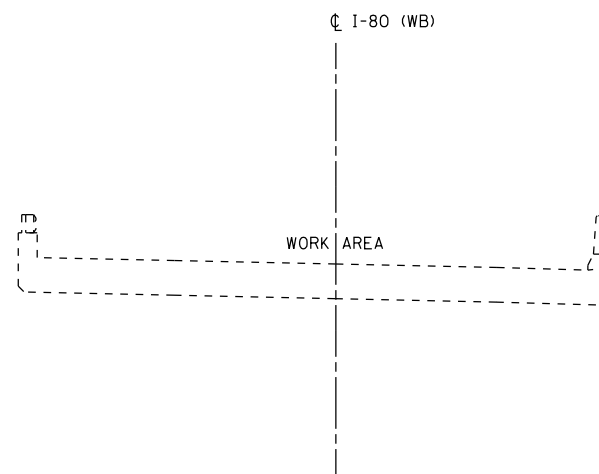
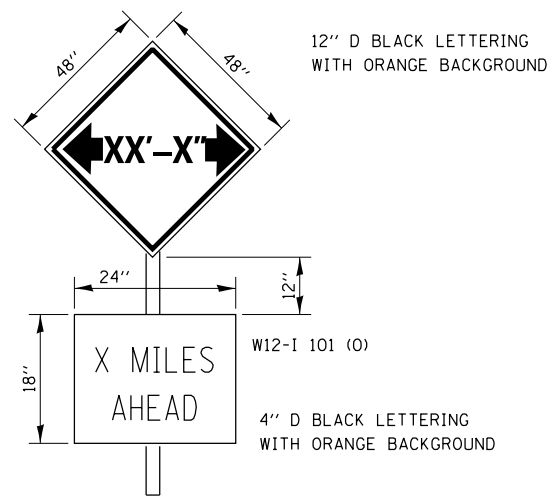


**STAGE 2 MAINLINE**

STA. 408+50.47 TO STA. 422+20.00 EB  
 STA. 423+94.53 TO STA. 425+63.52 EB  
 STA. 428+42.17 TO STA. 440+18.56 EB

1 OMIT SHOULDER REMOVE AND REPLACE IN LAND BRIDGE AREA



**STAGE 2 THROUGH BRIDGES**

STA. 422+20.00 TO STA. 423+94.53 EB  
 STA. 425+63.52 TO STA. 428+42.17 EB

THE ENGINEER WILL SUBMIT AN OPER 2410 PERMIT TO THE CENTRAL BUREAU OF OPERATIONS PERMIT SECTION, 21 CALENDAR DAYS IN ADVANCE OF ANY WIDTH RESTRICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH THE ENGINEER TO MEET THIS REQUIREMENT.

COST OF SUPPLYING, INSTALLING, MAINTAINING AND REMOVING WIDTH RESTRICTION SIGNS SHALL BE INCLUDED IN THE COST OF THE TRAFFIC CONTROL AND PROTECTION PAY ITEMS.

**WIDTH RESTRICTION SIGNING DETAILS**

STAGE II WIDTH 17'-6" WB-PLACE SIGN AT INTERCHANGE OF I-80 & RTE. 26  
 20'-0" ACTUAL CLEARANCE AT DEVIL'S SLOUGH AND 19'-0" ACTUAL CLEARANCE AT HENNEPIN

STAGE II WIDTH 17'-6" EB-PLACE SIGN AT INTERCHANGE OF I-80 & RTE. 78  
 20'-0" ACTUAL CLEARANCE AT DEVIL'S SLOUGH AND 19'-0" ACTUAL CLEARANCE AT HENNEPIN

|  |                              |            |           |   |                                       |                      |      |               |                    |        |                 |              |
|--|------------------------------|------------|-----------|---|---------------------------------------|----------------------|------|---------------|--------------------|--------|-----------------|--------------|
| FILE NAME =<br>D366998-sht-staging.dgn | USER NAME = brianheil        | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | STAGE 2 CONSTRUCTION TYPICAL SECTIONS |                      |      | F.A.I<br>RTE. | SECTION            | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  | PLOT TIME = 7:18:31 PM       | DRAWN -    | REVISED - |   |                                       |                      |      | 80            | (06-2) BR-3,4      |        | 133             | 29           |
|  | PLOT SCALE = 100.0000' / in. | CHECKED -  | REVISED - |   | SCALE: 1"=50'                         | SHEET 2 OF 11 SHEETS | STA. | TO STA.       | CONTRACT NO. 66998 |        |                 |              |
|  | PLOT DATE = 7/30/2013        | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT             |                      |      |               |                    |        |                 |              |