

**PLAN VIEW**

**SECTION A-A  
DETAIL "A"**

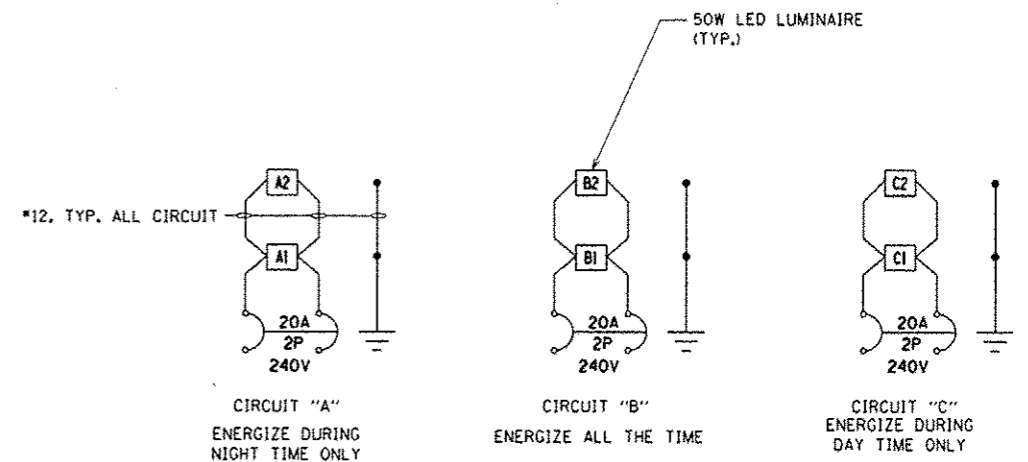
**LEGENDS**

- (A) 6-1/C NO. 12 AND 1/C NO. 12 GND. IN 1" PVC CONDUIT EMBEDDED IN STRUCTURE
  - (B) 4-1/C NO. 12 AND 1/C NO. 12 GND. IN 1" PVC CONDUIT EMBEDDED IN STRUCTURE
  - (C) 2-1/C NO. 12 AND 1/C NO. 12 GND. IN 1" PVC CONDUIT EMBEDDED IN STRUCTURE
  - (D) 6-1/C NO. 12 AND 1/C NO. 12 GND. IN 1" UNDERGROUND PVC CONDUIT
  - (E) 6-1/C NO. 12 AND 1/C NO. 12 GND. IN 1" STAINLESS STEEL CONDUIT ATTACHED TO STRUCTURE
  - (F) UNIT DUCT, 600V, 3-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE
- CIRCUITRY**  
 # — LUMINAIRE NUMBER
- 50W LED CEILING MOUNTED LUMINAIRE WITH VANDAL RESISTANT APPLICATION
  - PROPOSED JUNCTION BOX, SIZE AND TYPE AS NOTED
  - PROPOSED LIGHTING CONTROLLER, POLE MOUNTED, 240V

**NOTES:**

1. UNDERGROUND MARKING TAPE SHALL BE INSTALLED 18" BELOW FINAL GRADE AS PER ARTICLE 1066.05. THE COST OF THIS WORK IS INCIDENTAL TO PAY ITEM "UNIT DUCT, 600V, 3-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE"
2. CONTRACTOR SHALL PROVIDE DEFLECTION/ EXPANSION FITTING AND 45° ELBOWS. THE CONDUIT AND ALL ACCESSORIES BETWEEN JUNCTION BOXES SHALL NOT BE MEASURED FOR PAYMENT BUT SHALL BE INCLUDED IN COST OF PAY ITEM " JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 10" X 8" X 6" "
3. CONTRACTOR SHALL MOUNT JUNCTION BOX AS HIGH AS POSSIBLE TO AVOID VANDALISM
4. CONTRACTOR SHALL BUILD THE WEST HALF FIRST AND COORDINATE ELECTRICAL WORK WITH CONSTRUCTION STAGING OF PEDESTRIAN WALKWAY. PROVIDE CONDUIT COUPLING BETWEEN EAST STRUCTURE CONDUIT AND WEST STRUCTURE CONDUIT OF PEDESTRIAN WALKWAY AND PROTECT CONDUIT FROM DAMAGE BETWEEN STAGES.

PEDESTRIAN CULVERT TO BE BUILT IN 2 STAGES



FILE NAME *	USER NAME * rpatel	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>WALKWAY UNDER I-57 LIGHTING PLAN</b>		F.A. RFE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
E:\Project\I-57 Walkway\CADD file\0366750-0-Shr-light-01.dgn		DRAWN -	REVISED -		57	(140)BR, BR-1 & III)	KANKAKEE	183	129			
Default	PLOT SCALE * 20x1	CHECKED -	REVISED -		SCALE: _____ SHEET _____ OF _____ SHEETS STA. _____ TO STA. _____		CONTRACT NO. 66750		ILLINOIS FED. AID PROJECT			
	PLOT DATE * 03-OCT-2013 11:18	DATE -	REVISED -									
E-1												