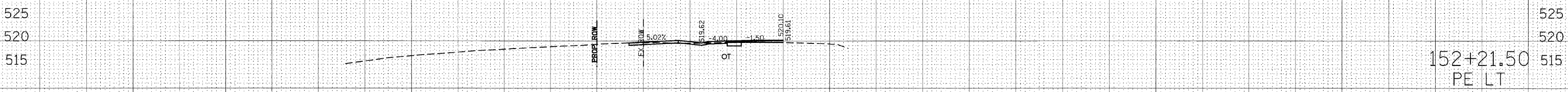
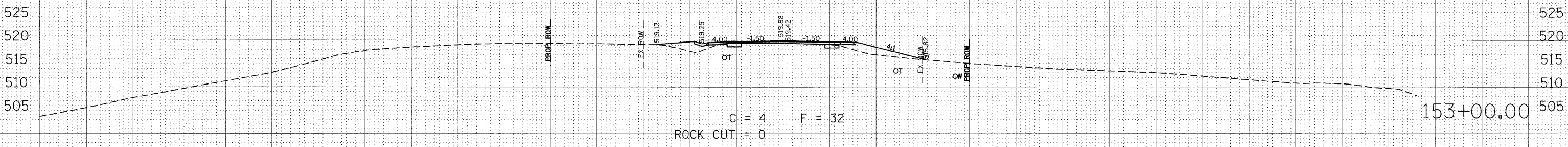
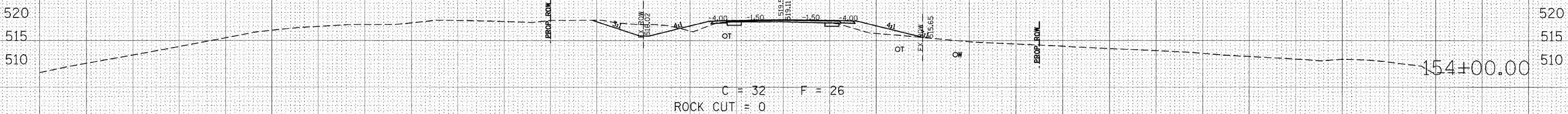
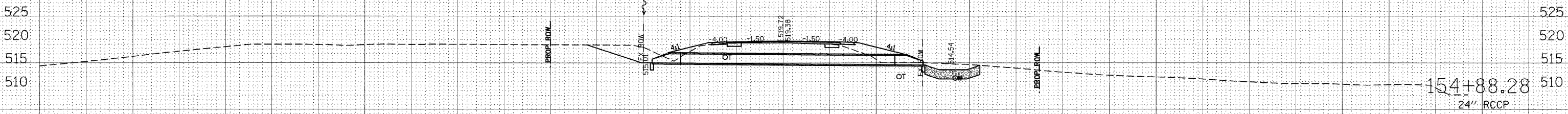
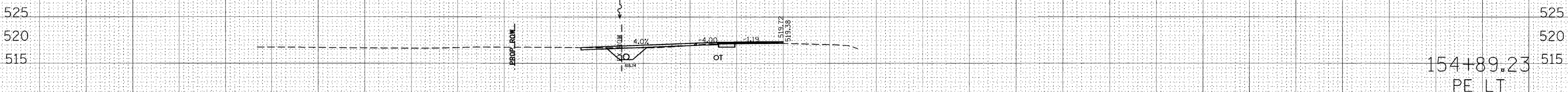


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
932	(8,9,11)W,RS-1	*	401	251
STA. 152+21.50		TO STA. 154+89.23		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* JOHNSON & POPE				

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SUPERVISED BY: \_\_\_\_\_  
 SURVEY NO.: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 TEMPLATE NO.: \_\_\_\_\_  
 AREAS CHECKED BY: \_\_\_\_\_



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 ORIGINAL SURVEY NO.: \_\_\_\_\_  
 SUPERVISED BY: \_\_\_\_\_  
 SURVEY NO.: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 TEMPLATE NO.: \_\_\_\_\_  
 AREAS CHECKED BY: \_\_\_\_\_

PLOT DATE: 8/28/2008  
 FILE NAME: c:\projects\98542\rs1\152+21.50.dwg  
 PLOT SCALE: 1/8" = 1' IN.  
 USER NAME: rollbr