



**NOTE**

1. PROVIDE 4 - 20 AMP 2 POLE BRANCH CIRCUIT BREAKERS IN THE LIGHTING CONTROLLER

FILE NAME =	USER NAME = corcoranlm	DESIGNED - SM
ei:\pw\work\p\dot\corcoranlm\d0358354\066883-sht-light 5.dgn		DRAWN - BG
	PLOT SCALE = 100.0000' / in.	CHECKED - A. OSHANA
	PLOT DATE = 03/01/2013	DATE - 7/15/2013



**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 47  
SCHEMATIC WIRING DIAGRAM**

SCALE: N/A SHEET 5 OF 7 SHEETS STA. N/A TO STA. N/A

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(110)R, BR & BR-1	GRUNDY	644	302
CONTRACT NO. 66B83			ILLINOIS FED. AID PROJECT	