | | | |
| 126 | 505+69.99 | 40.56' LT | PRC FLAR END SEC 15 | 54213660 | - | - | | | | | | | 709.29 | |
| 128 | 502+07.96 | 40.49' LT | PRC FLAR END SEC 15 | 54213660 | - | - | | | 721.03 | | | | | |
| 130 | 501+53.22 | 39.61' LT | PRC FLAR END SEC 15 | 54213660 | - | - | | | | | | | 722.12 | |
| 200 | 191+08.50 | 11.17' LT | PRCF END S EL EORS 24 | 54214719 | - | - | | | | | | | 715.13 | |
| 201 | 191+08.50 | 15.62' RT | PRCF END S EL EORS 24 | 54214719 | - | - | | | 714.02 | | | | | |
| 202 | 514+87.32 | 11.02' LT | PRC FLAR END SEC 24 | 54213669 | - | - | | | | | 679.74 | | | |
| 203 | 514+87.32 | 13.19' RT | PRC FLAR END SEC 24 | 54213669 | - | - | 678.96 | | | | | | | |

| DRAINAGE PIPE SCHEDULE | | | | | | | | | |
|------------------------|----------------|--------------|---------------|-------------------|-------|------|-----------|-------------|-----------|
| PIPE NUMBER | FROM STRUCTURE | TO STRUCTURE | ITEM | PAY ITEM CODE NO. | CLASS | TYPE | SIZE (IN) | LENGTH (FT) | SLOPE (%) |
| 72 | 72 | 70 | PIPE CULVERTS | 542A0235 | A | 1 | 30 | 40.8 | 0.30 |
| 73 | 73 | 71 | PIPE CULVERTS | 542A0235 | A | 1 | 30 | 40.8 | 0.30 |
| 82 | 82 | 80 | PIPE CULVERTS | 542A0226 | A | 1 | 21 | 41.4 | 1.67 |
| 92 | 92 | 90 | PIPE CULVERTS | 542A0229 | A | 1 | 24 | 73.0 | 1.04 |
| 102 | 102 | 100 | STORM SEWERS | 550A0120 | A | 1 | 24 | 14.5 | 1.29 |
| 104 | 104 | 102 | STORM SEWERS | 550A0120 | A | 1 | 24 | 64.0 | 1.30 |
| 106 | 106 | 104 | STORM SEWERS | 550A0410 | A | 2 | 24 | 42.3 | 1.29 |
| 108 | 108 | 106 | STORM SEWERS | 550A0120 | A | 1 | 24 | 96.3 | 1.49 |
| 110 | 110 | 106 | STORM SEWERS | 550A0360 | A | 2 | 15 | 24.3 | 4.13 |
| 112 | 112 | 110 | STORM SEWERS | 550A0360 | A | 2 | 15 | 76.0 | 3.20 |
| 114 | 114 | 112 | STORM SEWERS | 550A0070 | A | 1 | 15 | 34.4 | 3.20 |
| 115 | 115 | 116 | PIPE CULVERTS | 542A0220 | A | 1 | 15 | 20.0 | 0.90 |
| 122 | 122 | 120 | PIPE CULVERTS | 542A0220 | A | 1 | 15 | 42.9 | 3.97 |
| 126 | 126 | 124 | PIPE CULVERTS | 542A0220 | A | 1 | 15 | 43.5 | 3.97 |
| 130 | 130 | 128 | PIPE CULVERTS | 542A0220 | A | 1 | 15 | 54.8 | 1.99 |
| 200 | 200 | 201 | PIPE CULVERTS | 542A5479 | A | 1 | 30 x 19 | 26.8 | 4.14 |
| 202 | 202 | 203 | PIPE CULVERTS | 542A0229 | A | 1 | 24 | 24.2 | 3.22 |



PLAN VIEW



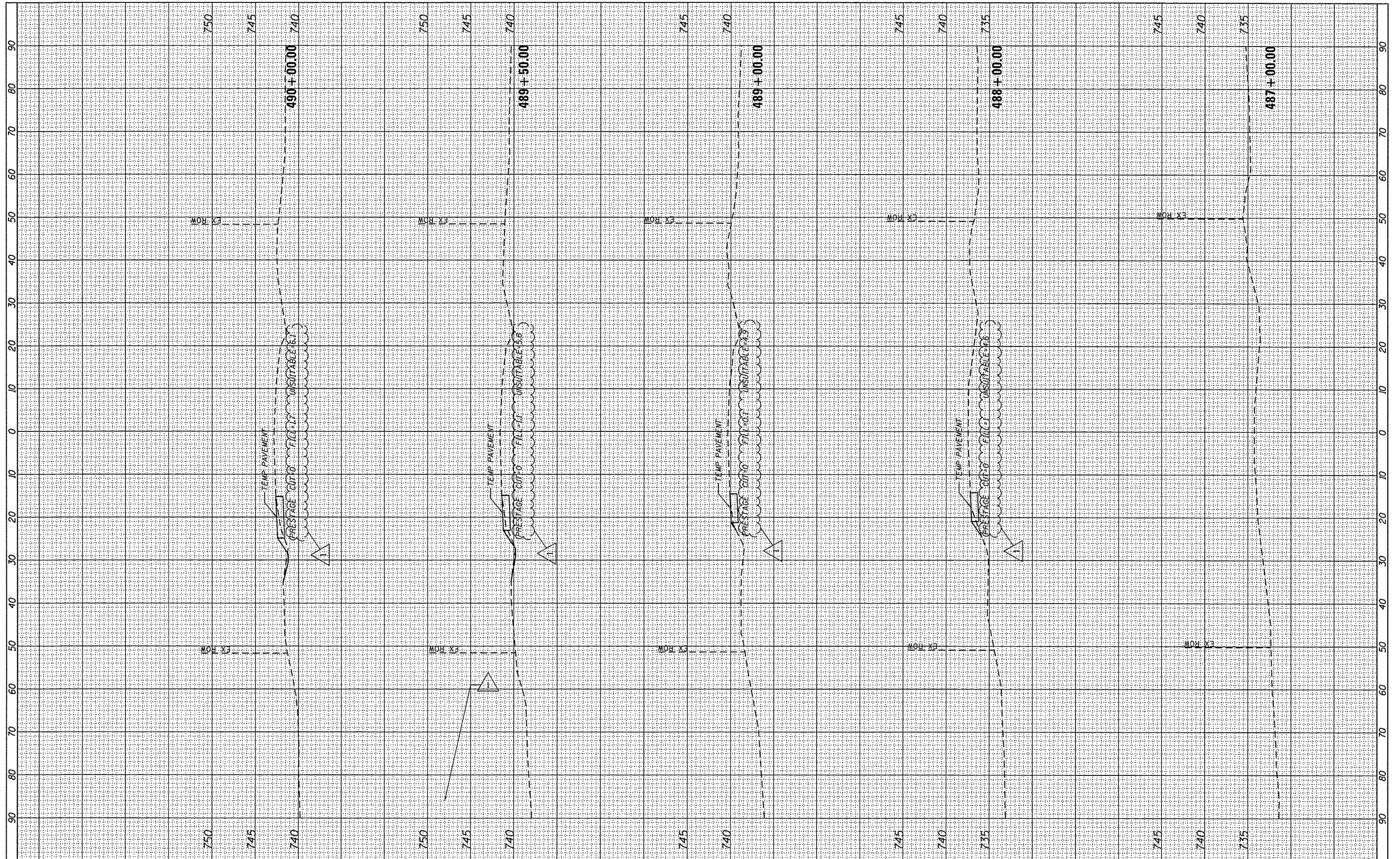
CROSS-SECTION VIEW

| STATION | OFFSET | TOP OF STRUCTURE ELEV |
|-----------|----------|-----------------------|
| 502+56.13 | 39.20 RT | 720.43 |
| 503+30.94 | 39.43 LT | 718.59 |
| 196+73.99 | 38.99 LT | 723.51 |
| 199+12.08 | 51.41 LT | 723.98 |
| 502+72.69 | 39.20 RT | 720.12 |

- NOTES
- STRUCTURES WILL BE 3 FEET IN LENGTH ALONG GASMAIN.
 - STATION/OFFSET INFO SHOWN IN TABLE IS MEASURED TO CENTER OF STRUCTURE.
 - CONCRETE 6000 PSI MIN., AT 28 DAYS, MIN. 7 BAG MIX, MAX 0.4 W/C RATIO. SLUMP SHALL BE APPROX 3".
 - CONCRETE SLABS SHALL BE INSTALLED PERPENDICULAR TO EXISTING GASMAINS.
 - CONCRETE SLAB SHALL BE CENTERED ABOVE THE EXISTING GASMAIN, AS SHOWN.

| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | CHECKED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | CHECKED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |



| | | | |
|-------------|--------------------|-------------------|-------------------------------|
| FILE NAME = | USER NAME = *USER* | DESIGNED - JR | REVISED - Δ 10/26/2015 |
| *FILES* | | DRAWN - JR | REVISED - |
| | | CHECKED - OIU | REVISED - |
| *MODELNAME* | PLOT DATE = *DATE* | DATE - 07/10/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

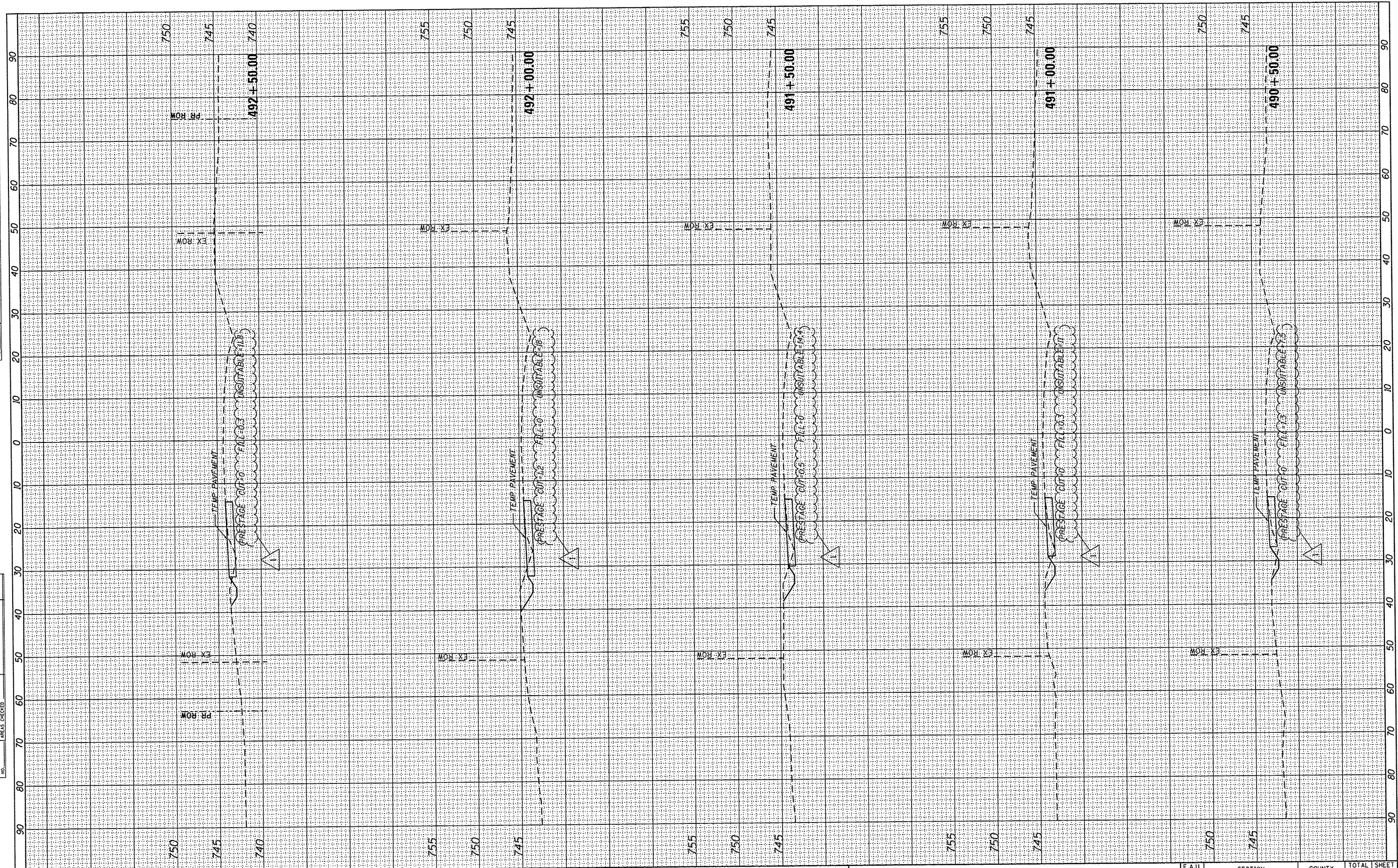
US ROUTE 6 AT PARKER ROAD
PRESTAGE CROSS SECTIONS - US ROUTE 6

SCALE: SHEET 1 OF 32 SHEETS STA. 487+00.00 TO STA. 490+00.00

| | | | | |
|---------------------------|-------------------|-------------|--------------------|---------------|
| F.A.U. RTE. 297 | SECTION 33X-N(11) | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 100 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 60T08 | |

| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | CONVERTED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |

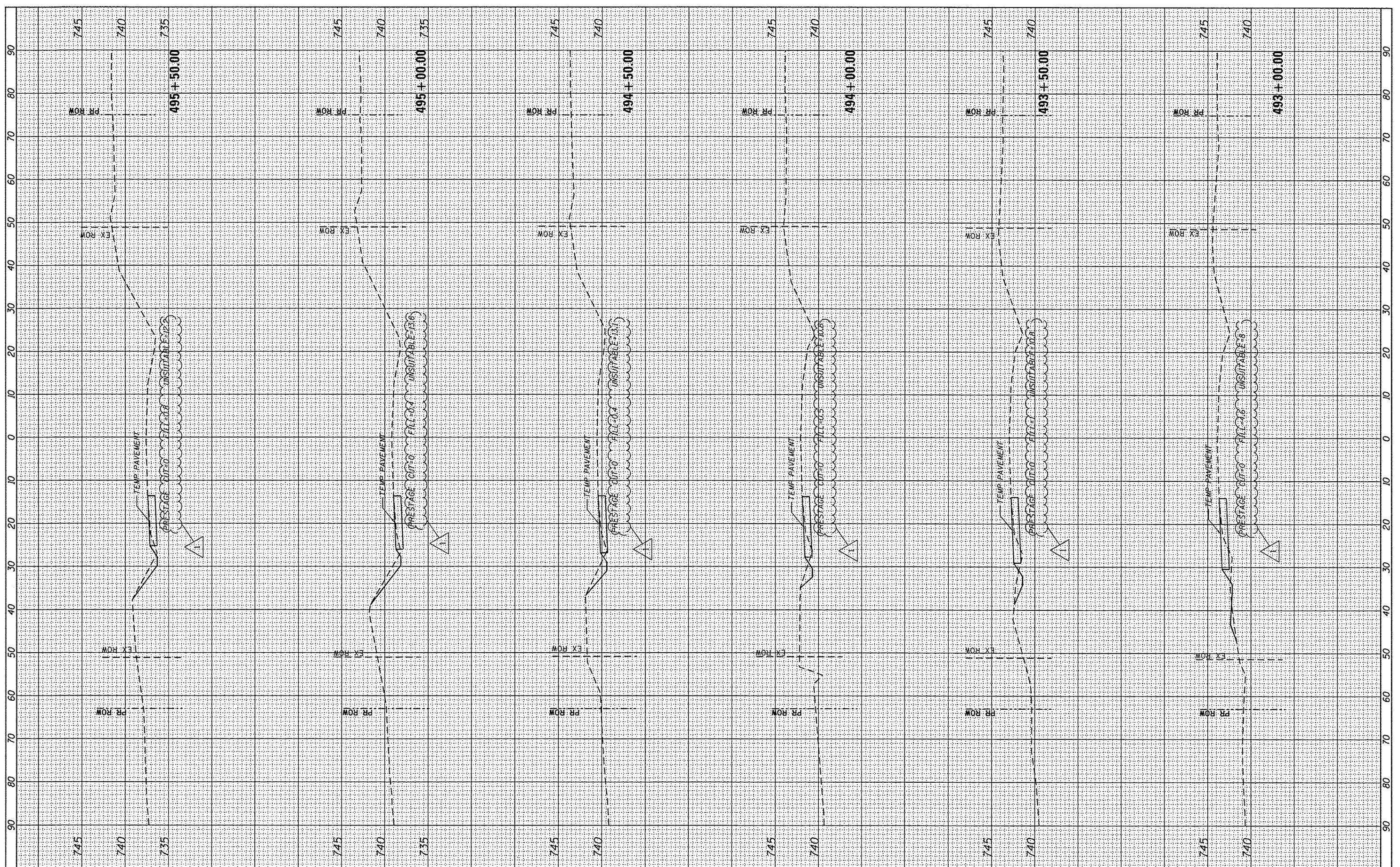
| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |



| | | | | | | | | | | | | |
|-------------|----------------------|---------------|-------------------------------|---|--|--------------------------------------|--|-----------------|----------------------|----------------------------------|--------------------|---------------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - Δ 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | US ROUTE 6 AT PARKER ROAD | | F.A.U. RTE. 297 | SECTION 33X-N(11) | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 101 |
| *FILES# | PLOT SCALE = #SCALE# | DRAWN - JR | REVISED - | | | PRESTAGE CROSS SECTIONS - US ROUTE 6 | | SCALE: | SHEET 2 OF 32 SHEETS | STA. 490+50.00 TO STA. 492+50.00 | CONTRACT NO. 60T08 | |
| *MODELNAME# | PLOT DATE = #DATE# | CHECKED - OIU | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | | |

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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 |
| #FILES# | | DRAWN - JR | REVISED - |
| | PLOT SCALE = #SCALE# | CHECKED - OIU | REVISED - |
| #MODELNAME# | PLOT DATE = #DATE# | DATE - 07/10/2015 | REVISED - |

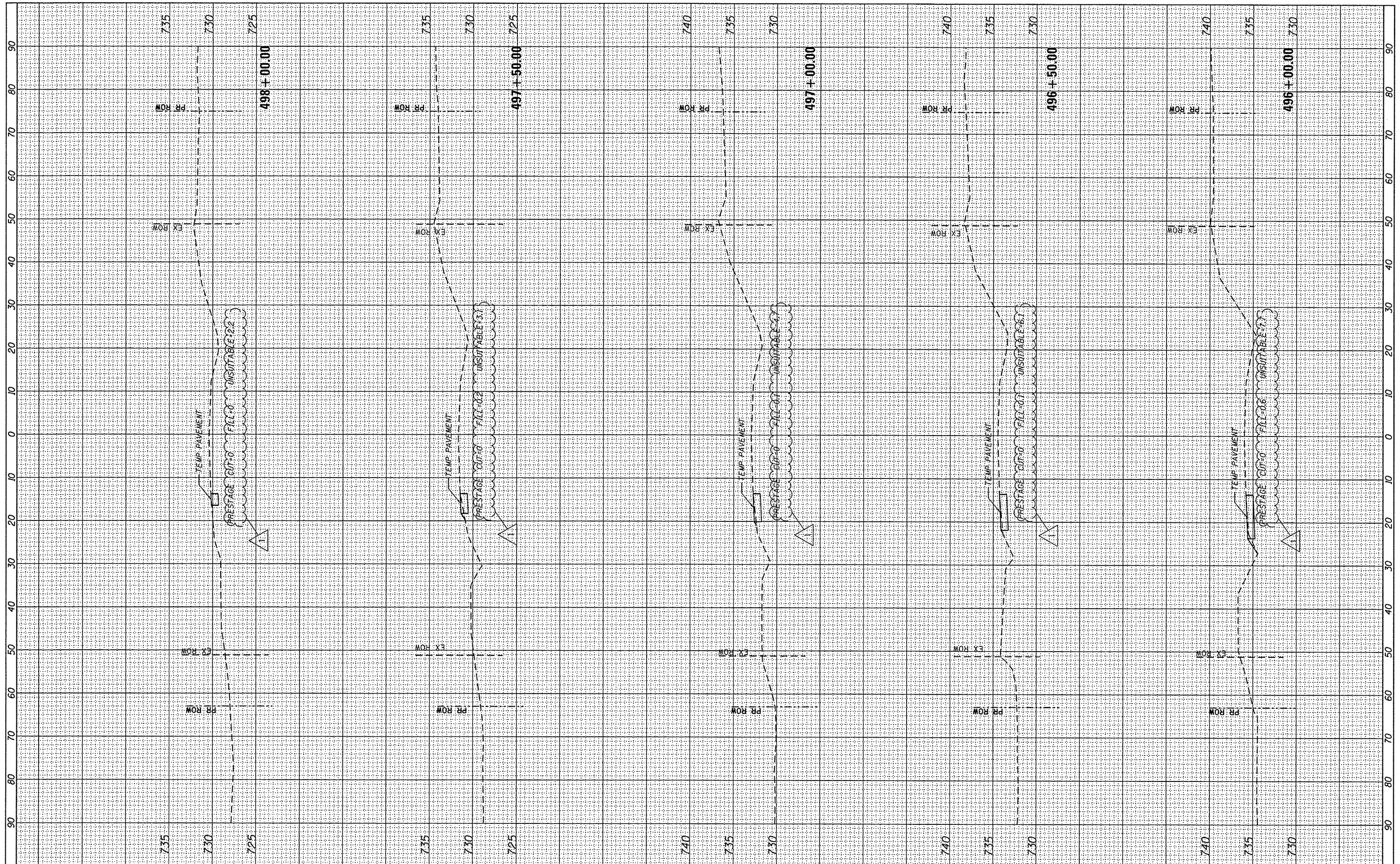
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| US ROUTE 6 AT PARKER ROAD PRESTAGE CROSS SECTIONS - US ROUTE 6 | | |
| SCALE: | SHEET 3 OF 32 SHEETS | STA. 493+00.00 TO STA. 495+50.00 |

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|---------------------------|-------------------|-------------|--------------------|---------------|
| F.A.U. RTE. 297 | SECTION 33X-N(11) | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 102 |
| | | | CONTRACT NO. 60T08 | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY | CONVERTED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| | TEMPLATE | |
| | AREAS CHECKED | |

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| ORIGINAL SURVEY | CONVERTED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| | TEMPLATE | |
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - Δ 10/26/2015 |
| #FILES# | | DRAWN - JR | REVISED - |
| #MODELNAME# | | CHECKED - OIU | REVISED - |
| | | DATE - 07/10/2015 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

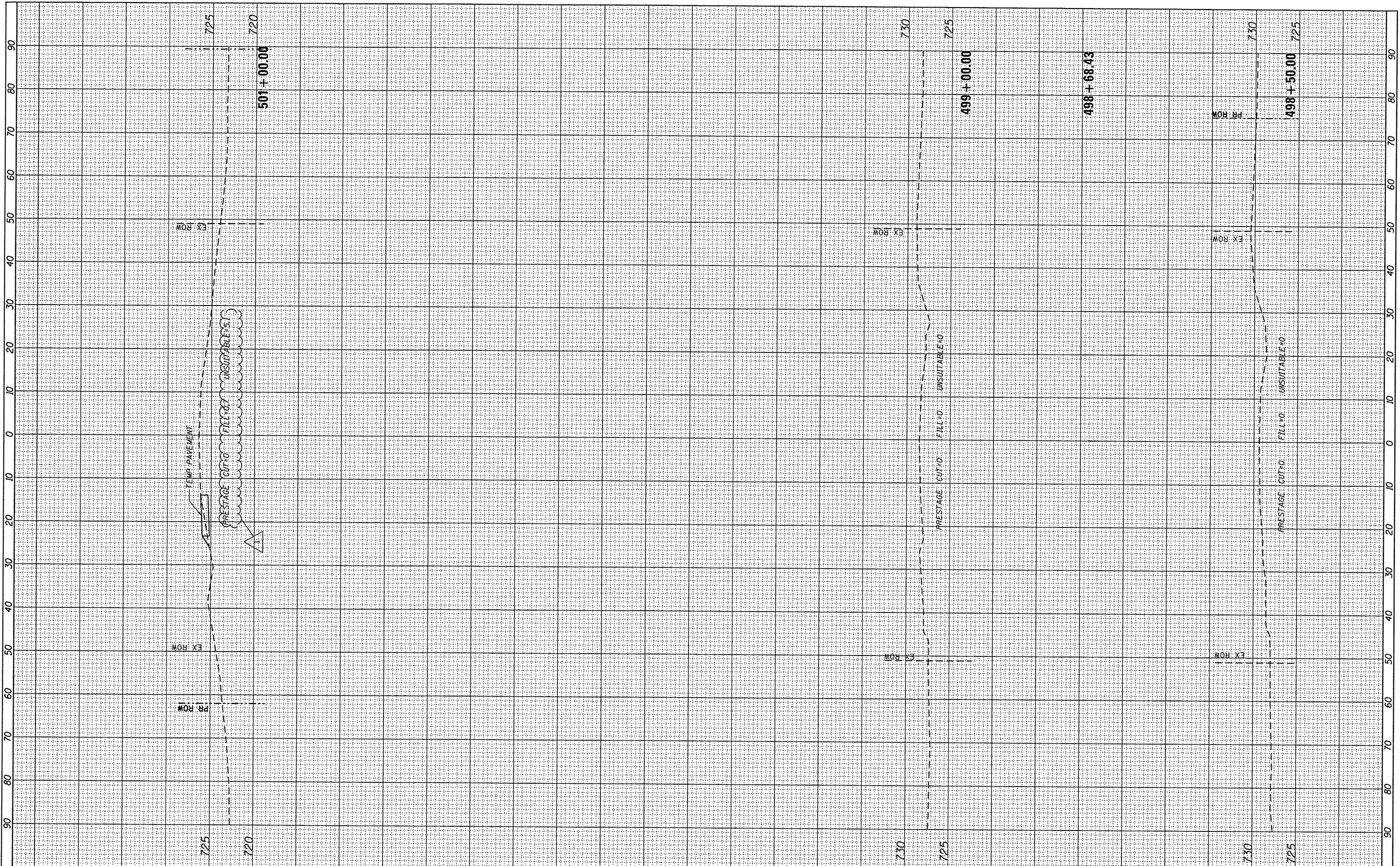
**US ROUTE 6 AT PARKER ROAD
PRESTAGE CROSS SECTIONS - US ROUTE 6**

SCALE: SHEET 4 OF 32 SHEETS STA. 496+00.00 TO STA. 498+00.00

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N(11) | WILL | 131 | 103 |
| CONTRACT NO. 60T08 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 |
| #FILES# | | DRAWN - JR | REVISED - |
| #MODELNAME# | | CHECKED - OIU | REVISED - |
| | | DATE - 07/10/2015 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

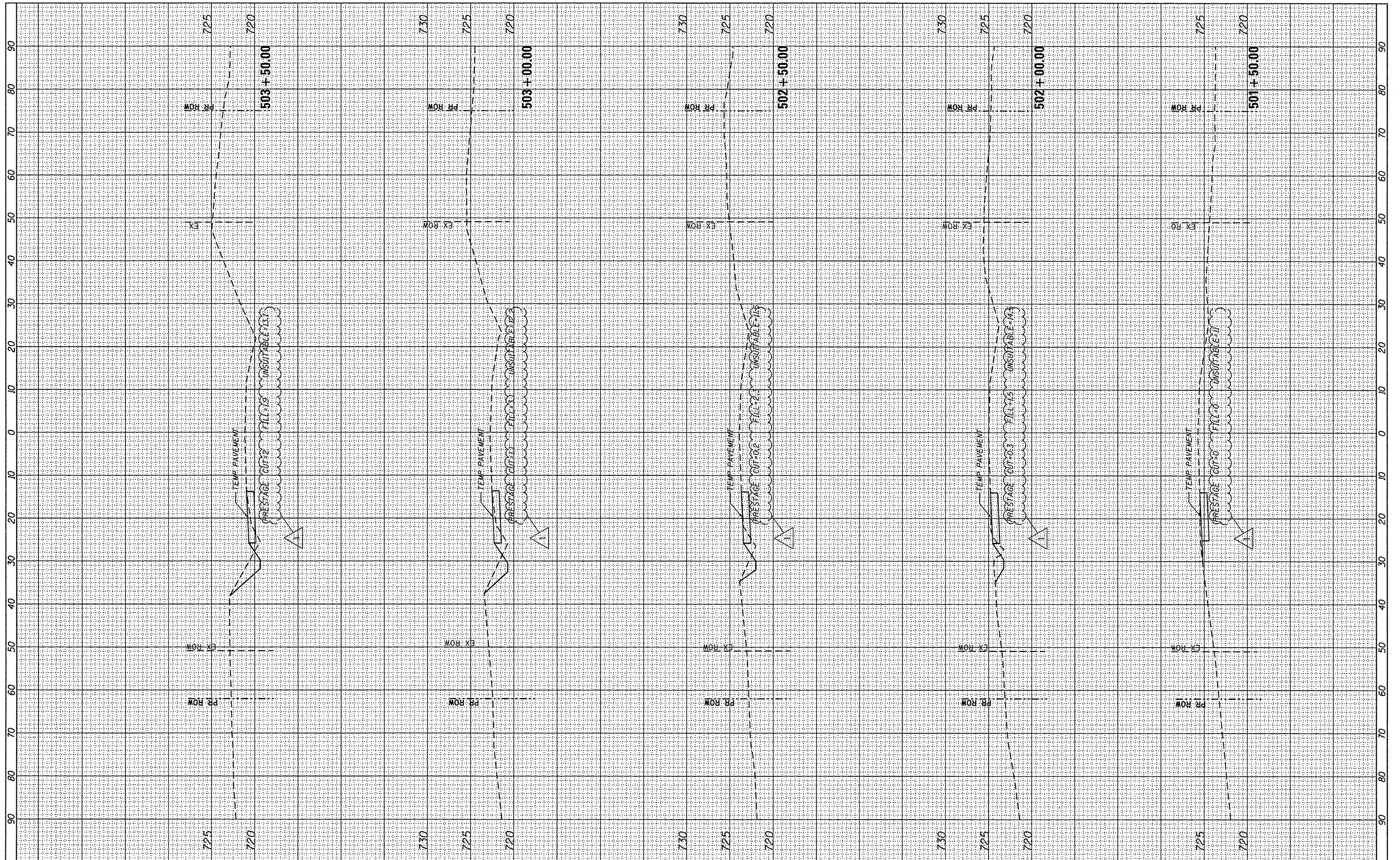
**US ROUTE 6 AT PARKER ROAD
PRESTAGE CROSS SECTIONS - US ROUTE 6**

SCALE: SHEET 5 OF 32 SHEETS STA. 498+50.00 TO STA. 501+00.00

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|---------------------------|-----------|--------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N(11) | WILL | 131 | 104 |
| | | | CONTRACT NO. 60T08 | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 |
| *FILES* | | DRAWN - JR | REVISED - |
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| *MODELNAME* | PLOT DATE = #DATE* | DATE - 07/10/2015 | REVISED - |

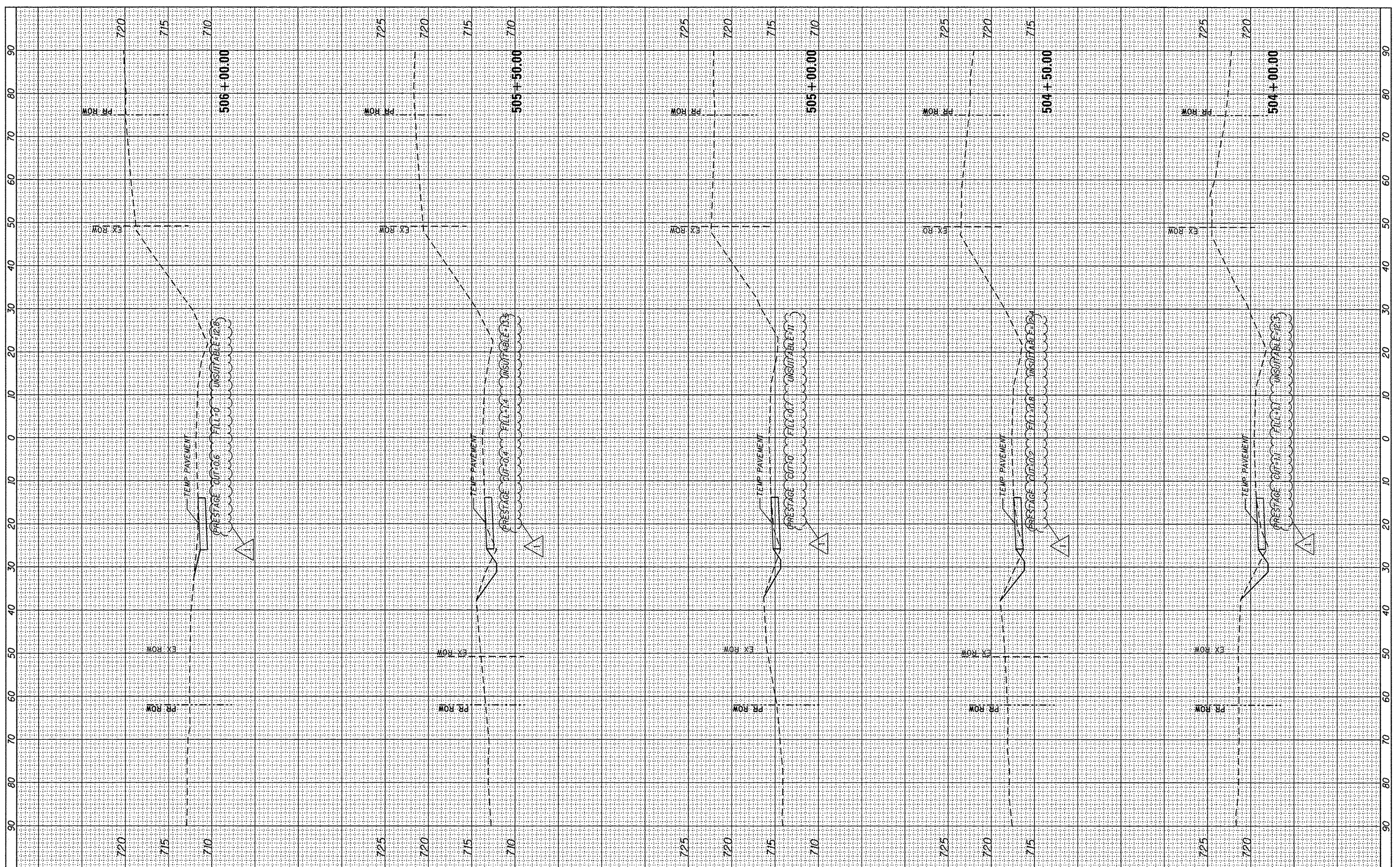
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| US ROUTE 6 AT PARKER ROAD | |
| PRESTAGE CROSS SECTIONS - US ROUTE 6 | |
| SCALE: | SHEET 6 OF 32 SHEETS STA. 501+50.00 TO STA. 503+50.00 |

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N(11) | WILL | 131 | 105 |
| CONTRACT NO. 60T08 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - Δ 10/26/2015 |
| #FILES# | | DRAWN - JR | REVISED - |
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| | PLOT DATE = #DATE# | DATE - 07/10/2015 | REVISED - |

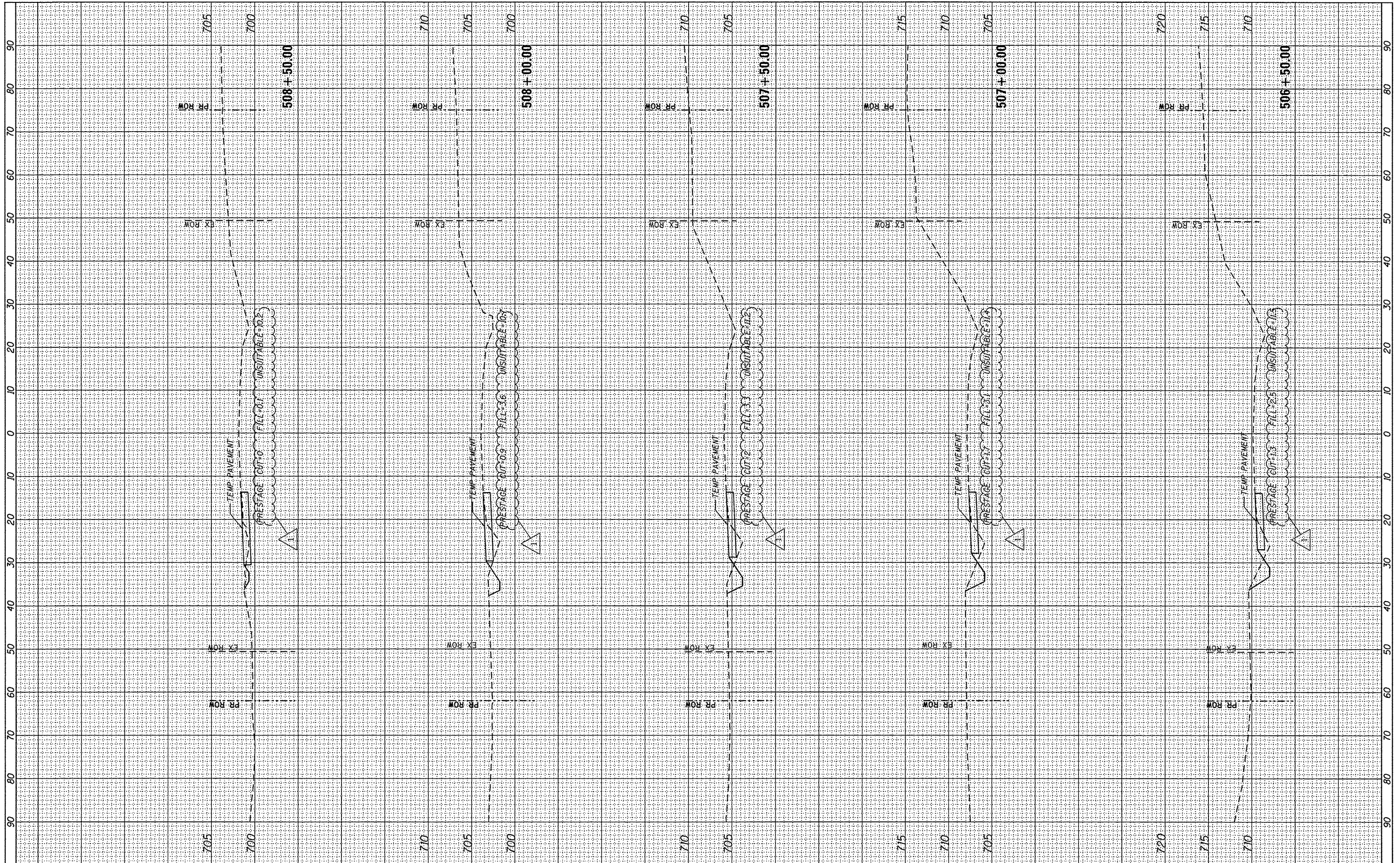
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| SCALE: | SHEET 7 OF 32 SHEETS | STA. 504+00.00 TO STA. 506+00.00 |
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N(11) | WILL | 131 | 106 |
| ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT NO. 60T08 | | | | |

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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 |
| #FILES# | | DRAWN - JR | REVISED - |
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| #MODELNAME# | PLOT DATE = #DATE# | DATE - 07/10/2015 | REVISED - |

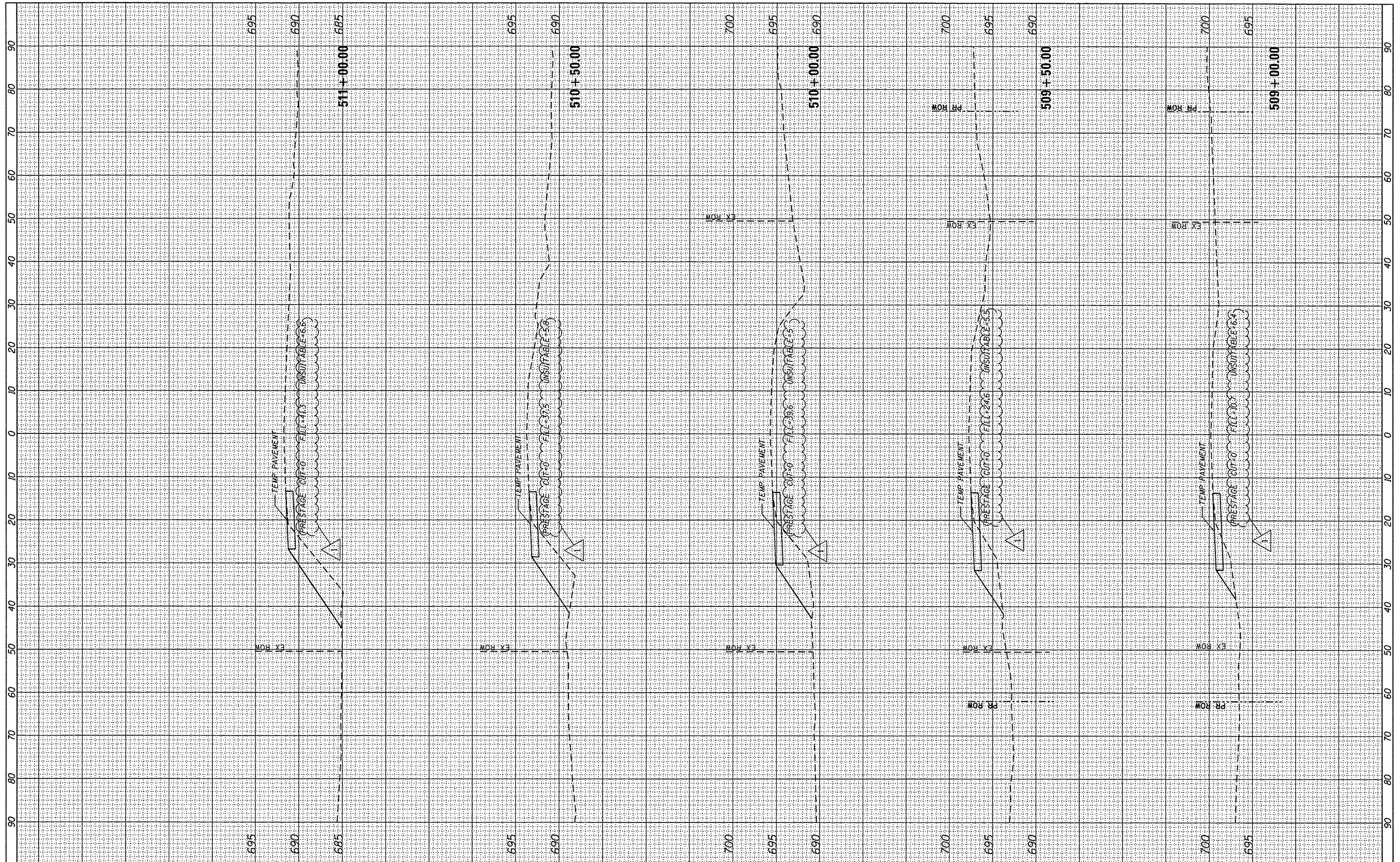
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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|---|---------|--------------|----------------------------------|
| US ROUTE 6 AT PARKER ROAD PRESTAGE CROSS SECTIONS - US ROUTE 6 | | | |
| SCALE: | SHEET 8 | OF 32 SHEETS | STA. 506+50.00 TO STA. 508+50.00 |

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| F.A.U. RTE. 297 | SECTION 33X-N(11) | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 107 |
| CONTRACT NO. 60T08 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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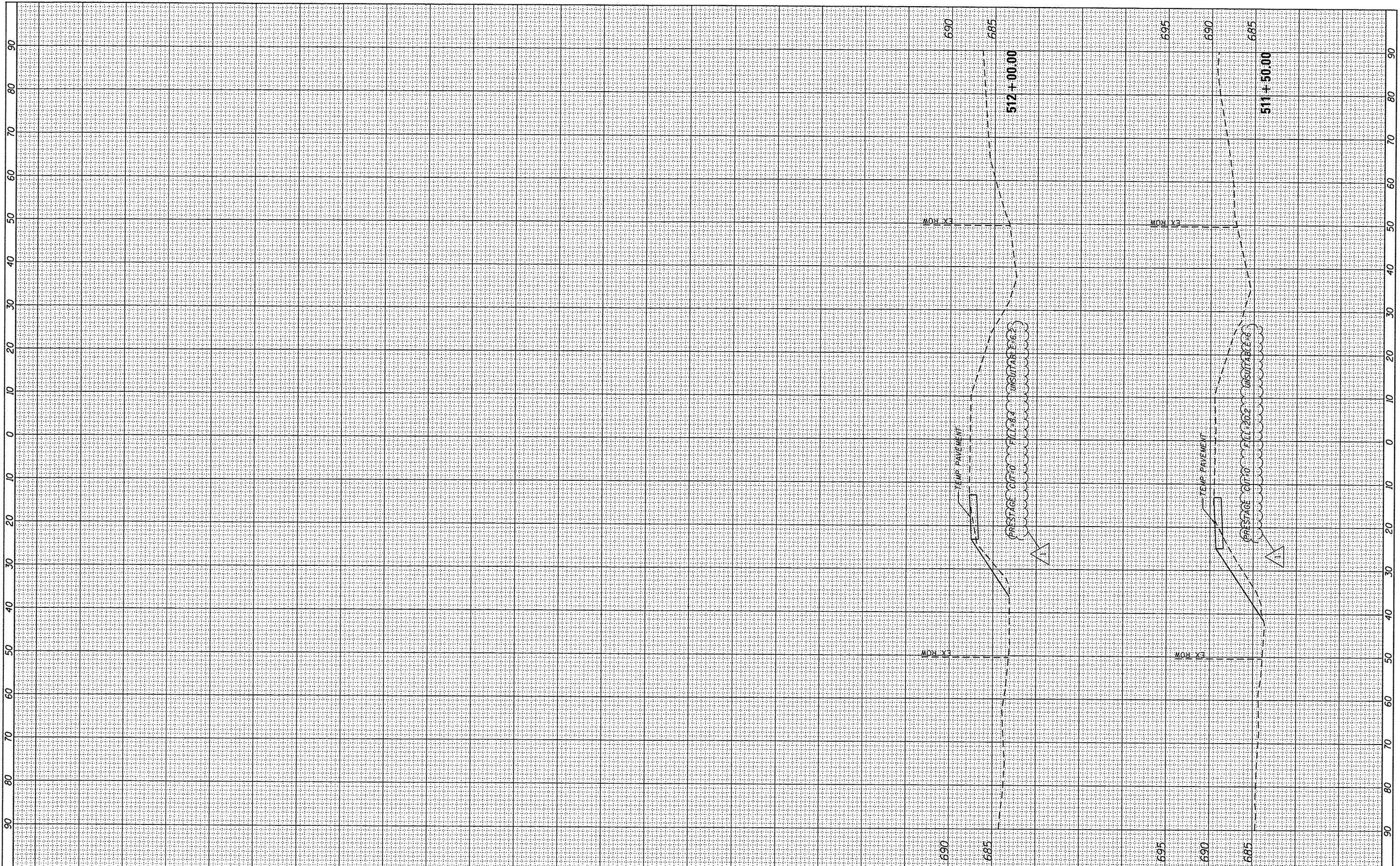
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| FILE NAME = | USER NAME = #USERS | DESIGNED - JR | REVISED - Δ 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD PRESTAGE CROSS SECTIONS - US ROUTE 6 | | F.A.U. RTE. 297 | SECTION 33X-N(11) | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 108 | |
| #FILES* | PLOT SCALE * #SCALE* | CHECKED - OIU | REVISED - | | SCALE: | SHEET 9 OF 32 SHEETS | STA. 509+00.00 TO STA. 511+00.00 | CONTRACT NO. 60T08 | | | | |
| #MODELNAME* | PLOT DATE * #DATE* | DATE - 07/10/2015 | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 |
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| | | DATE - 07/10/2015 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

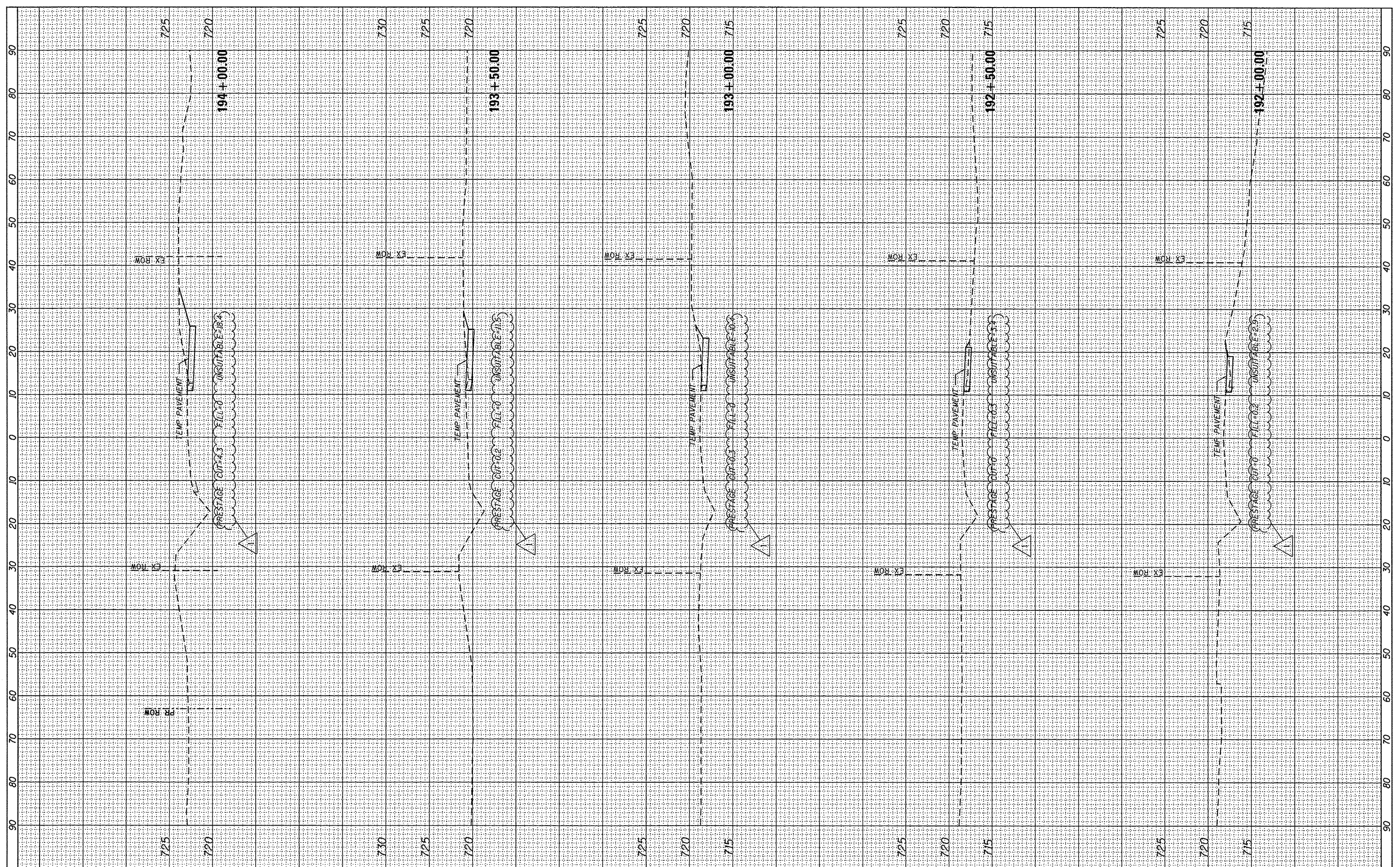
**US ROUTE 6 AT PARKER ROAD
PRESTAGE CROSS SECTIONS - US ROUTE 6**

SCALE: SHEET 10 OF 32 SHEETS STA. 511+50.00 TO STA. 512+00.00

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N(11) | WILL | 131 | 109 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 60T08 | |

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| FINAL SURVEY | SURVEYED | BY | DATE |
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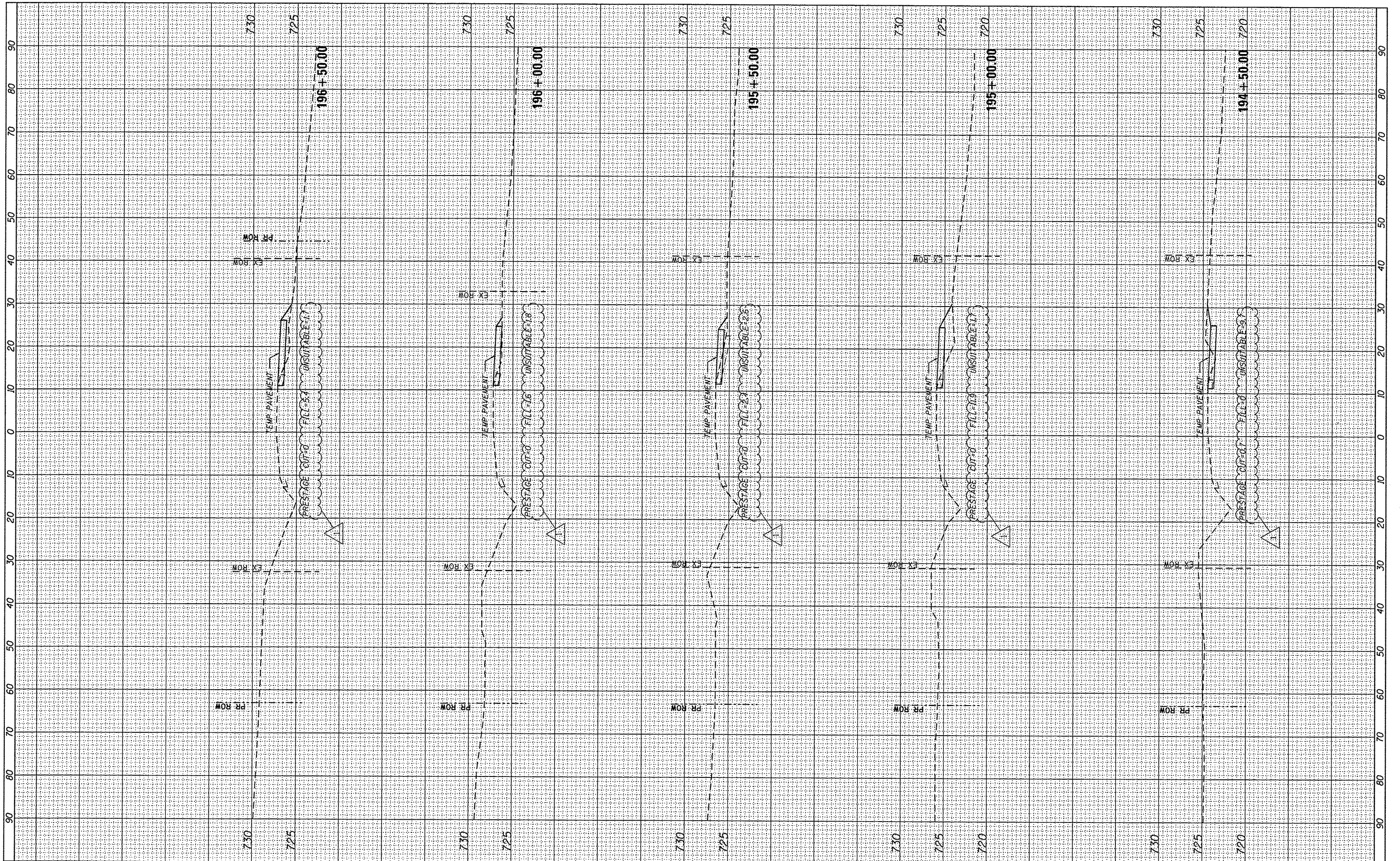
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD PRESTAGE CROSS SECTIONS - PARKER ROAD | F.A.U. RTE. 297 | SECTION 33X-N(11) | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 110 | | |
| #FILES* | PLOT SCALE = #SCALE* | DRAWN - JR | REVISED - | | | SCALE: | SHEET 11 OF 32 SHEETS | STA. 192+00.00 TO STA. 194+00.00 | CONTRACT NO. 60T08 | | | |
| #MODELNAME* | PLOT DATE = #DATE* | CHECKED - OIU | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | | |
| | | DATE - 07/10/2015 | REVISED - | | | | | | | | | |

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| FILE NAME = | USER NAME = *USER* | DESIGNED - JR | REVISED - 10/26/2015 |
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| *MODELNAME* | | CHECKED - OIU | REVISED - |
| | | DATE - 07/10/2015 | REVISED - |

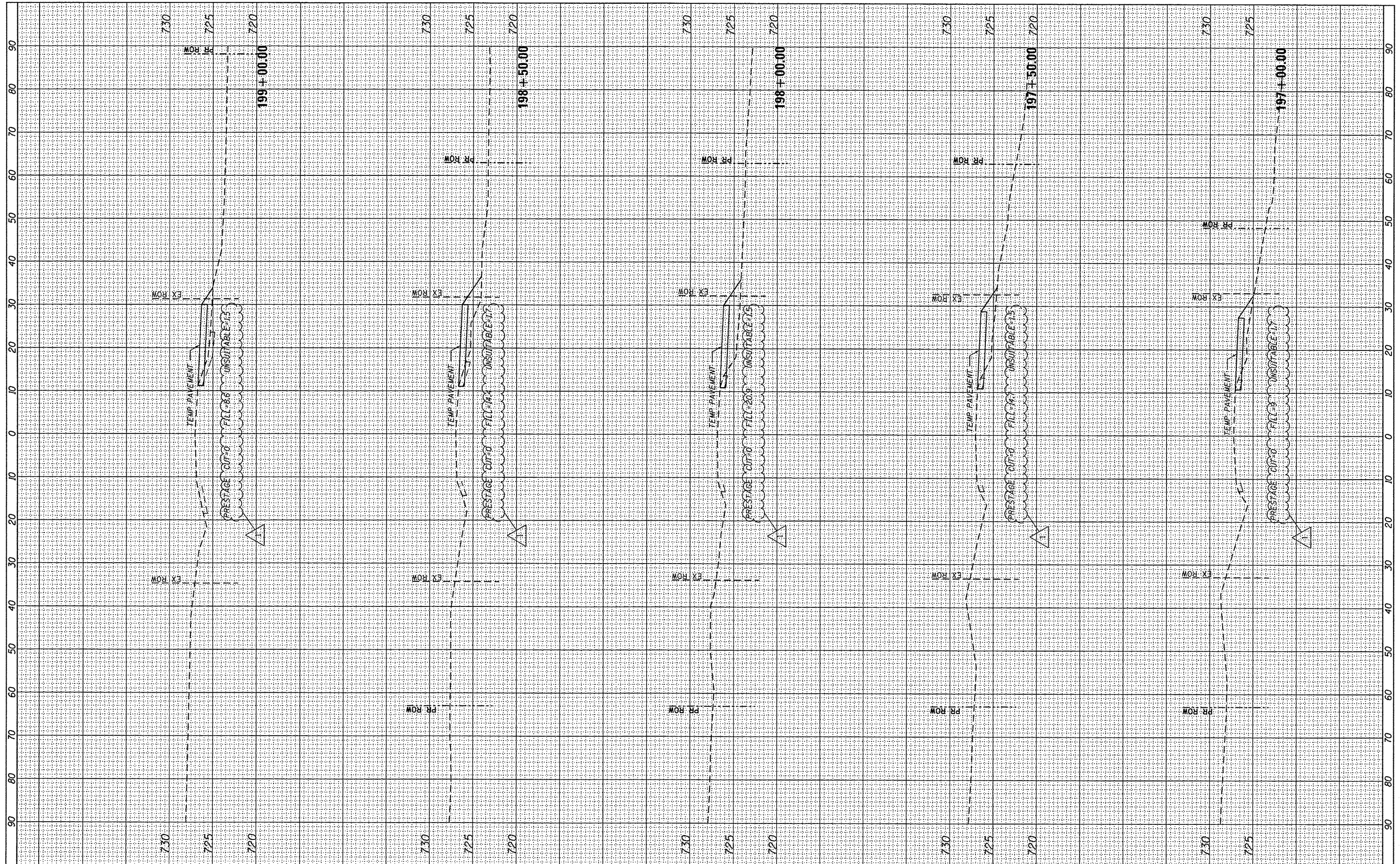
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| US ROUTE 6 AT PARKER ROAD PRESTAGE CROSS SECTIONS - PARKER ROAD | |
| SCALE: | SHEET 12 OF 32 SHEETS STA. 194+50.00 TO STA. 196+50.00 |

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| F.A.J. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N(11) | WILL | 131 | 111 |
| CONTRACT NO. 60T08 | | | ILLINOIS FED. AID PROJECT | |

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| FINAL SURVEY | CORRECTED | DATE |
| NOTE BOOK | PLOTTED | BY |
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| ORIGINAL SURVEY | CORRECTED | DATE |
| NOTE BOOK | PLOTTED | BY |
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| FILE NAME = | USER NAME = *USER* | DESIGNED - JR | REVISED - 10/26/2015 |
| *FILES* | | DRAWN - JR | REVISED - |
| *MODELNAME* | | CHECKED - OIU | REVISED - |
| | | DATE - 07/10/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

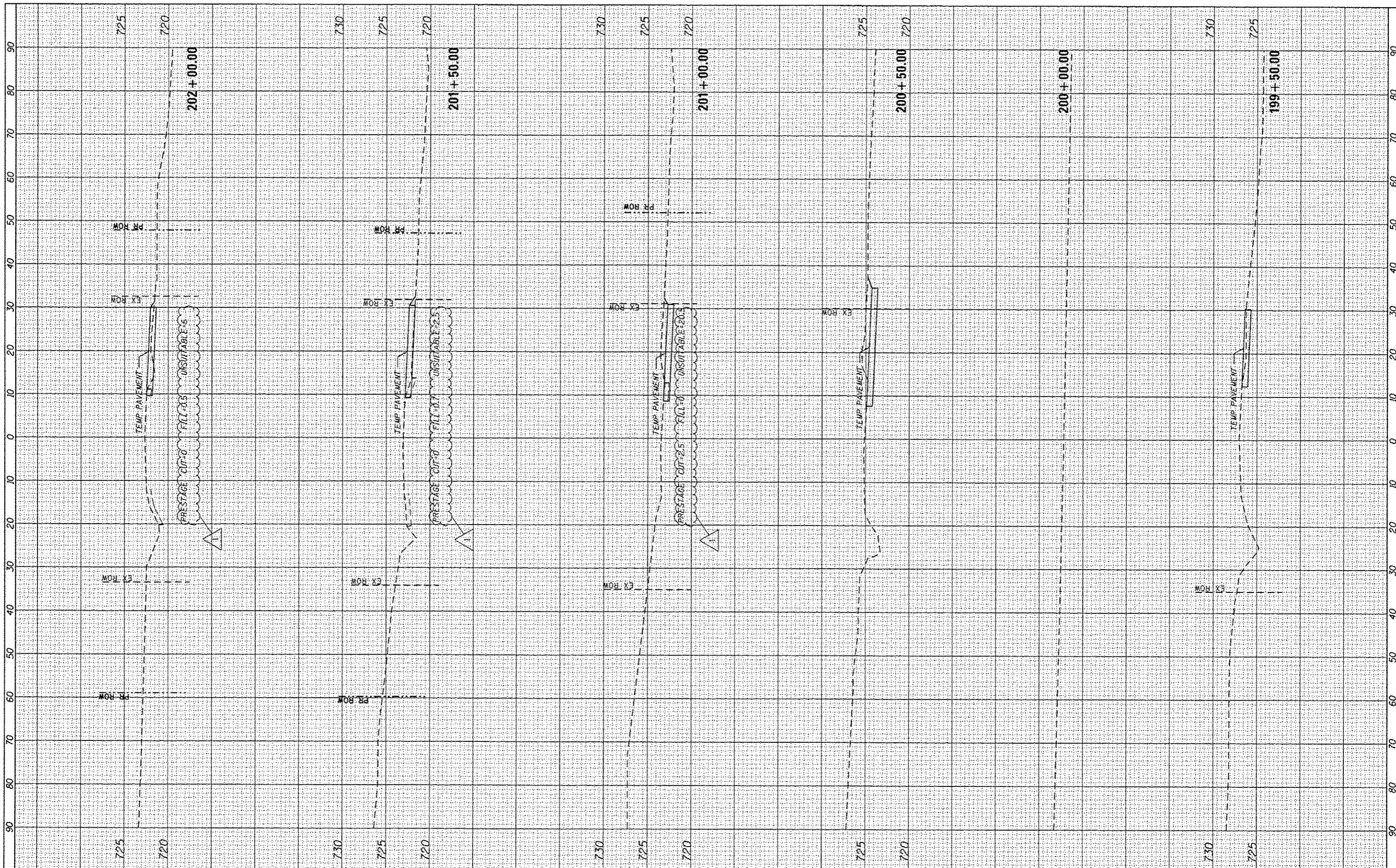
US ROUTE 6 AT PARKER ROAD
PRESTAGE CROSS SECTIONS - PARKER ROAD

SCALE: SHEET 13 OF 32 SHEETS STA. 197+00.00 TO STA. 199+00.00

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|--------------------|-----------|--------|---------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N(11) | WILL | 131 | 112 |
| CONTRACT NO. 60T08 | | | ILLINOIS FED. AID PROJECT | |

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| FINAL SURVEY | DATE |
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| FILE NAME * | USER NAME * USER* | DESIGNED - JR | REVISED - 10/26/2015 |
| *FILES* | | DRAWN - JR | REVISED - |
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| | | DATE - 07/10/2015 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

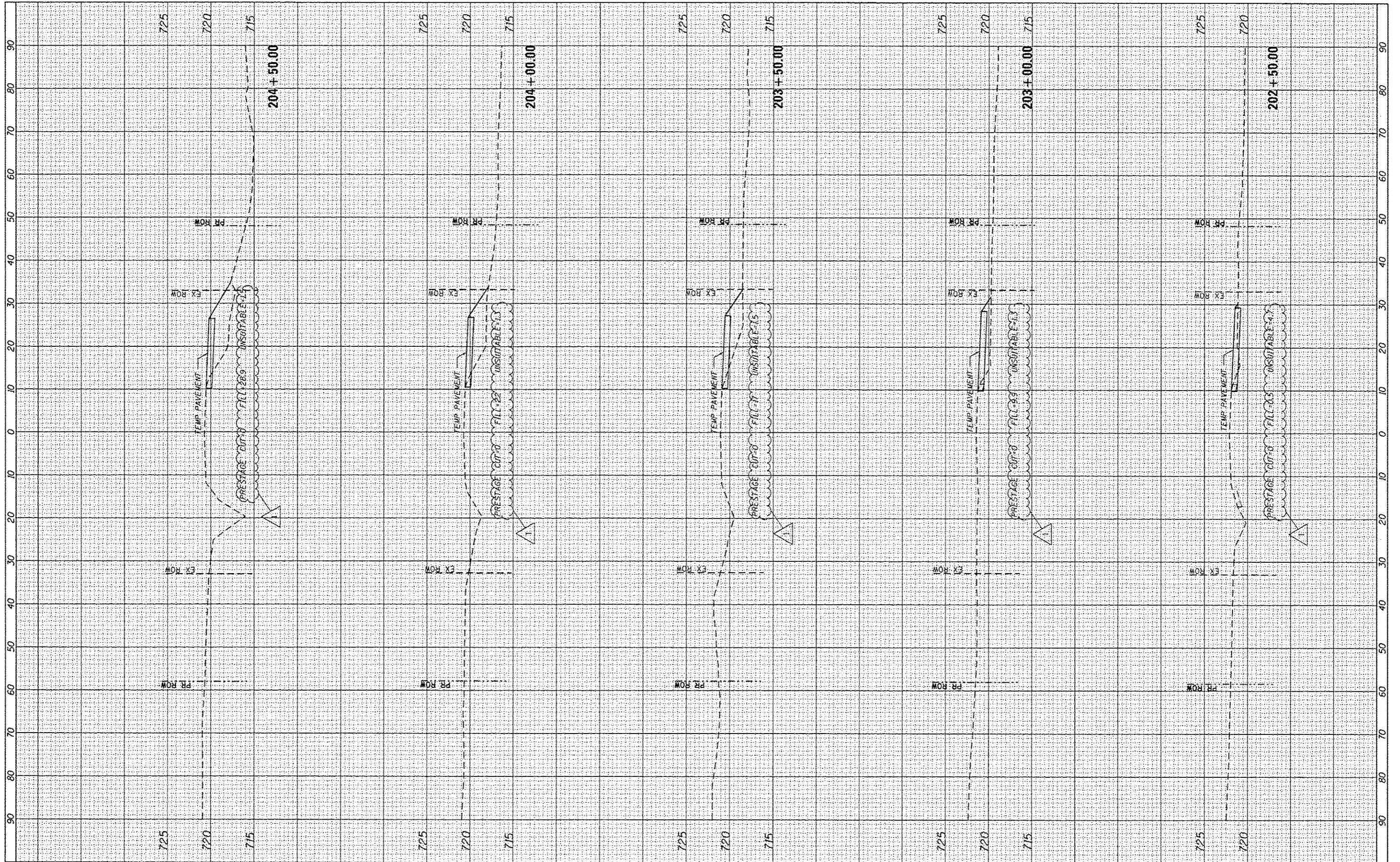
**US ROUTE 6 AT PARKER ROAD
PRESTAGE CROSS SECTIONS - PARKER ROAD**

SCALE: SHEET 14 OF 32 SHEETS STA. 199+50.00 TO STA. 202+00.00

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N111 | WILL | 131 | 113 |
| CONTRACT NO. 60T08 | | | ILLINOIS FED. AID PROJECT | |

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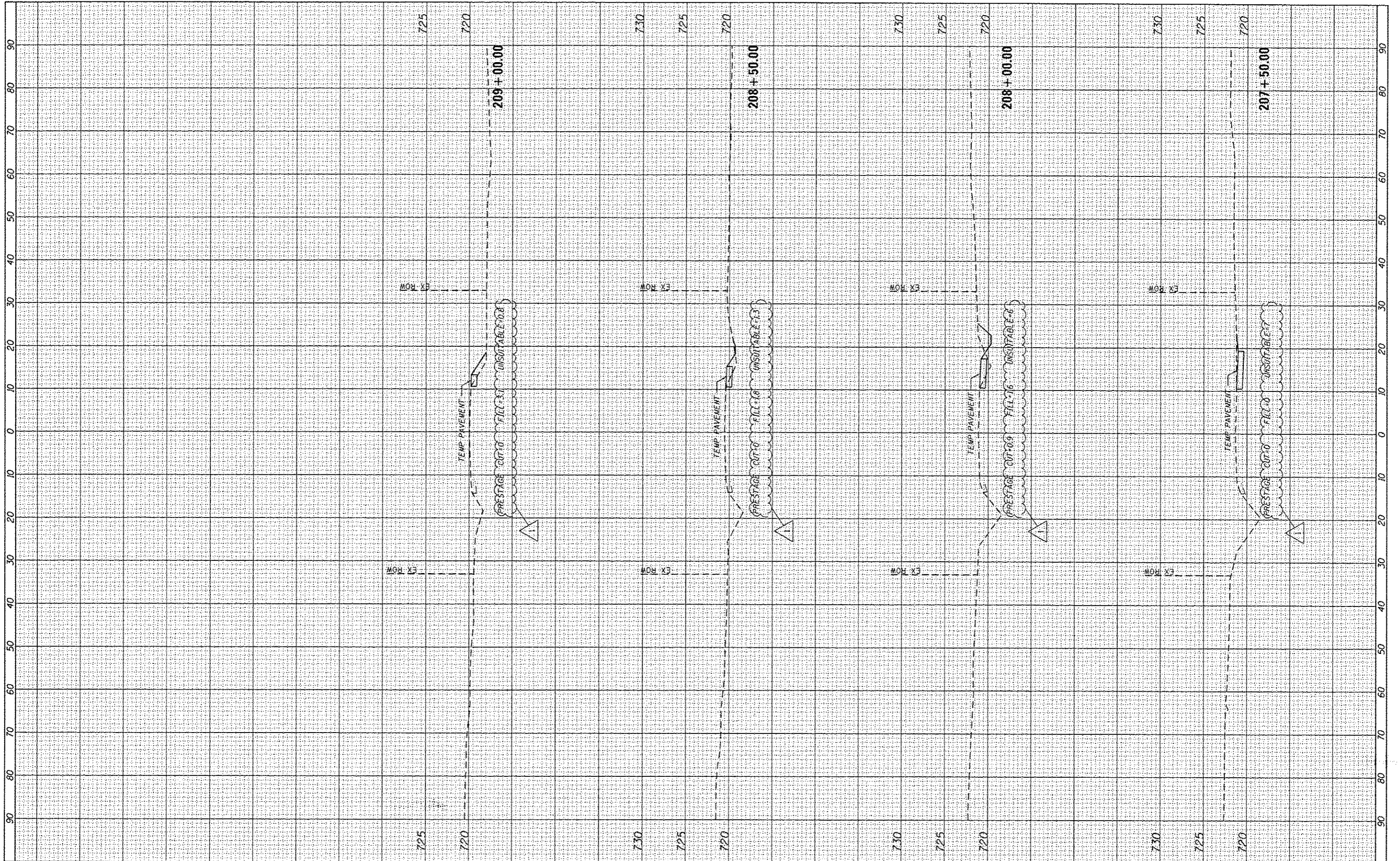
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD PRESTAGE CROSS SECTIONS - PARKER ROAD | F.A.U. RTE. 297 | SECTION 33X-NH11 | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 114 | |
| #FILE# | | DRAWN - JR | REVISED - | | | SCALE: SHEET 15 OF 32 SHEETS STA. 202+50.00 TO STA. 204+50.00 | | | | | |
| #MODELNAME# | | CHECKED - OIU | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |
| | | DATE - 07/10/2015 | REVISED - | | | CONTRACT NO. 60T08 | | | | | |

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| FINAL | DATE |
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| NOTE BOOK | |
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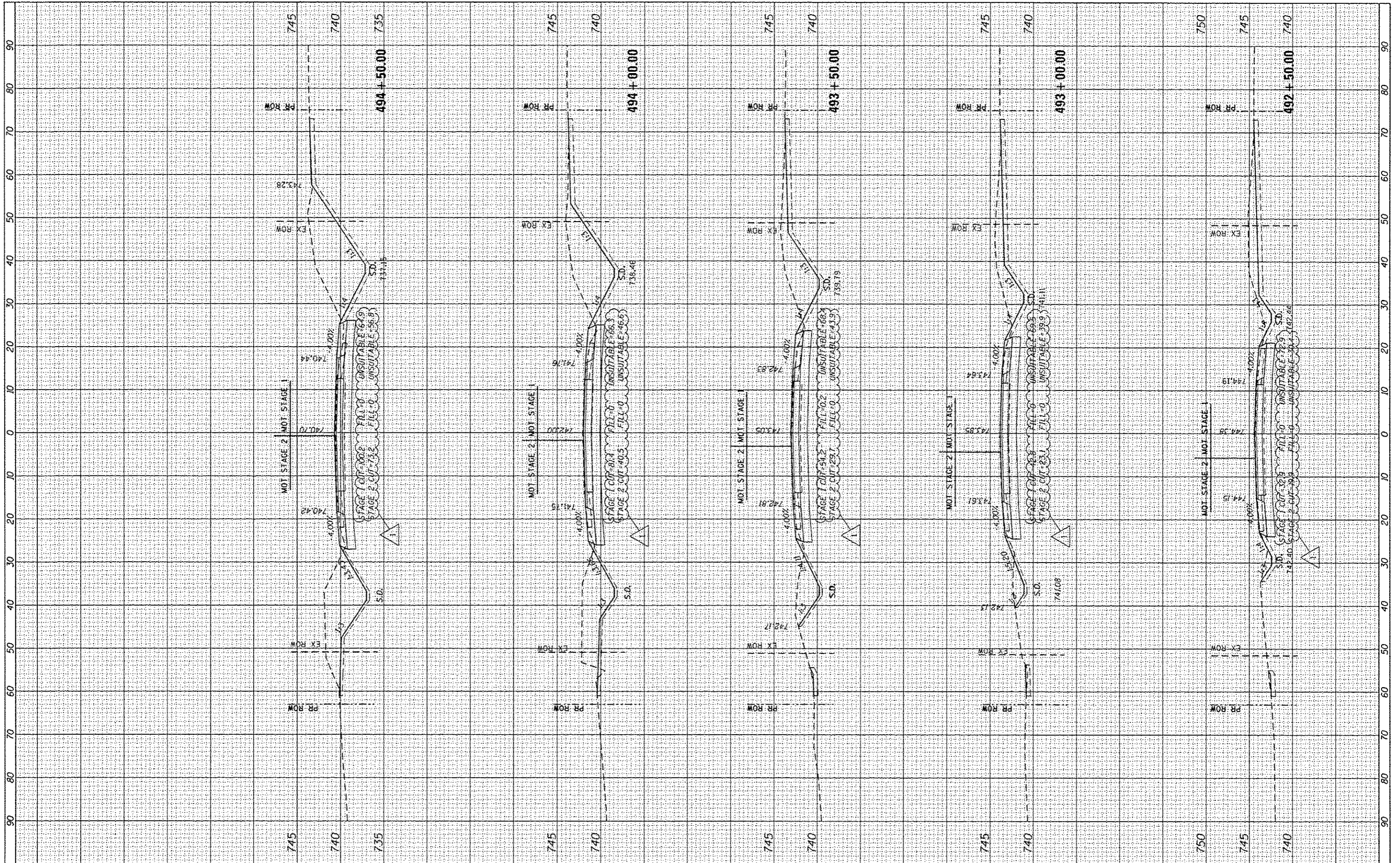
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| DATE | |



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| FILE NAME : | USER NAME : #USER# | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD PRESTAGE CROSS SECTIONS - PARKER ROAD | | | F.A.H. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| #FILES# | | DRAWN - JR | REVISED - | | 297 | 33X-N(11) | WILL | 131 | 116 | | | |
| #MODELNAME# | | CHECKED - OIU | REVISED - | | CONTRACT NO. 60T08 | | | | | | | |
| | | DATE - 07/10/2015 | REVISED - | | SCALE: | SHEET 17 OF 32 SHEETS | STA. 207+50.00 TO STA. 209+00.00 | ILLINOIS FED. AID PROJECT | | | | |

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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 |
| #FILES# | | DRAWN - JR | REVISED - |
| #MODELNAME# | | CHECKED - OJU | REVISED - |
| | | DATE - 07/10/2015 | REVISED - |

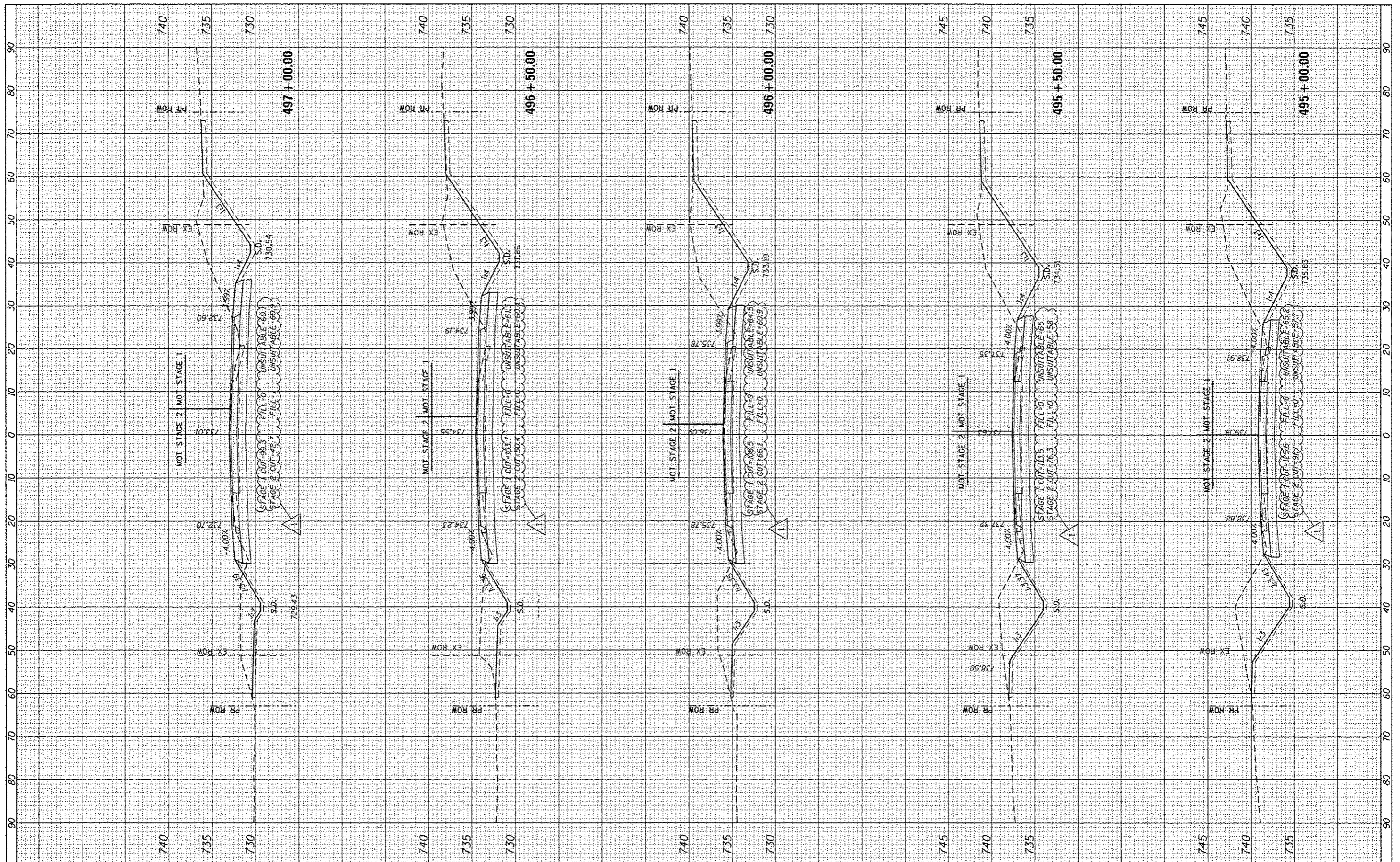
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| US ROUTE 6 AT PARKER ROAD CROSS SECTIONS - US ROUTE 6 | |
| SCALE: 1"=10' HOR. | SHEET 18 OF 32 SHEETS |
| STA. 492+50.00 | TO STA. 494+50.00 |

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| F&U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N111 | WILL | 131 | 117 |
| CONTRACT NO. 60T0B | | | [ILLINOIS] FED. AID PROJECT | |

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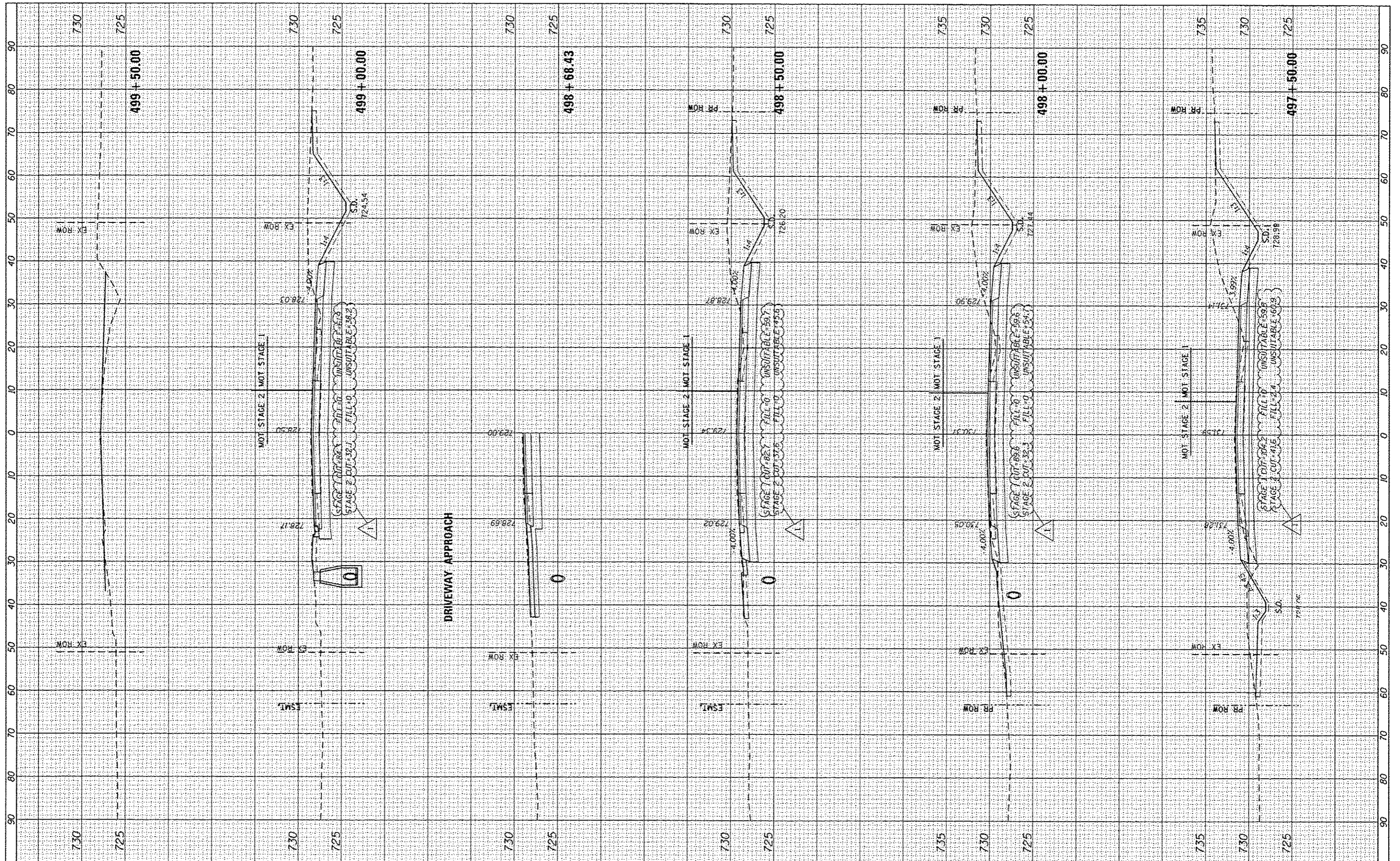
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| FILE NAME * | USER NAME * #USER* | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD CROSS SECTIONS - US ROUTE 6 | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| #FILES* | | DRAWN - JR | REVISED - | | | 297 | 33X-N(11) | WILL | 131 | 118 | |
| #MODELNAME* | | CHECKED - OJU | REVISED - | | | SCALE: 1"=10' HOR. SHEET 19 OF 32 SHEETS STA. 495+00.00 TO STA. 497+00.00 | | | | | |
| | | DATE - 07/10/2015 | REVISED - | | | ILLINOIS FED. AID PROJECT CONTRACT NO. 60T08 | | | | | |

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| FINAL | DATE |
| SURVEY | |
| NOTED | |
| AREAS | |
| CHECKED | |

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| ORIGINAL | DATE |
| SURVEY | |
| NOTED | |
| AREAS | |
| CHECKED | |



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|-------------|----------------------|-------------------|----------------------|
| FILE NAME : | USER NAME : *USER* | DESIGNED - JR | REVISED - 10/26/2015 |
| *FILES* | | DRAWN - JR | REVISED - |
| *MODELNAME* | PLOT SCALE : *SCALE* | CHECKED - OIU | REVISED - |
| | PLOT DATE : *DATE* | DATE - 07/10/2015 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

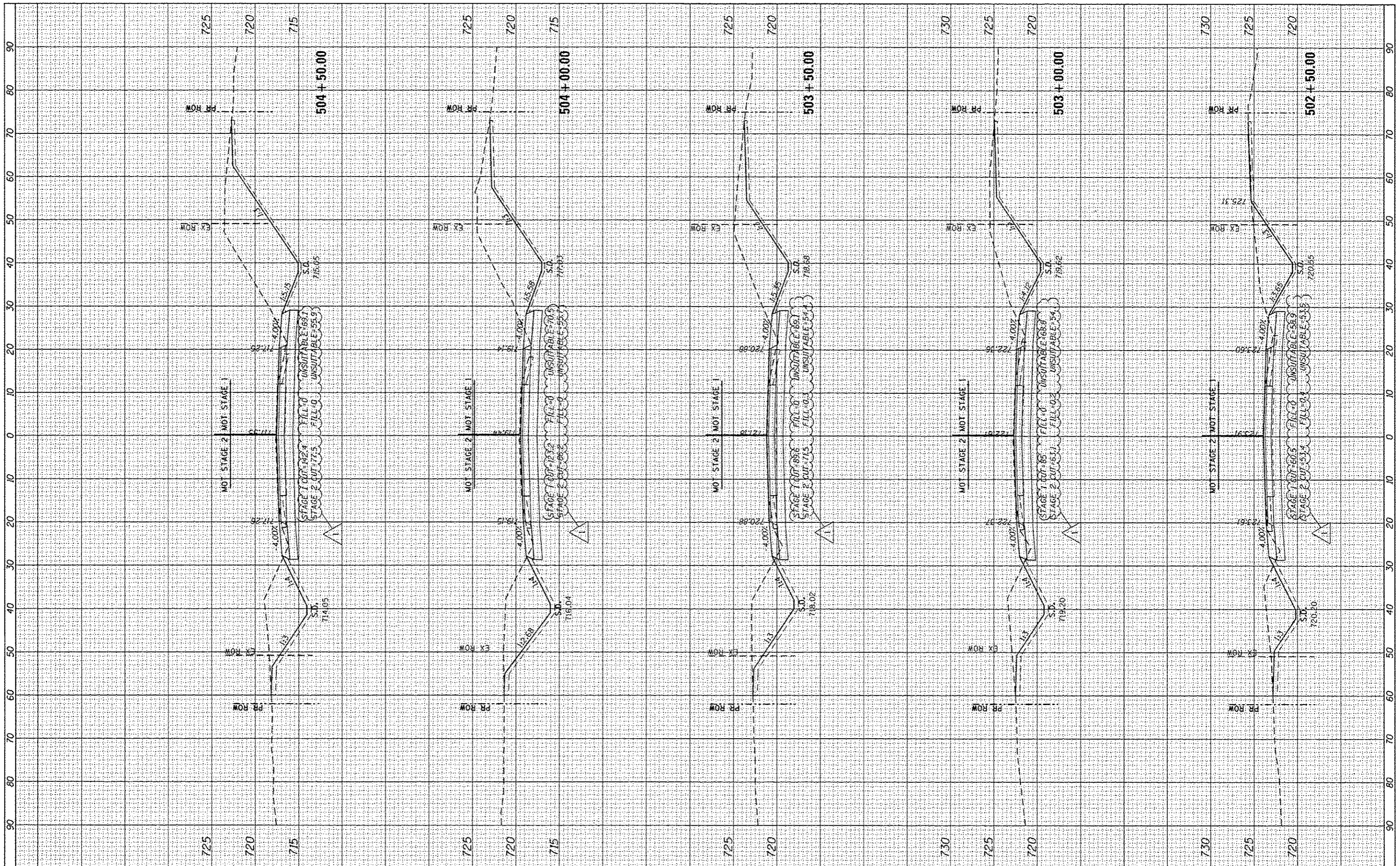
**US ROUTE 6 AT PARKER ROAD
CROSS SECTIONS - US ROUTE 6**

SCALE: 1"=10' HOR., SHEET 20 OF 32 SHEETS | STA. 497+50.00 TO STA. 499+50.00

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|---------------------------|----------|--------|--------------|--------------------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-M111 | WILL | 131 | 119 |
| | | | | CONTRACT NO. 60T08 |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINL | SURVEY | DATE |
| NO. 1 | NO. 1 | NO. 1 |
| NO. 2 | NO. 2 | NO. 2 |
| NO. 3 | NO. 3 | NO. 3 |
| NO. 4 | NO. 4 | NO. 4 |
| NO. 5 | NO. 5 | NO. 5 |
| NO. 6 | NO. 6 | NO. 6 |
| NO. 7 | NO. 7 | NO. 7 |
| NO. 8 | NO. 8 | NO. 8 |
| NO. 9 | NO. 9 | NO. 9 |
| NO. 10 | NO. 10 | NO. 10 |

| | | |
|----------|--------|------------|
| ORIGINAL | SURVEY | DATE |
| NO. 1 | NO. 1 | NO. 1 |
| NO. 2 | NO. 2 | NO. 2 |
| NO. 3 | NO. 3 | NO. 3 |
| NO. 4 | NO. 4 | NO. 4 |
| NO. 5 | NO. 5 | NO. 5 |
| NO. 6 | NO. 6 | NO. 6 |
| NO. 7 | NO. 7 | NO. 7 </td |
| NO. 8 | NO. 8 | NO. 8 |
| NO. 9 | NO. 9 | NO. 9 |
| NO. 10 | NO. 10 | NO. 10 |



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|-------------|--------------------|-------------------|----------------------|
| FILE NAME : | USER NAME : #USER# | DESIGNED - JR | REVISED - 10/26/2015 |
| #FILES# | | DRAWN - JR | REVISED - |
| #MODELNAME# | | CHECKED - OIU | REVISED - |
| | | DATE - 07/10/2015 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

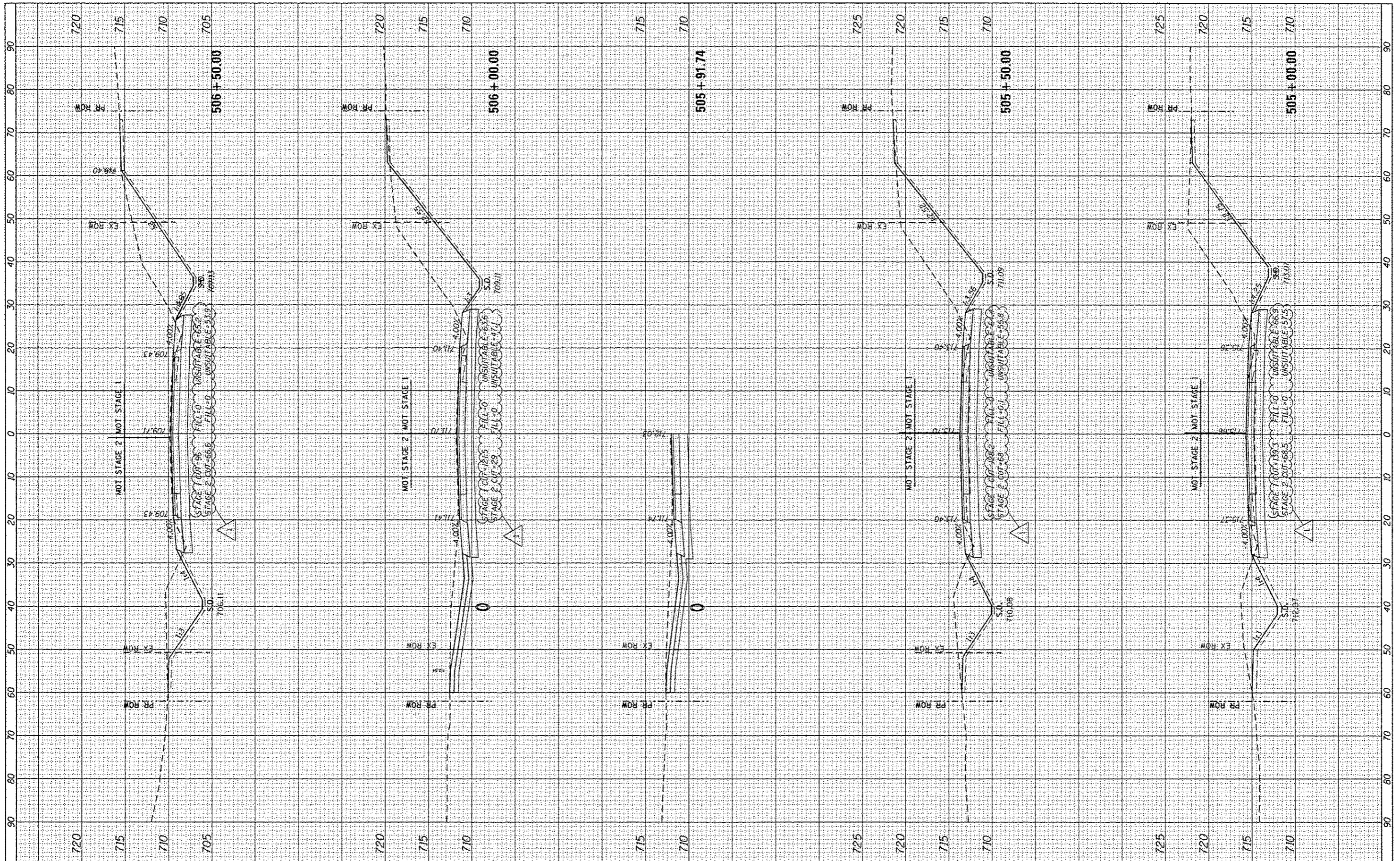
**US ROUTE 6 AT PARKER ROAD
CROSS SECTIONS - US ROUTE 6**

SCALE: 1"=10' HOR. SHEET 22 OF 32 SHEETS STA. 502+50.00 TO STA. 504+50.00

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| P.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 297 | 33X-N(11) | WILL | 131 | 121 |
| | | | | CONTRACT NO. 60T08 |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY | FORWARD PLOTTED | BY | DATE |
| NOTE BOOK | TEMPLATE | | |
| NO. | AREAS CHECKED | | |

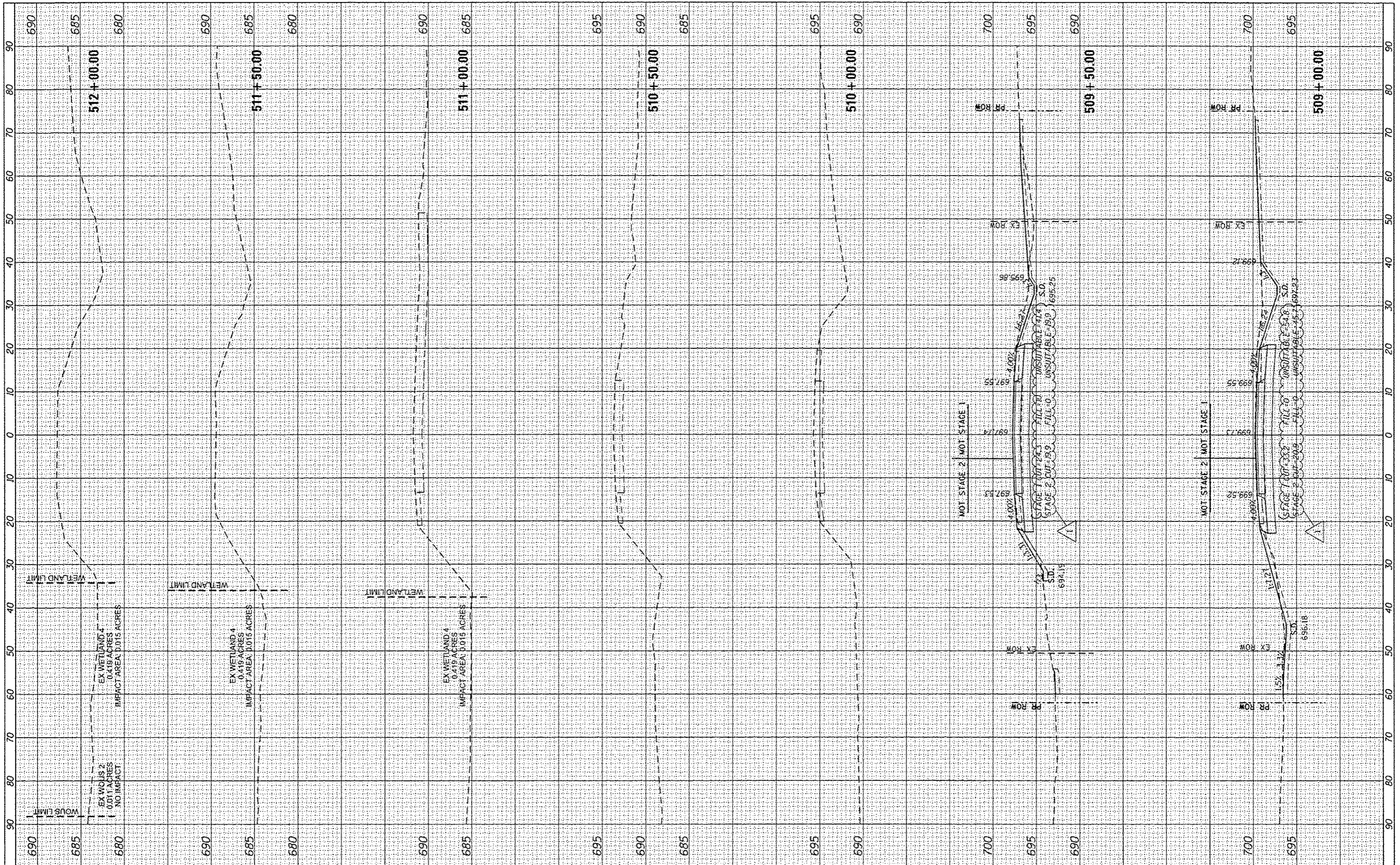
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|-----------------|-----------------|----|------|
| ORIGINAL SURVEY | FORWARD PLOTTED | BY | DATE |
| NOTE BOOK | TEMPLATE | | |
| NO. | AREAS CHECKED | | |



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|-------------|--------------------|-------------------|----------------------|---|--|---|----------|--------|--------------|-----------|--|
| FILE NAME : | USER NAME : #USER# | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD CROSS SECTIONS - US ROUTE 6 | F.A.U. RTE.: | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| #FILES# | | DRAWN - JR | REVISED - | | | 297 | 33X-N(1) | WILL | 131 | 122 | |
| #MODELNAME# | | CHECKED - OIU | REVISED - | | | SCALE: 1"=10' HOR. SHEET 23 OF 32 SHEETS STA. 505+00.00 TO STA. 506+50.00 | | | | | |
| | | DATE - 07/10/2015 | REVISED - | | | ILLINOIS FED. AID PROJECT CONTRACT NO. 60T08 | | | | | |

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| SORTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

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| SURVEY | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |



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| FILE NAME * | USER NAME * #USER# | DESIGNED - JR | REVISED - 10/26/2015 |
| #FILES* | | DRAWN - JR | REVISED - |
| #MODELNAME* | PLOT SCALE * #SCALE# | CHECKED - OIU | REVISED - |
| | PLOT DATE * #DATE# | DATE - 07/10/2015 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

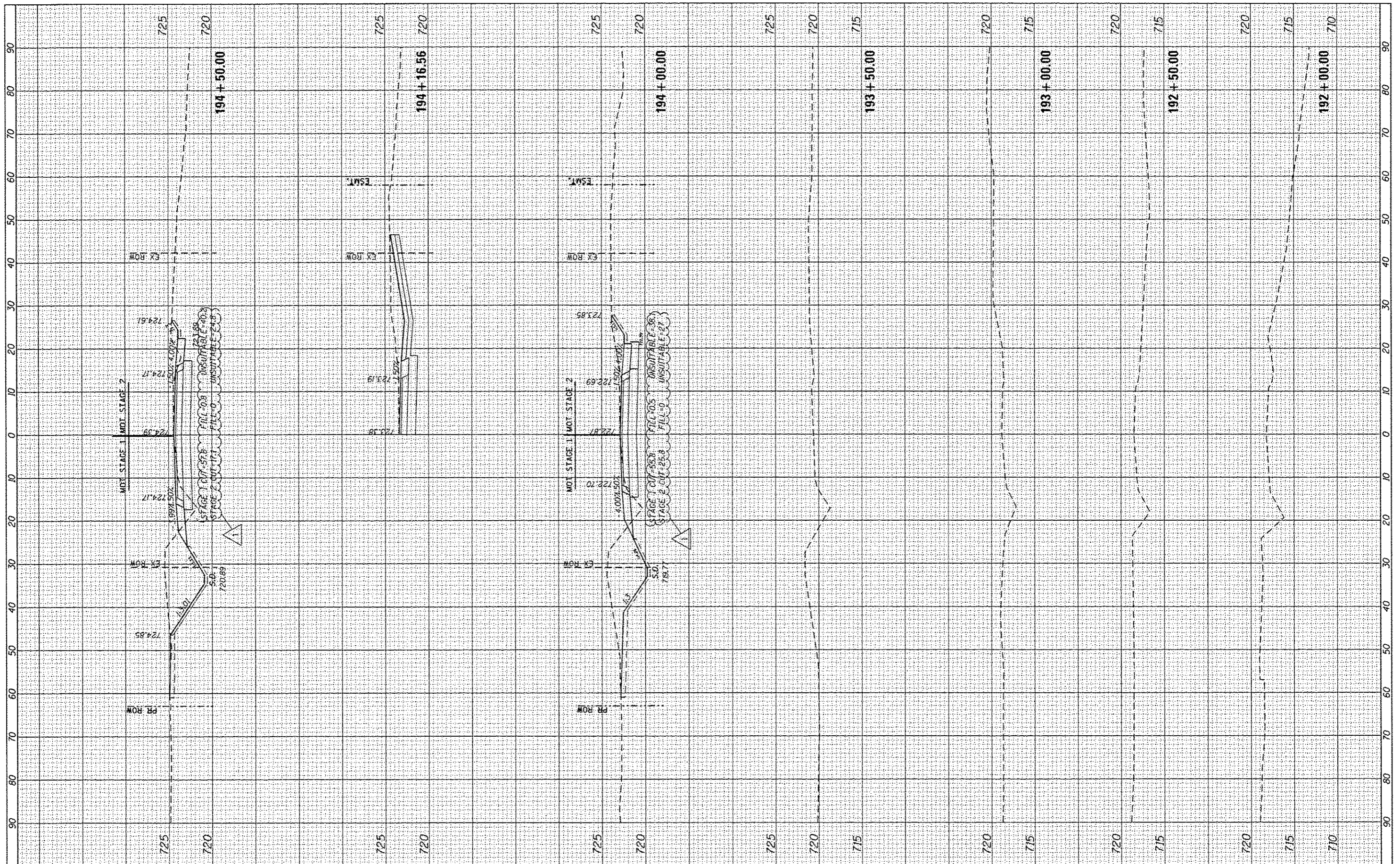
**US ROUTE 6 AT PARKER ROAD
CROSS SECTIONS - US ROUTE 6**

SCALE: 1"=10' HOR. SHEET 25 OF 32 SHEETS STA. 509+00.00 TO STA. 512+00.00

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| F.A.U. RTE. 297 | SECTION 33X-NH11 | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 124 |
| CONTRACT NO. 60T08 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |

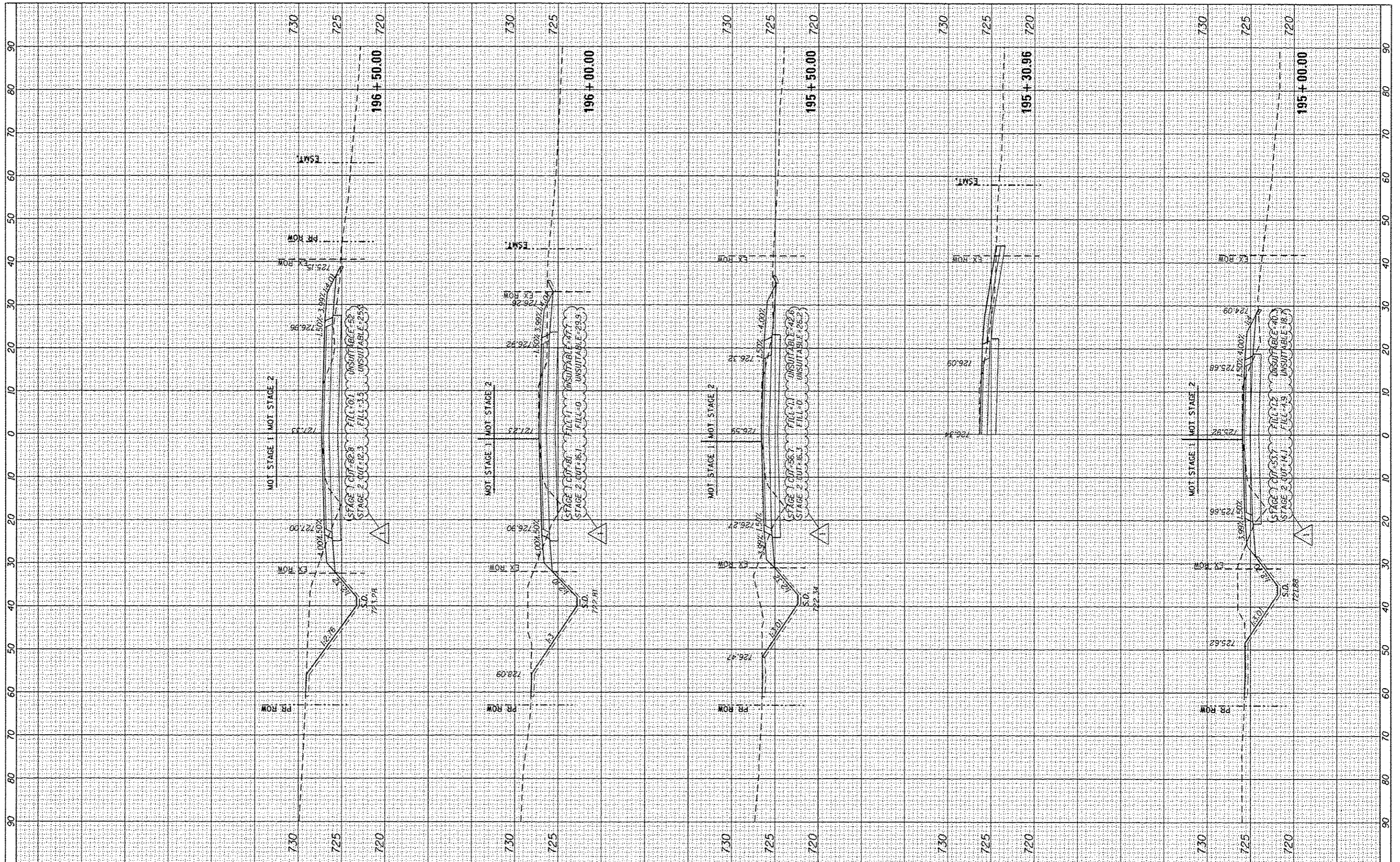
| | | | |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |



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|-------------|--------------------|-------------------|----------------------|---|---|-----------------------|----------------------------------|--------------------|-------------------|-------------|------------------|---------------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD CROSS SECTIONS - PARKER ROAD | | | F.A.U. RTE. 297 | SECTION 33X-N(11) | COUNTY WILL | TOTAL SHEETS 131 | SHEET NO. 125 |
| #FILES# | | DRAWN - JR | REVISED - | | SCALE: 1"=10' HOR. | SHEET 26 OF 32 SHEETS | STA. 192+00.00 TO STA. 194+50.00 | CONTRACT NO. 60T08 | | | | |
| #MODELNAME# | | CHECKED - OIU | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | DATE - 07/10/2015 | REVISED - | | | | | | | | | |

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| FINAL | SURVELED | BT | DATE |
| SHEET | PLOTTED | | |
| NOTE BOOK | TEMPLATE | | |
| | AREAS CHECKED | | |

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| ORIGINAL | SURVELED | BT | DATE |
| SHEET | PLOTTED | | |
| NOTE BOOK | TEMPLATE | | |
| | AREAS CHECKED | | |

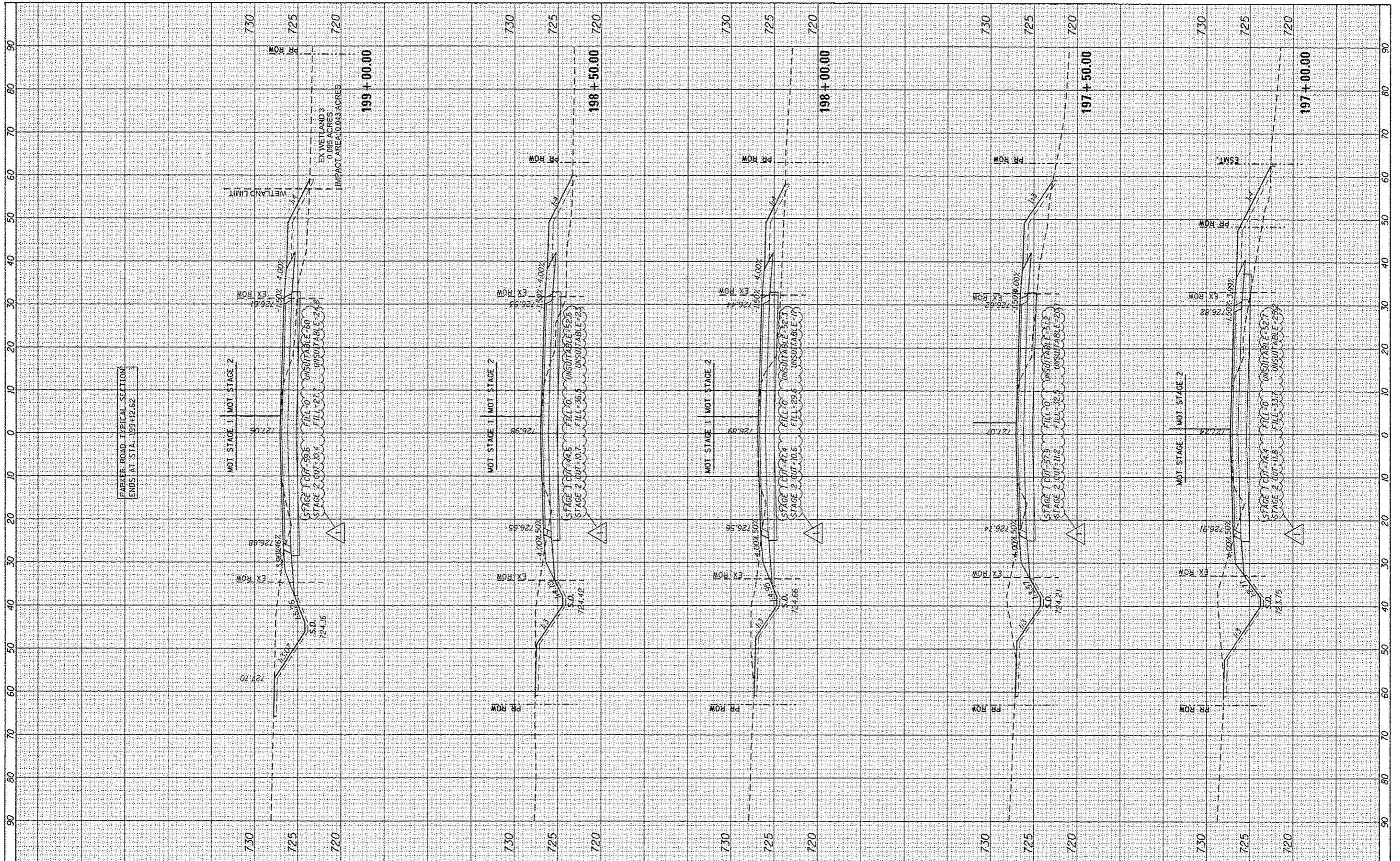


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| FILE NAME * | USER NAME * #USER# | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD CROSS SECTIONS - PARKER ROAD | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEET NO. | |
| #FILES* | | DRAWN - JR | REVISED - | | | 297 | 33X-N(11) | WILL | 131 | 126 |
| #MODELNAME* | | CHECKED - OIU | REVISED - | | | CONTRACT NO. 60T08 | | | | |
| | | DATE - 07/10/2015 | REVISED - | | | [ILLINOIS] FED. AID PROJECT | | | | |

SCALE: 1"=10' HOR. SHEET 27 OF 32 SHEETS STA. 195+00.00 TO STA. 196+50.00

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| FINAL | DATE |
| SUBMIT | |
| REVISION | |
| NO. | |

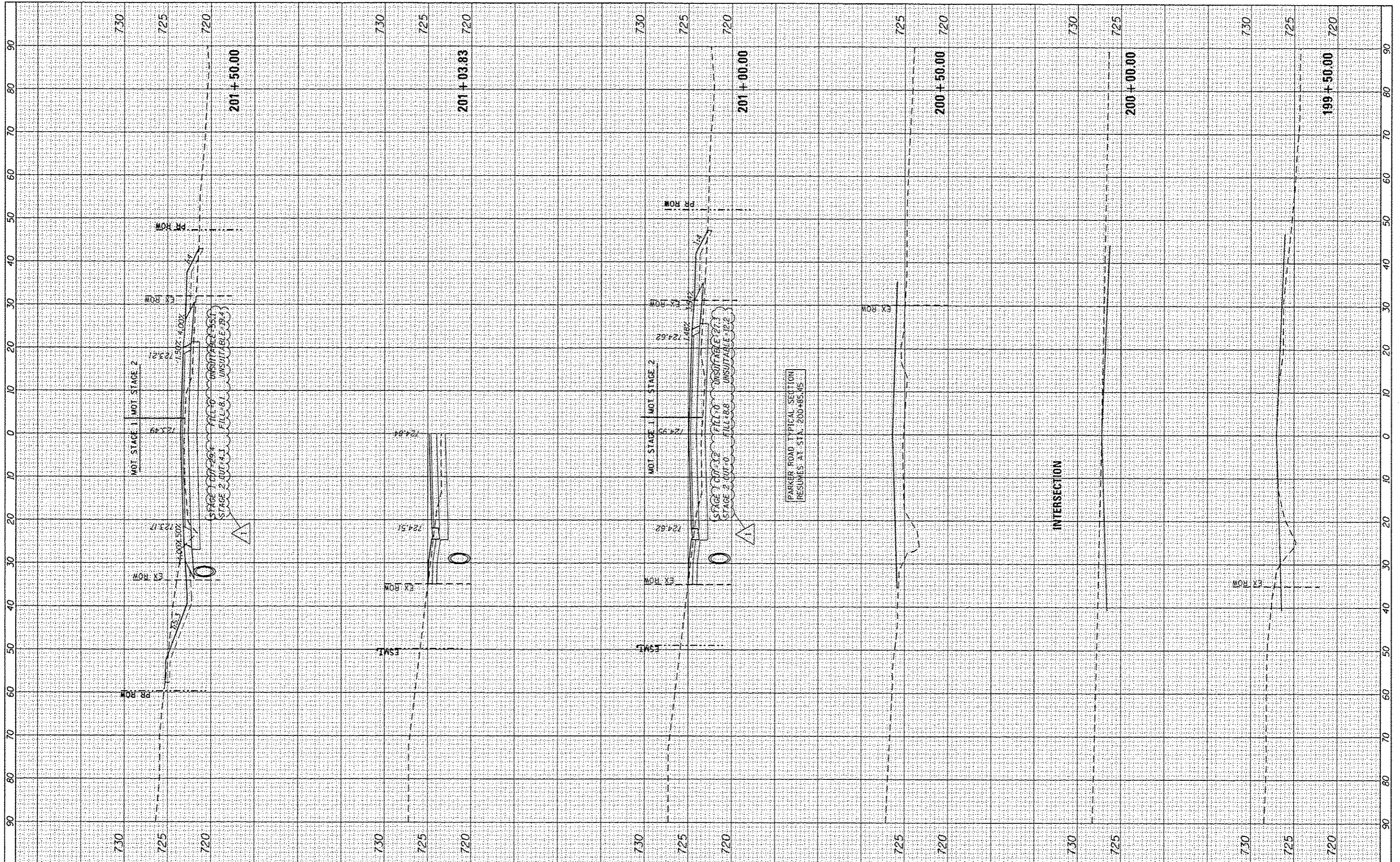
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| ORIGINAL | DATE |
| SUBMIT | |
| REVISION | |
| NO. | |



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| FILE NAME : | USER NAME : #USER# | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD CROSS SECTIONS - PARKER ROAD | F.A.J.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| #FILES# | | DRAWN - JR | REVISED - | | | 297 | 33X-N(11) | WILL | 131 | 127 | |
| #MODELNAME# | | CHECKED - OIU | REVISED - | | | CONTRACT NO. 60708 | | | | | |
| | | DATE - 07/10/2015 | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |
| | | | | SCALE: 1"=10' HOR. SHEET 28 OF 32 SHEETS STA. 197+00.00 TO STA. 199+00.00 | | | | | | | |

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| FINAL SURVEY | SURVEY | BY | DATE |
| NOTE BOOK | NO. | | |
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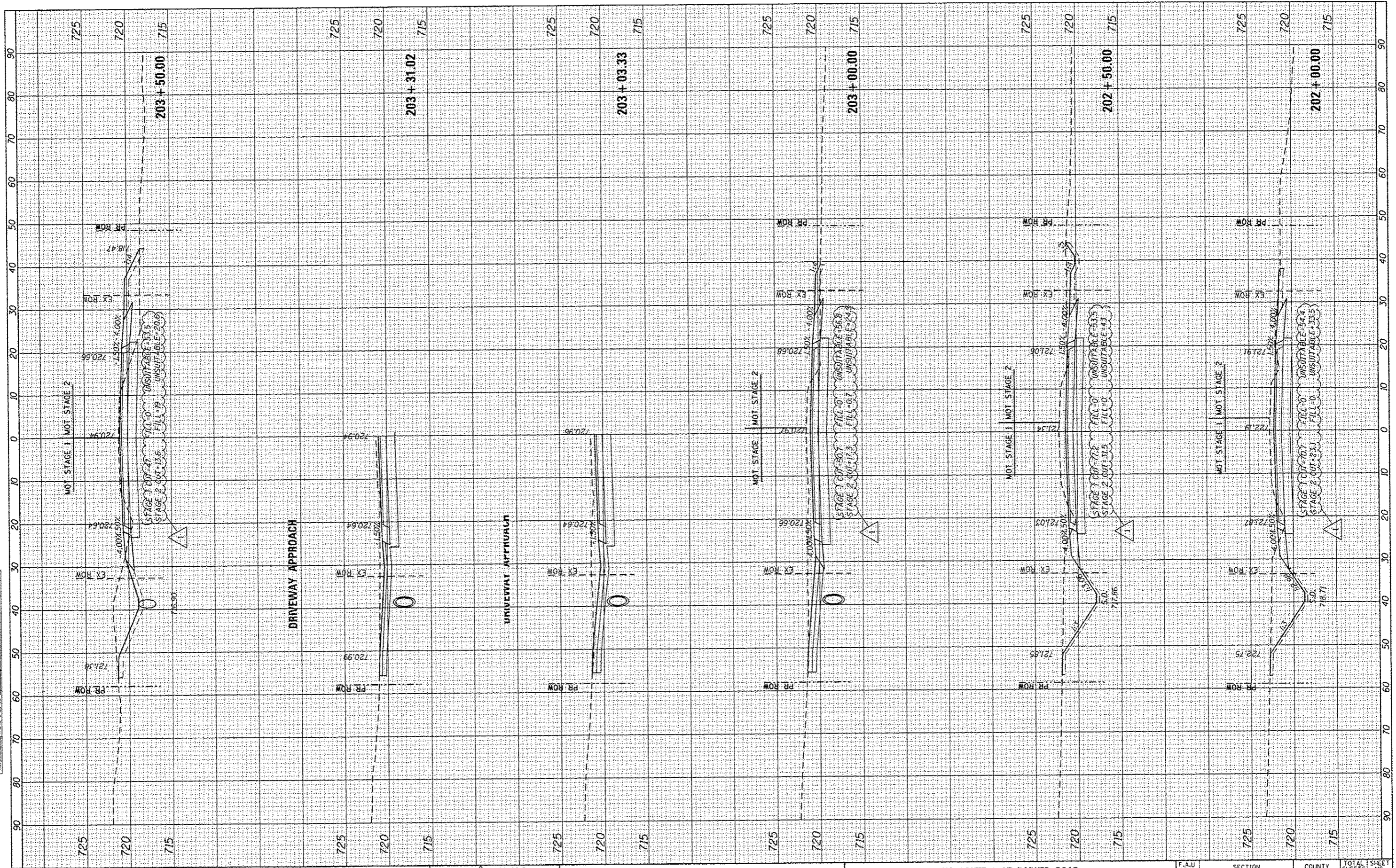
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| ORIGINAL SURVEY | SURVEY | BY | DATE |
| NOTE BOOK | NO. | | |
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| FILE NAME = | USER NAME = #USER# | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD CROSS SECTIONS - PARKER ROAD | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEET NO. | |
| #FILES# | | DRAWN - JR | REVISED - | | | 297 | 33X-N111 | WILL | 131 | 128 |
| #MODELNAME# | | CHECKED - OIU | REVISED - | | | CONTRACT NO. 60T08 | | | | |
| | | DATE - 07/10/2015 | REVISED - | | | SCALE: 1"=10' HOR. SHEET 29 OF 32 SHEETS STA. 199+50.00 TO STA. 201+50.00 | | | | |

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| FINAL SURVEY | CONVERTED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| | TEMPLATE | | |
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| ORIGINAL SURVEY | DATE |
| NOTE BOOK | |
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|-------------|--------------------|-------------------|----------------------|---|---|----------|-------------|---------|--------------------|--------------|-----------|
| FILE NAME : | USER NAME : *USER* | DESIGNED - JR | REVISED - 10/26/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 6 AT PARKER ROAD CROSS SECTIONS - PARKER ROAD | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| *FILES* | | DRAWN - JR | REVISED - | | 297 | 33X-N111 | WILL | 131 | 129 | | |
| *MODELNAME* | | CHECKED - OIU | REVISED - | | SCALE: 1"=10' HOR. SHEET 30 OF 32 SHEETS STA. 202+00.00 TO STA. 203+50.00 | | | | CONTRACT NO. 60T08 | | |
| | | DATE - 07/10/2015 | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | |

