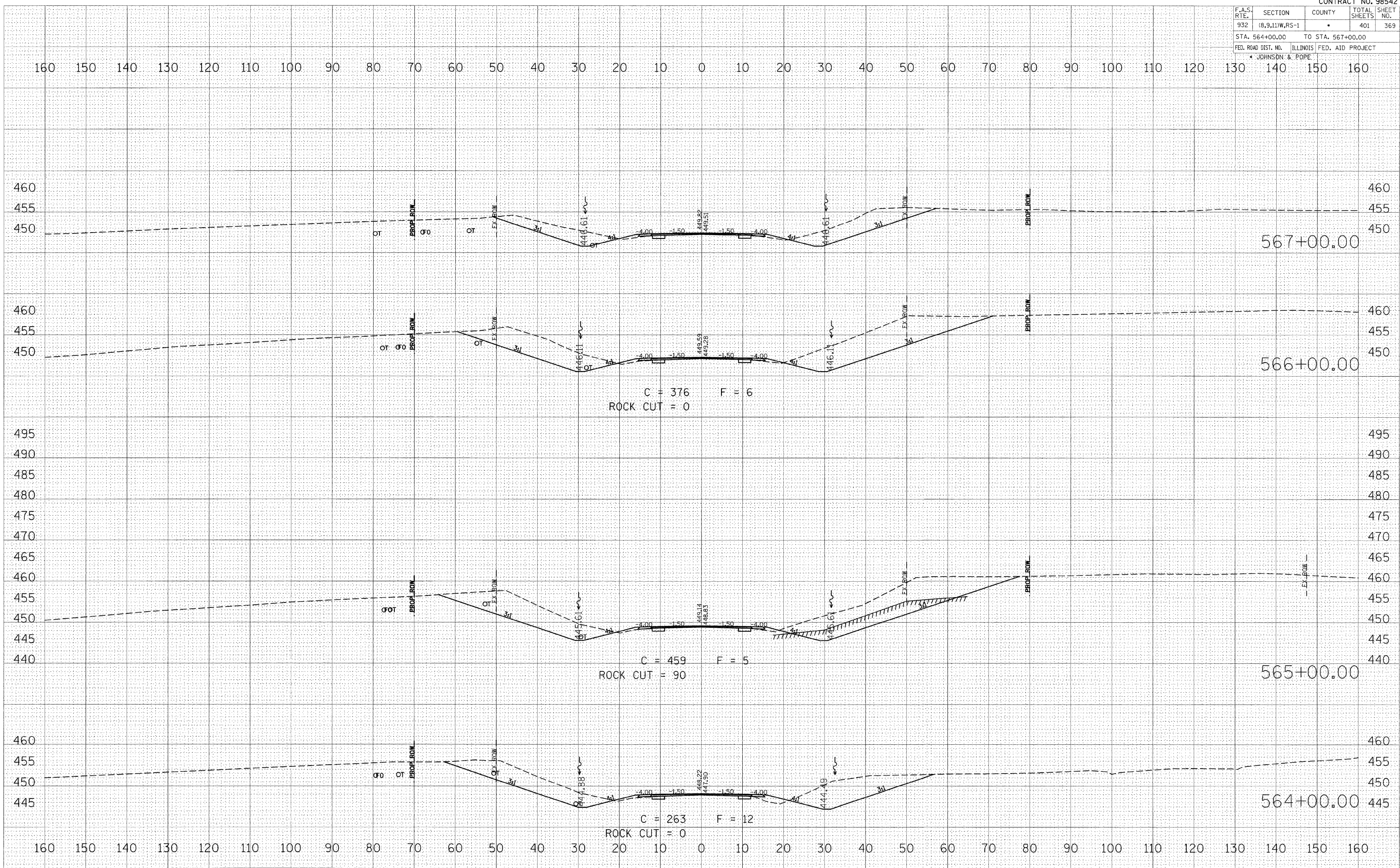


| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| 932 | (8,9,11)W,RS-1 | * | 401 | 369 |
| STA. 564+00.00 | | TO STA. 567+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| * JOHNSON & POPE | | | | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| NO. | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| NO. | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

PLOT DATE = #DATE#
 PLOT SCALE = #SCALE#
 USER NAME = #USER#



C = 376 F = 6
 ROCK CUT = 0

C = 459 F = 5
 ROCK CUT = 90

C = 263 F = 12
 ROCK CUT = 0