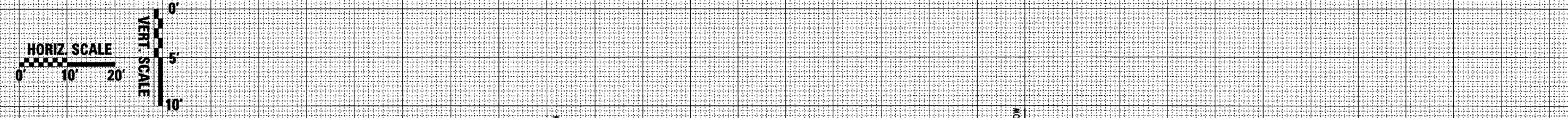


CONTRACT NO. 68114			
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
22	135W-21RS-5	FULTON	282
STA. 241+45.80		TO STA. 242+53.71	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

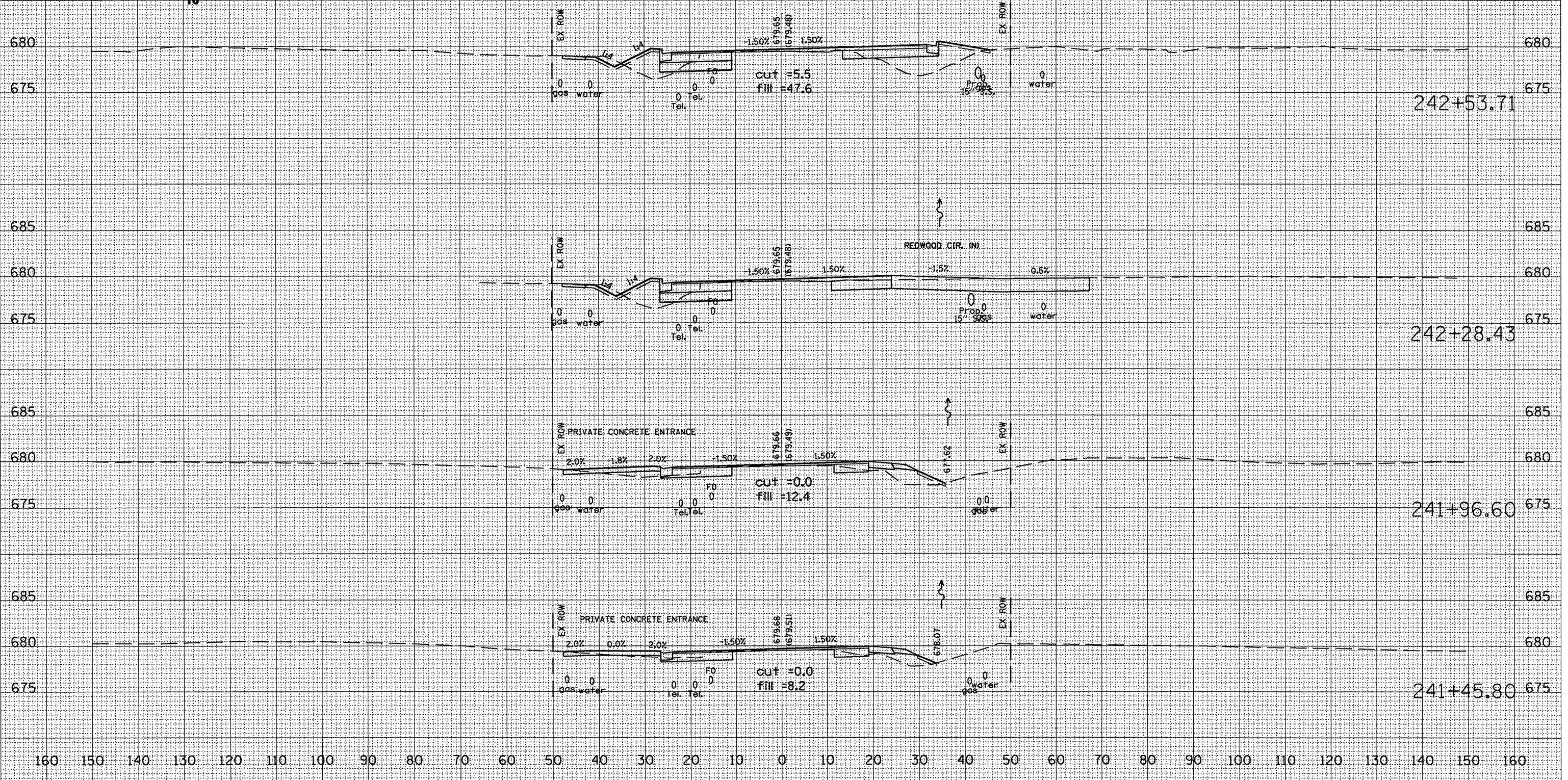
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BY	DATE
FINAL SURVEY	SPAWCED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

BY	DATE
ORIGINAL SURVEY	SPAWCED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

PLOT DATE: 6/18/2008  
 FILE NAME: c:\pvc\pvc\ut\Benton\ves\shd\fig1.dgn  
 USER NAME: hndlrone



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