

**THIS SHEET TO BE INSERTED BY BRIDGE OFFICE**

**SHEET 28 OF 38**

|  |                      |            |           |   |  |           |                 |        |              |              |  |
|--|----------------------|------------|-----------|---|--|-----------|-----------------|--------|--------------|--------------|--|
| FILE NAME =  | USER NAME = pletschr | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  | F.A. RTE. | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO.    |  |
| et:\pw\work\p\idot\pletschr\d0249716\0368813-sht-details.DGN |                      | DRAWN -    | REVISED - |   |  |           |                 |        |              |              |  |
| *MODELNAME*  |                      | CHECKED -  | REVISED - |   |  |           |                 |        |              |              |  |
|  | PLOT DATE = 8/2/2013 | DATE -     | REVISED - |   |  | SCALE:    | SHEET OF SHEETS | STA.   | TO STA.      | CONTRACT NO. |  |
| ILLINOIS FED. AID PROJECT                                    |                      |            |           |   |  |           |                 |        |              |              |  |