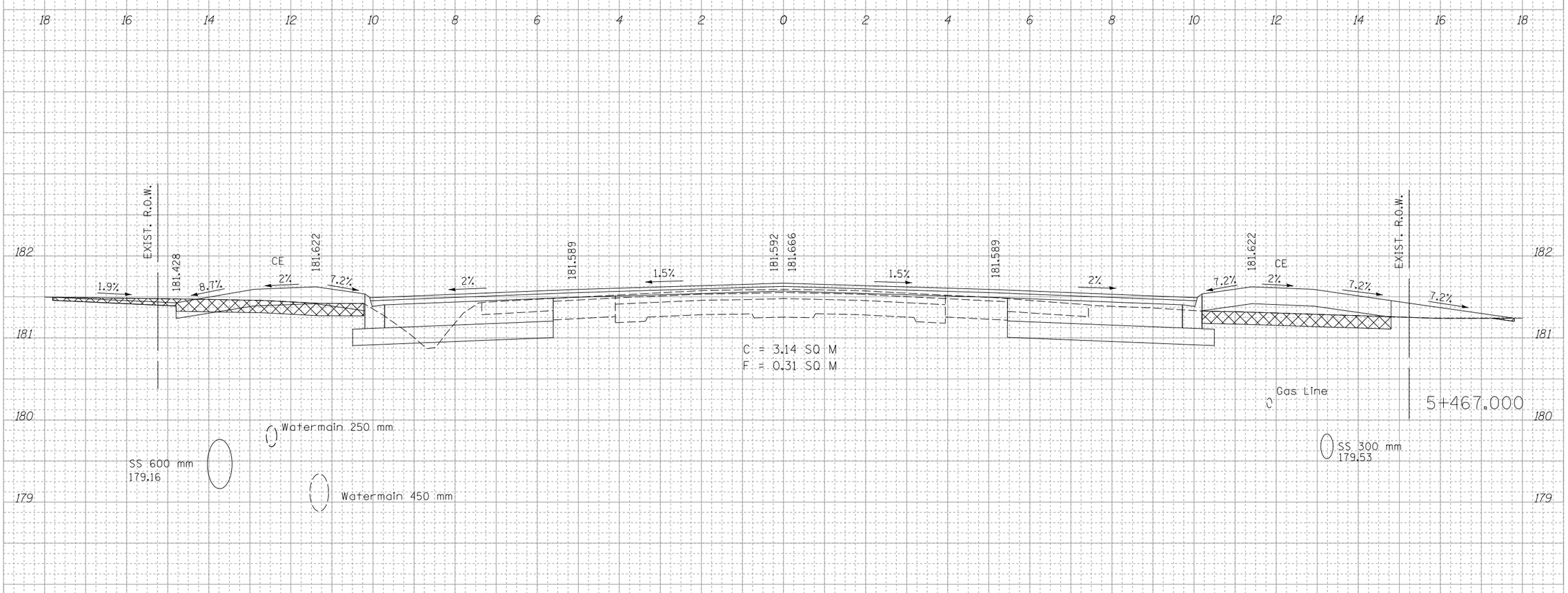
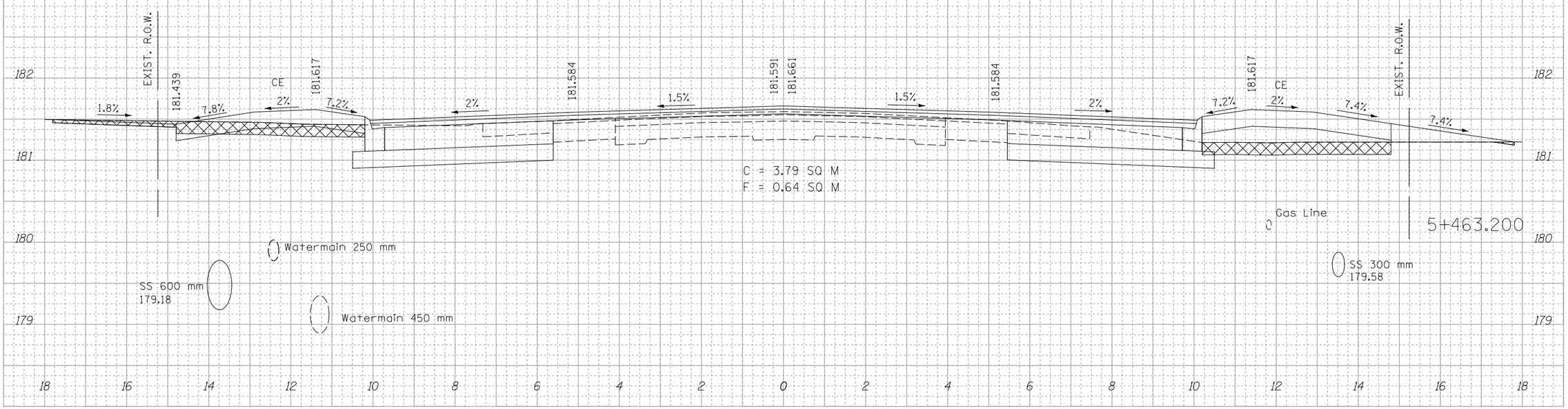
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	185
STA. 5+463.200		TO STA. 5+467.000		
FED. ROAD DIST. NO. 6		ILLINOIS	FED. AID PROJECT	

CONTRACT NO. 72501

FINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
NO.	AREAS CHECKED		



ORIGINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
NO.	AREAS CHECKED		



DIRKSEN PARKWAY