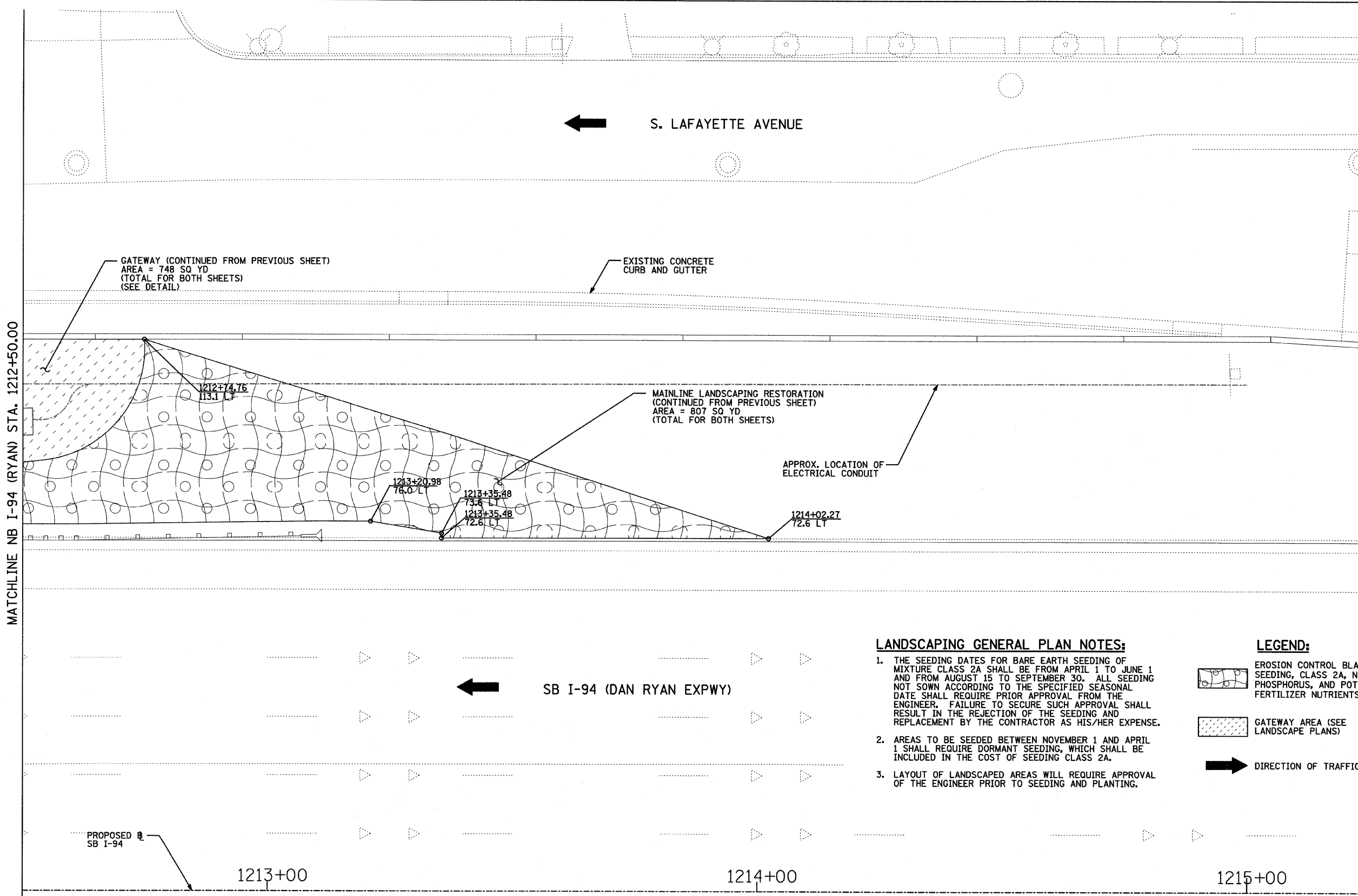
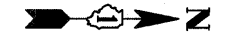


| F.A.I. RTE.           | SECTION     | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|-----------------------|-------------|---------------------------|--------------|-----------|
| 94                    | 2005-068 LS | COOK                      | 58           | 41        |
| 153+09 (SB I-57)      |             | TO STA. 1214+95 (SB I-94) |              |           |
| STA. 257+76 (NB I-57) |             | TO STA. 2213+00 (NB I-94) |              |           |
| FED. ROAD DIST. NO.   | ILLINOIS    | FED. AID PROJECT          |              |           |
|                       |             |                           | 60A74        |           |



MATCHLINE NB I-94 (RYAN) STA. 1212+50.00

← S. LAFAYETTE AVENUE

GATEWAY (CONTINUED FROM PREVIOUS SHEET)  
AREA = 748 SQ YD  
(TOTAL FOR BOTH SHEETS)  
(SEE DETAIL)

EXISTING CONCRETE  
CURB AND GUTTER

MAINLINE LANDSCAPING RESTORATION  
(CONTINUED FROM PREVIOUS SHEET)  
AREA = 807 SQ YD  
(TOTAL FOR BOTH SHEETS)

APPROX. LOCATION OF  
ELECTRICAL CONDUIT

← SB I-94 (DAN RYAN EXPWY)

PROPOSED SB I-94

1213+00




1214+00

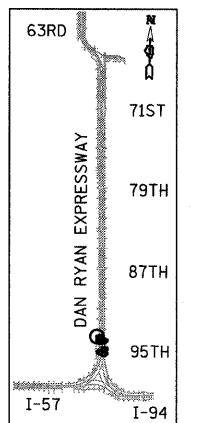
1215+00

**LANDSCAPING GENERAL PLAN NOTES:**

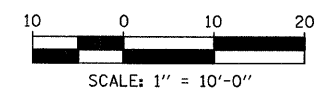
1. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO SEPTEMBER 30. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
2. AREAS TO BE SEEDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A.
3. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO SEEDING AND PLANTING.

**LEGEND:**

-  EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS
-  GATEWAY AREA (SEE LANDSCAPE PLANS)
-  DIRECTION OF TRAFFIC



LOCATION MAP



**TYLIN** INTERNATIONAL

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
MAINLINE LANDSCAPING RESTORATION  
SW & NW QUADRANTS AT 95TH ST - SB I-94  
STA. 1212+50.00 TO STA. 1214+94.62  
SHEET 3 OF 3  
SCALE: 1"=10'-0"  
DATE: JUNE 20, 2008  
DRAWN BY: JDF  
CHECKED BY: JPM

PA:02-31-3 Road/6226/11/22/08/0639/07 6/20/2008 10:27:18 AM