

| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 932 | (8,9,11)W,RS-1 | * | 401 | 303 |
| STA. 339+00.00 TO STA. 341+51.97 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
| * JOHNSON & POPE | | | | |

| BY | DATE |
|----|------|
| | |
| | |
| | |

| FINAL SURVEY | SURVEYED | PLOTTED | DATE |
|--------------|----------|---------|------|
| | | | |
| | | | |
| | | | |

| BY | DATE |
|----|------|
| | |
| | |
| | |

| ORIGINAL SURVEY | SURVEYED | PLOTTED | DATE |
|-----------------|----------|---------|------|
| | | | |
| | | | |
| | | | |

PLOT DATE = #DATE*
 PLOT SCALE = #SCALE*
 USER NAME = #USER*

