| LOCATION OF WORK: | FAI 74 | S.N. 057-0251 | S.N. 057-0252 | S.N. 057-0253 | S.N. 057-0254 |
|---|---|---|---|---|---|
| | URBAN MULTILANE | URBAN MULTILANE | URBAN MULTILANE | URBAN MULTILANE | URBAN MULTILANE |
| | OTHER PRINCIPAL ARTERIAL | OTHER PRINCIPAL ARTERIAL | OTHER PRINCIPAL ARTERIAL | OTHER PRINCIPAL ARTERIAL | OTHER PRINCIPAL ARTERIAL |
| | STA. 29+00 TO STA. 65+00 | STA. 57+19.05 TO STA. 58+99.57 | STA. 57+12.20 TO STA. 58+97.86 | STA. 51+55.69 TO STA. 53+56.48 | STA. 51+14.85 TO STA. 53+23.26 |
| | MCLEAN COUNTY | MCLEAN COUNTY | MCLEAN COUNTY | MCLEAN COUNTY | MCLEAN COUNTY |
| FUNDING BREAKOUT: | 90% FEDERAL, 10% STATE | 90% FEDERAL, 10% STATE | 90% FEDERAL, 10% STATE | 90% FEDERAL, 10% STATE | 90% FEDERAL, 10% STATE |
| CONSTRUCTION TYPE CODE: | 0004 | 0011 | 0011 | 0011 | 0011 |

| | CODE NO. | ITEM | UNIT | TOTAL QUANTITY | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| • | 81028750 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. | FOOT | 500.0 | 500.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 81200230 | CONDUIT EMBEDDED IN STRUCTURE, 2" DIA., PVC | FOOT | 200.0 | 200.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 81300550 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 12" X 6" | EACH | 4.0 | 4.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 81603000 | UNIT DUCT, 600V, 2-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE | FOOT | 3,000.0 | 3,000.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 81702120 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 8 | FOOT | 1,500.0 | 1,500.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 82102250 | LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT | EACH | 8.0 | 8.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 82500340 | LIGHTING CONTROLLER, PEDESTAL MOUNTED, 480VOLT, 60AMP | EACH | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 83009600 | LIGHT POLE, ALUMINUM, 45 FT. M.H., 15 FT. MAST ARM | EACH | 8.0 | 8.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 83600300 | LIGHT POLE FOUNDATION, 30" DIAMETER | FOOT | 80.0 | 80.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 83800205 | BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE | EACH | 4.0 | 4.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 84200600 | REMOVAL OF LIGHTING UNIT, NO SALVAGE | EACH | 10.0 | 10.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 84200804 | REMOVAL OF POLE FOUNDATION | EACH | 6.0 | 6.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 84500110 | REMOVAL OF LIGHTING CONTROLLER | EACH | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| • | 84500120 | REMOVAL OF ELECTRIC SERVICE INSTALLATION | EACH | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |

• DENOTES SPECIALTY ITEM

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| | | | |
|---|---|---|---|
| FILE NAME = | USER NAME = deterbj | DESIGNED - | REVISED - |
| es\pw_work\p-idot\deterbj\d0157116\057057o-sht-500.dgn | | DRAWN - | REVISED - |
| | PLOT SCALE = 40.0000 ' / in. | CHECKED - | REVISED - |
| #MODELNAME# | PLOT DATE = 8/13/2013 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES**

SCALE: | SHEET 10 OF 13 SHEETS | STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 704 | 57-20(HB,HB-1)BR-1 | MCLEAN | 440 | 15 |
| | | CONTRACT NO. 70570 | | |
| | | ILLINOIS FED. AID PROJECT | | |