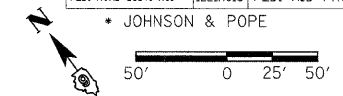


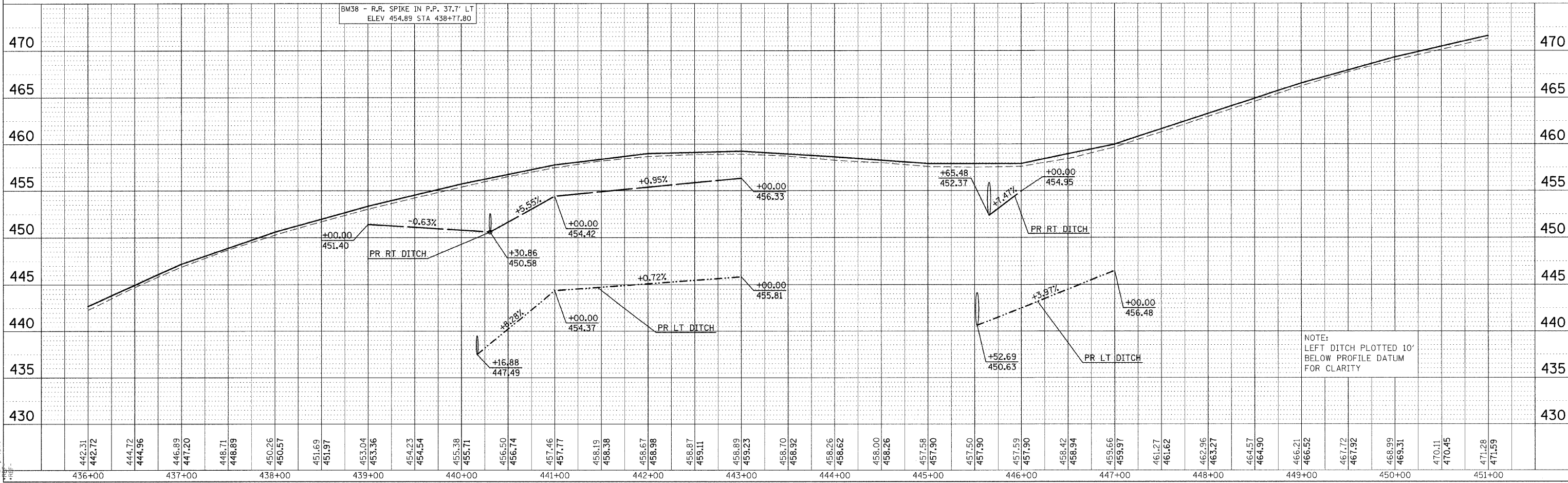
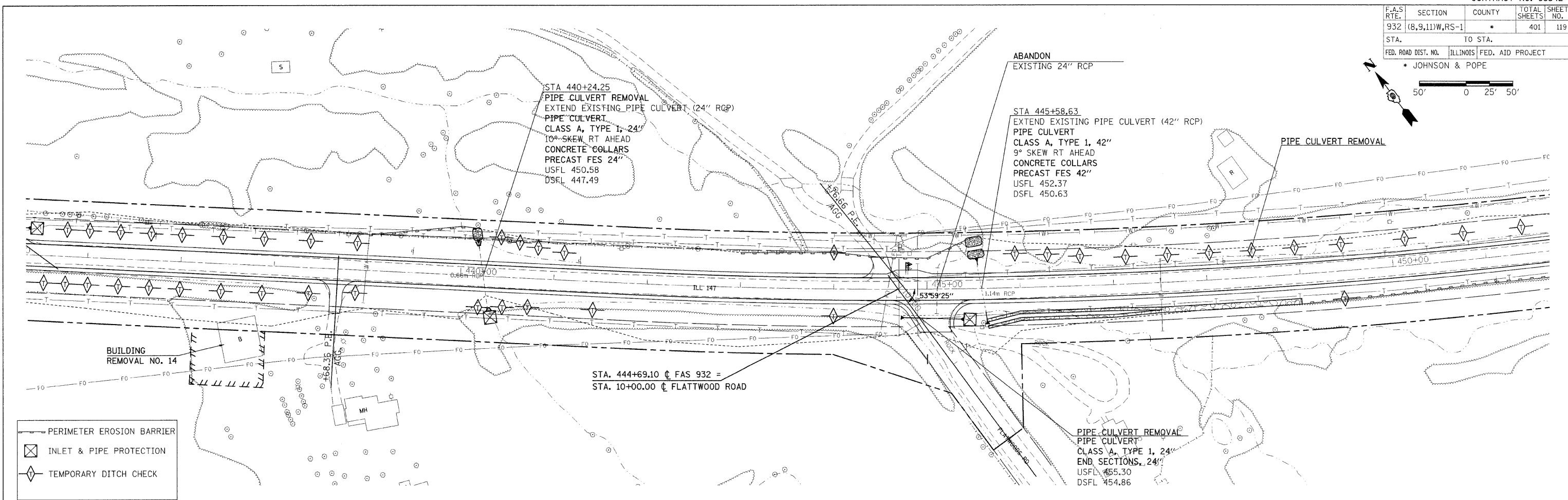
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
932	(8,9,11)W,RS-1	*	401	119
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	* JOHNSON & POPE	



DATE	BY

DATE	BY

DATE	BY



NOTE:  
LEFT DITCH PLOTTED 10'  
BELOW PROFILE DATUM  
FOR CLARITY

**EROSION CONTROL PLAN SHEET STA 436+00 TO 451+00**