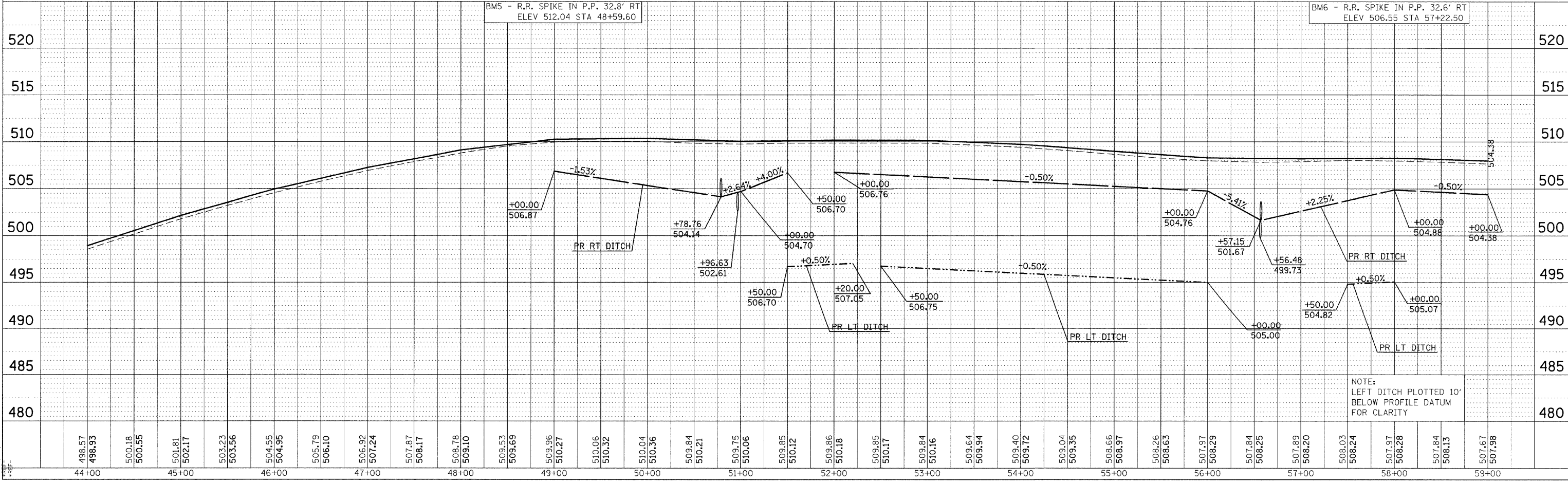
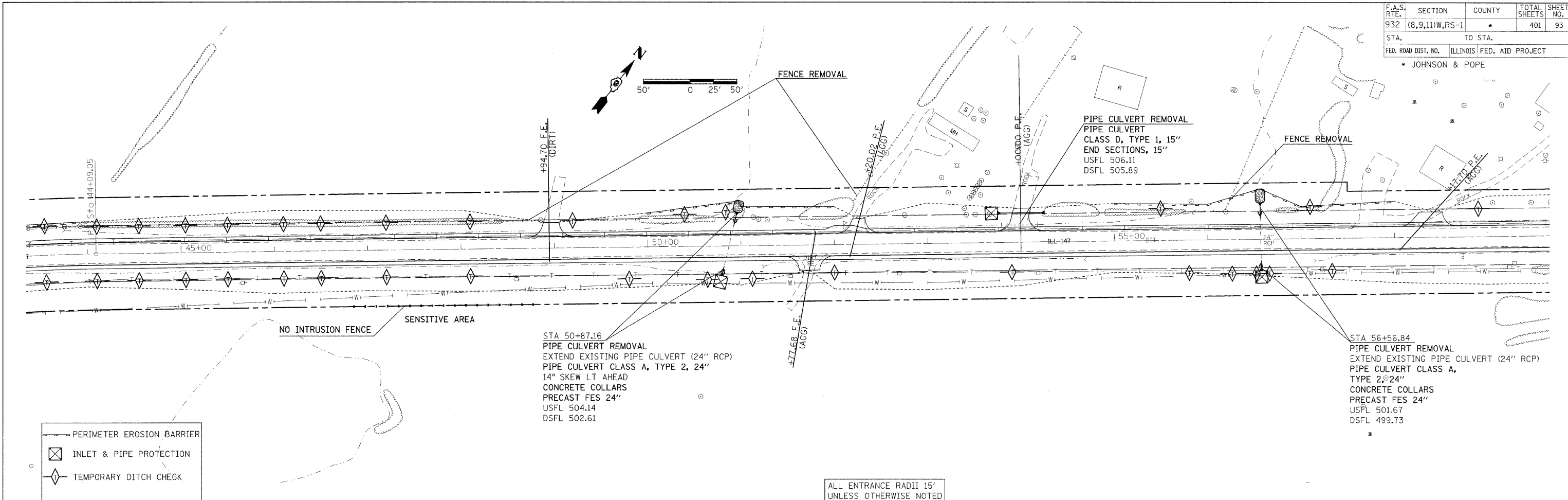


| F.A.S. RTE.         | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| 932                 | (8,9,11)W,RS-1 | *                         | 401          | 93        |
| STA.                |                | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |                | ILLINOIS FED. AID PROJECT |              |           |
| * JOHNSON & POPE    |                |                           |              |           |

|      |    |
|------|----|
| DATE | BY |
|      |    |
| DATE | BY |
|      |    |

|      |    |
|------|----|
| DATE | BY |
|      |    |
| DATE | BY |
|      |    |

DATE: 11/15/04  
 DRAWN BY: JSP  
 CHECKED BY: JSP  
 REF: 100004  
 REF: 100004  
 REF: 100004



**EROSION CONTROL PLAN SHEET STA 44+00 TO 59+00**