



\*1/2" min. at Parapets & Abuts.  
2" at Piers



SECTION THRU  
FORM LINER

RANDOM BLOCK ASHLAR STONE

**PRE-FINAL** FORM LINER  
(Pattern #1506)

DESIGNED - Nick R. Barnett	EXAMINED _____ ACTING ENGINEER OF BRIDGE DESIGN	DATE - _____
CHECKED - Frank W. Sharp	PASSED _____	REVISED _____
DRAWN - MICHAEL B. MOSSMAN	ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED _____
CHECKED - NRB/FWS/GRA		

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**FORM LINER DETAILS**  
**STRUCTURE NO. 101-0197 (E.B.) & 101-0198 (W.B.)**

SHEET NO. 44 OF 50 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301	3BR & 3BR-1	WINNEBAGO		
ILLINOIS FED. AID PROJECT			CONTRACT NO. 64D19	