

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | | |
|-----------------------|-------------------|------------------|--------------|-----------|--------------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. 11 |
| F.A.I. 80 | 14VBR-2 & 14VBR-3 | BUREAU | 219 | 115 | 35 SHEETS |
| FED. ROAD DIST. NO. 7 | ILLINOIS | FED. AID PROJECT | | | |

Contract No. 66731

NORTH CURB LINE

| Location | Station | Offset | Theoretical Grade Elevations |
|----------------|----------|--------|------------------------------|
| End of W. Appr | 41211.30 | -22.00 | 632.77 |
| A | 41221.30 | -22.00 | 633.00 |
| B | 41231.30 | -22.00 | 633.24 |
| Bk. W. Abut. | 41241.30 | -22.00 | 633.47 |

NORTH EDGE OF PAVEMENT

| Location | Station | Offset | Theoretical Grade Elevations |
|----------------|----------|--------|------------------------------|
| End of W. Appr | 41214.94 | -12.00 | 633.06 |
| A | 41224.94 | -12.00 | 633.30 |
| B | 41234.94 | -12.00 | 633.53 |
| Bk. W. Abut. | 41244.94 | -12.00 | 633.77 |

☉ ROADWAY & PROFILE GRADE

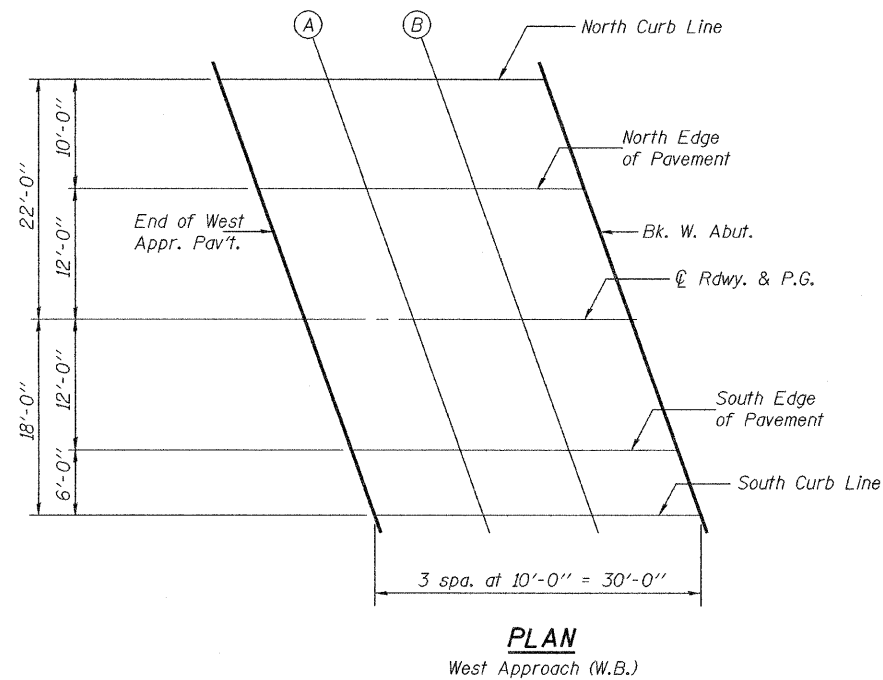
| Location | Station | Offset | Theoretical Grade Elevations |
|----------------|----------|--------|------------------------------|
| End of W. Appr | 41219.31 | 0.00 | 633.35 |
| A | 41229.31 | 0.00 | 633.59 |
| B | 41239.31 | 0.00 | 633.82 |
| Bk. W. Abut. | 41249.31 | 0.00 | 634.06 |

SOUTH EDGE OF PAVEMENT

| Location | Station | Offset | Theoretical Grade Elevations |
|----------------|----------|--------|------------------------------|
| End of W. Appr | 41223.68 | 12.00 | 633.27 |
| A | 41233.68 | 12.00 | 633.50 |
| B | 41243.68 | 12.00 | 633.74 |
| Bk. W. Abut. | 41253.68 | 12.00 | 633.97 |

SOUTH CURB LINE

| Location | Station | Offset | Theoretical Grade Elevations |
|----------------|----------|--------|------------------------------|
| End of W. Appr | 41225.86 | 18.00 | 633.19 |
| A | 41235.86 | 18.00 | 633.43 |
| B | 41245.86 | 18.00 | 633.66 |
| Bk. W. Abut. | 41255.86 | 18.00 | 633.90 |



| | |
|----------|---------------------|
| DESIGNED | Nicholas R. Barnett |
| CHECKED | Ray Ahanchi |
| DRAWN | h.t. duang |
| CHECKED | NRB/GRA |

| | |
|----------|---|
| EXAMINED | Thomas J. Domagalicki ENGINEER OF BRIDGE DESIGN |
| PASSED | Ralph E. Anderson ENGINEER OF BRIDGES AND STRUCTURES |

**TOP OF WEST APPROACH
PAVEMENT ELEVATIONS (W.B.)
F.A.I. RTE. 80 - SEC. 14VBR-2 & 14VBR-3
BUREAU COUNTY
STATION 413+39.84
STRUCTURE NO. 006-0167 (E.B.)
STRUCTURE NO. 006-0168 (W.B.)**