



\*Varies  
 1/2" min. at Parapets & Abuts.  
 2" at Piers



SECTION THRU  
FORM LINER

RANDOM BLOCK ASHLAR STONE

**PRE-FINAL** FORM LINER  
 (Pattern #1506)

DESIGNED - NICHOLAS R. BARNETT	EXAMINED _____	DATE - _____
CHECKED - _____	ACTING ENGINEER OF BRIDGE DESIGN	
DRAWN - MICHAEL B. MOSSMAN	PASSED _____	REVISED _____
CHECKED - _____	ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**FORM LINER DETAILS**  
**STRUCTURE NO. 101-0195 (E.B.) & 101-0196 (W.B.)**

SHEET NO. 46 OF 55 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301	3BR & 3BR-1	WINNEBAGO		
			CONTRACT NO. 64D19	
ILLINOIS FED. AID PROJECT				