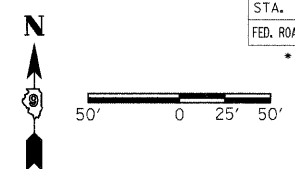


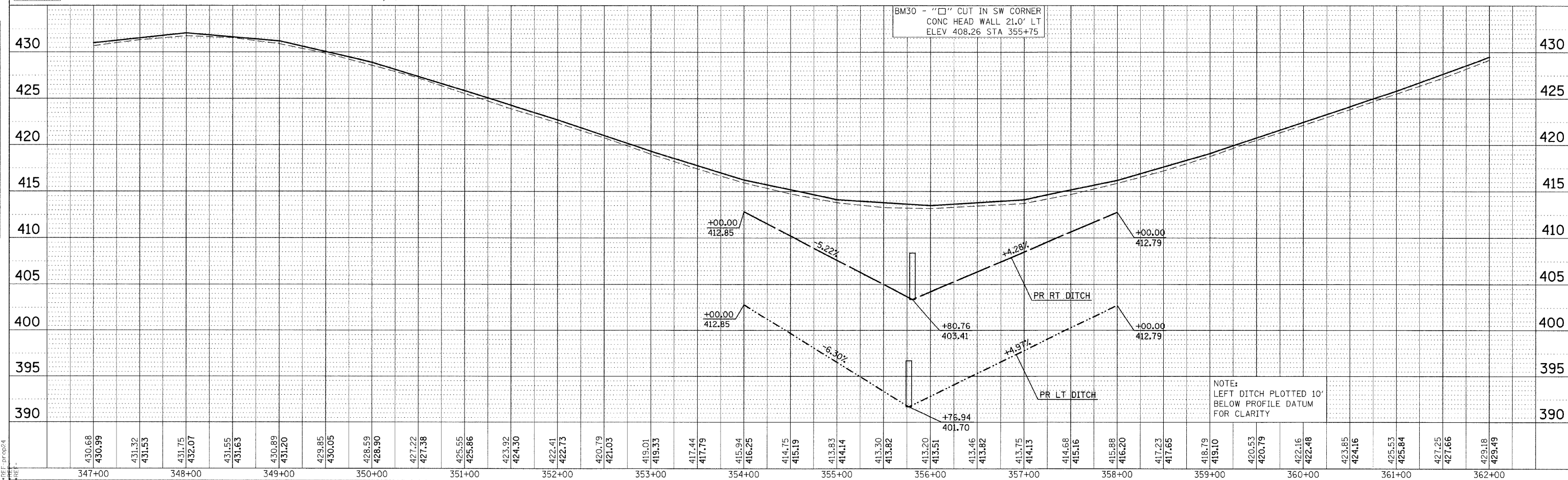
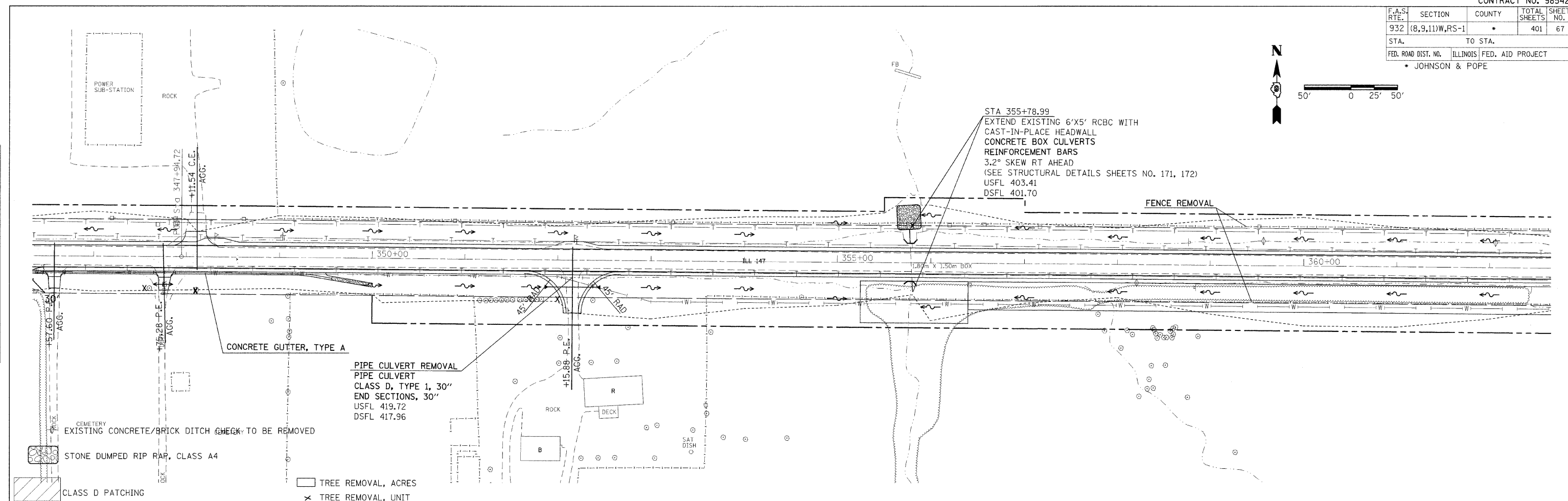
| | | | | |
|---------------------|----------------|----------|------------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 932 | (8,9,11)W,RS-1 | | 401 | 67 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| * JOHNSON & POPE | | | | |



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|------|-----------|------|
| PLAN | SUBMITTED | DATE |
| | NOTE BOOK | |
| | ALIGNED | |
| | CHECKED | |
| | NO. | |
| | DATE | |

| | | |
|---------|-----------|------|
| PROFILE | SUBMITTED | DATE |
| | GRADES | |
| | CHECKED | |
| | NO. | |
| | DATE | |

DATE-TIME
 DGN-SPEC
 REF-FIGURE
 REF-DRAWING



PLAN PROFILE SHEET STA 347+00 TO 362+00