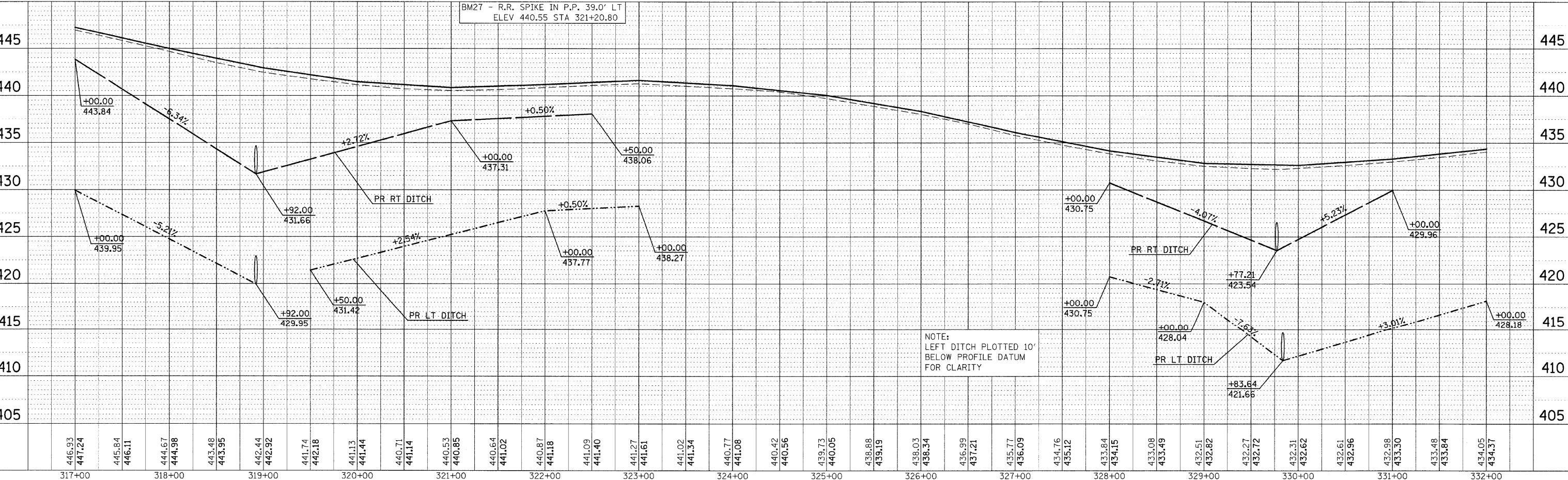
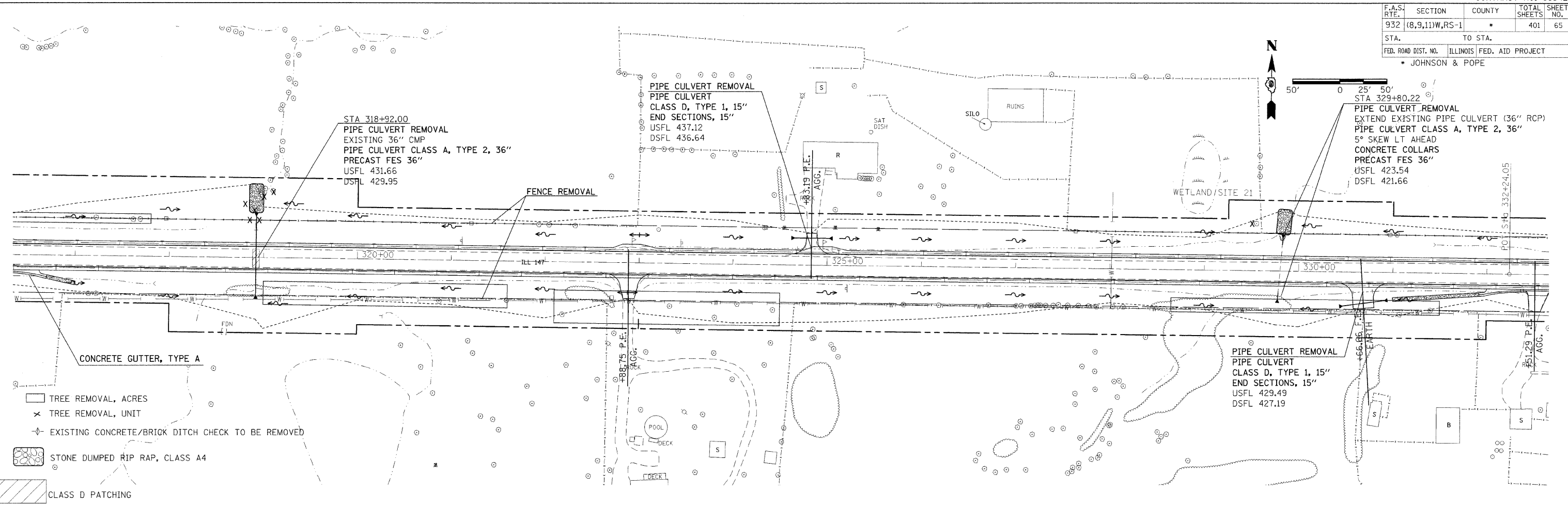


| | | | | |
|---------------------|----------------|---------------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 932 | (8,9,11)W,RS-1 | * | 401 | 65 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| * JOHNSON & POPE | | | | |

| | | |
|------|-----------|------|
| PLAN | REVISIONS | DATE |
| NO. | BY | |
| NO. | BY | |
| NO. | BY | |

| | | |
|---------|-----------|------|
| PROFILE | REVISIONS | DATE |
| NO. | BY | |
| NO. | BY | |
| NO. | BY | |

DATE-TIME*
 DON-SPEC
 REF-DIGEST



PLAN PROFILE SHEET STA 317+00 TO 332+00