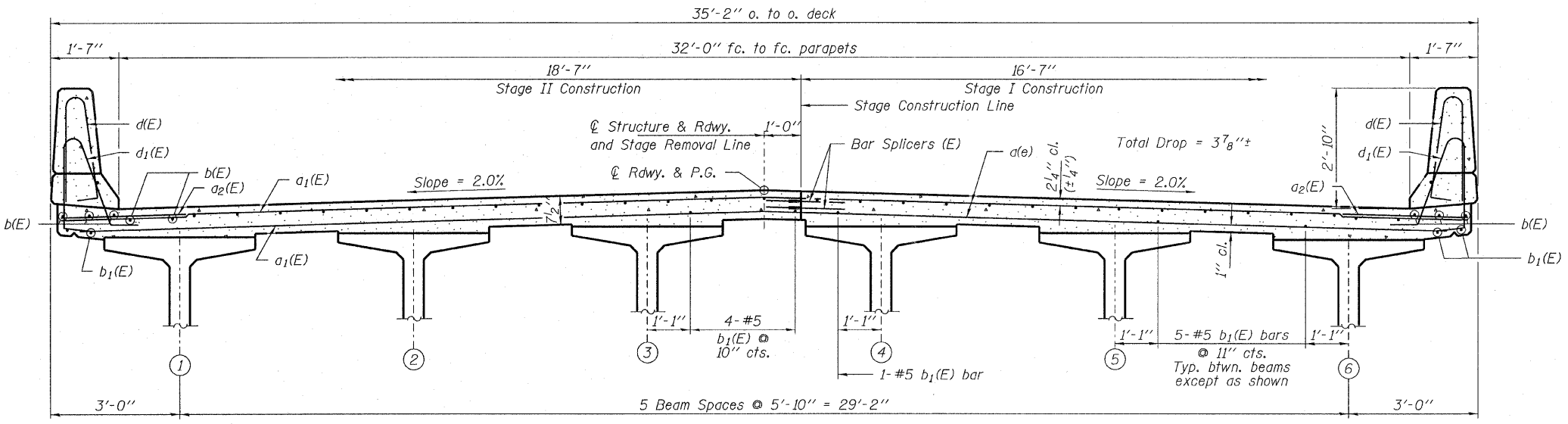


**MIN. BAR LAP**  
#5 Bar = 1'-8"

**PLAN**



**CROSS SECTION**  
(Looking East)

Notes:  
See sheet 12 of 20 for superstructure details, parapet reinforcement and Bill of Material.  
For Section A-A and diaphragm details see sheet 13 of 20.  
Bars indicated thus 13 x 5-#5 etc. indicates 13 lines of bars with 5 lengths per line.

DESIGNED - P.S.L.
CHECKED - M.D.C.
DRAWN - D.A.B.
CHECKED - M.D.C.

**HAMPTON, LENZINI & RENWICK, INC.**  
CIVIL & STRUCTURAL ENGINEERS  
LAND SURVEYORS

**HLR** 3085 STEVENSON DRIVE, SUITE 201  
SPRINGFIELD, ILLINOIS 62703  
(217) 546-3400

PROJECT NUMBER: 12-37-0003-1 DATE: 07/31/08

SHEET NO. 10 20 SHEETS	F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	665	(144-B)BR	FULTON	67	26
IL 116 OVER LITTLERS CREEK			CONTRACT NO. 68091		
FED. ROAD DIST. NO. 4 ILLINOIS FED. AID PROJECT					

**SUPERSTRUCTURE**  
**STRUCTURE NO. 029-0066**